MEMBERS OF HOUSEHOLD

7th 8th 9th 10th Christian name 65-66 65-66 65-66 65-66 65-66 65-66

Age last birthday

QUESTIONNAIRE ON HOUSEHOLD RESOURCES

STANDARDS OF LIVING IN THE UNITED KINGDOM 1967-68

I Housing and Living Facilities

II Employment

III Occupational Facilities and Fringe Benefits

Current Monetary Income

Assets and Savings

VI Health and Disability

VII Social Services

VIII Private Income in Kind

IX Style of Living

A Survey carried out from the University of Essex and the University of London (L.S.E.)

Queries should be addressed to: Miss Sheila Benson Skepper House 13 Endsleigh Street London WCI

FOR OFFICE USE

PROMPT AND CODE ONE ONLY

PROMPT AND CODE ONE ONLY

ONE ONLY

1 never only

2 DK

3 SKIP TO Q.24 (a) Do you feel poor at any of these times 3 at weekends or in any of these situations? 4 mid-week

PROMPT AND 6 with some of your friends

APPLY 8 with some of your relatives with some of the people round here other (SPECIFY) FOR CHIEF WAGE EARNER/H.O.H.
24. (a) There's been a lot of talk about poverty. Do you think there's such a thing as REAL poverty these days? * CODE C.W.E./H.O.H. ONLY Does Not Apply SKIP TO Q.25 (b) What would you describe as poverty?
WRITE IN ANSWER People not having enough money to live X - their own fault?
Y - The Covernment's fault?
O - the fault of their education?
AND CODE
ONE ONLY

The fault of industry not providing the right jobs?
ONE ONLY (c) Would you say that if people are in poverty its mainly 3 - a combination of (some of) these? 4 - none of these? 5 DK 5 DK

ASK CHIEF WAGE EARNER AND HOUSEWIFE ABOUT ALL AGED 23 AND OVER

25. Do you mind telling me if you voted in the last
General Election (I don't mean who you voted for,
just whether you voted)? *

23 & OVER ASK CHIEF WAGE EARNER/H.O.H.

26. If there is poverty what do you think can be done about it?

CODE C.W.E./H.O.H. ONLY

nothing
DK bhuch of Rome of Church of Rug Card always looking for money. These are 3 of the hickest bodies in the world. WRITE IN ANSWER Thinks these churchs should heep out more with the proof in their midst

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