

At the time of the interview 71 men and 40 women were off work because of sickness and twenty seven children were away from school. Of the general population about four fifths of the men and about three quarters of the women had no disablement conditions. Table 12 shows the percentage of men and women in different age groups having disablement conditions.

The proportion of individuals in each age group ~~suffering from a condition~~ increases with ~~age~~ trouble which restricts their behaviour increases with age for both men and women. ~~Men and women~~ Surprisingly there appears to be little difference between the two sexes. Women tend to suffer more from nerves and men have slightly more trouble with their back or spine. The proportion of ~~people~~ in the different age groups not suffering from any condition are more or less the same.

survived the first round of pronouncements were still to come. In
the 1970s, many young Jews would have grown up with the idea
that God's word was revealed by a single prophet in the Hebrew Bible.
But since Shlomo Frankel had demonstrated that even the very
best of Biblical sources required a more lenient definition
of what counted as divine revelation, the
question now was how to define it. Frankel's answer
was that the religious authority of the Torah was not limited
to its original text, but also included the Talmud, the Midrashim,
and the Sages who had provided the answers to questions that
arose over time. But if that was so, then what about other religious texts?
And the broader question was, if anything can be considered divine