

MEMBERS OF HOUSEHOLD

Christian name
for reference only

Age last birthday

| Infant | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|--------|--------|-------|---------|-------|-------|-----|-----|-----|------|
| Sylvia | George | John | Richard | | | | | | |
| 65-66 | 65-66 | 65-66 | 65-66 | 65-66 | 65-66 | | | | |
| 25 | 24 | 04 | 02 | | | | | | |

7/36
2475

QUESTIONNAIRE ON HOUSEHOLD RESOURCES
&
STANDARDS OF LIVING IN THE UNITED KINGDOM
1967-68

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- I Housing and Living Facilities
II Employment
III Occupational Facilities and Fringe Benefits
IV Current Monetary Income
V Assets and Savings
VI Health and Disability
VII Social Services
VIII Private Income in Kind
IX Style of Living

A Survey carried out from the University of Essex
and the University of London (L.S.E.)

Queries should be addressed to: Miss Sheila Benson
Skepper House
13 Endsleigh Street
London WC1

| | | | |
|----------------------|-----------------|----|----|
| FOR OFFICE USE | CN 15-1-69 | | |
| SBC1 | TSI AC to MR | FP | BP |
| C | C | C | C |

AAO MR AI
MR AI

C PD
(6)
34

Paul Ratter

SERIAL
NUMBER

| | | | | | | | | |
|---|---|---|---|---|--------------|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 7 | 3 | 6 | 2 | 4 | 8 | 5 | 0 | 1 |

Date(s) of interview(s) 10/1/69.

Length of interview(s) 1 hour 10 min

or contacts

Total actual interviewing time 1 hour 10 min.

Form of introduction

"My name is X. I'm from Essex/London University. We're preparing a report (writing a book) about standards of living in Britain today and how families manage. We think it's important for the Government and everyone else to know what the facts really are. We're hoping to talk to about 3,000 families throughout the country and I'd be very grateful if you could help us by answering some questions. All our information is, of course, strictly confidential."

SUMMARY : COMPLETE AFTER INTERVIEW

| | | Write Section 1, 2, 3, etc. | | | |
|--|---------------------------------------|--|---------------------------------------|--|---------------------------------------|
| 1. Interview carried out at first call | 10 | 3. Which sections were answered in whole or in part by which persons on the household? | | 5. Number of other households at address | 21 |
| at second call | <input checked="" type="checkbox"/> Y | Informant | 13 | None | <input type="checkbox"/> 0 |
| at third or later call | 0 | | 19 2 | | |
| 2. Information for household — | 11 | 2nd member | 14 | 6. Household living on | 22 |
| — complete skip to Q. 3 | <input checked="" type="checkbox"/> X | | | ground | <input checked="" type="checkbox"/> X |
| incomplete—answer 2a | Y | | 15 | basement floor | Y |
| (a) Sections | 1 | CODE | | 1st floor | 1 |
| incomplete | 2 | ALL THAT | | 2nd floor | 2 |
| | 3 | APPLY | | 3rd floor | 3 |
| | 4 | AS LISTED | | 4th floor | 4 |
| | 5 | IN Q'AIRE | | 5th or above | 5 |
| | 6 | (Some Sections may be listed twice) | | Specify | |
| | 7 | | 16 | | |
| | 8 | | 17 | (a) Is there a lift in the building? | 6 |
| | 9 | | 18 | Yes | 7 |
| | | | 19 | No | |
| (b) Reasons if incomplete — | 12 | 6th | | | |
| — ill/disabled | X | | 20 | 7. Is there an internal or external flight of at least 4 steps or stairs to the dwelling entrance? | 23 |
| does not know information | Y | Other (specify) | | | |
| unwilling to give information | 0 | | | | |
| other (specify) | 1 | 4. Semi or detached house or bungalow | | Yes | <input checked="" type="checkbox"/> 8 |
| | | Ter. h'se or bungalow | <input checked="" type="checkbox"/> X | No | <input checked="" type="checkbox"/> 9 |
| | | Self-con. flat in block | Y | | |
| | | Self-con. flat in house | 0 | | |
| | | Self-con. flat attached to shop/business | 1 | | |
| | | Room(s): furnished | 2 | | |
| | | Other (specify) | 3 | | |
| | | | 4 | | |

ASK CHIEF WAGE EARNER/H.O.H.

CODE C.W.E./H.O.H. ONLY

23. *Do you think you could GENUINELY say you are poor now? —

PROMPT AND CODE ONE ONLY

X Does Not Apply SKIP TO Q.24
Y all the time } ASK Q.23(a)
0 sometimes }
1 never } SKIP TO Q.24
2 DK }

(a) Do you feel poor at any of these times or in any of these situations?

PROMPT AND

CODE ALL THAT

APPLY

3 at weekends
4 mid-week
5 at Christmas
6 with some of your friends
7 with some of your relatives
8 with some of the people round here
9 other (SPECIFY)

FOR CHIEF WAGE EARNER/H.O.H.

CODE C.W.E./H.O.H. ONLY

24. (a) There's been a lot of talk about poverty. Do you think there's such a thing as REAL poverty these days? *

Does Not Apply SKIP TO Q.25
yes
no
DK

(b) What would you describe as poverty?

WRITE IN ANSWER

I should imagine it people without husbands who have to bring up children without any wage-earner.

(c) Would you say that if people are in poverty its mainly

X - their own fault?
Y - the Government's fault?
0 - the fault of their education?
1 - the fault of industry not providing the right jobs?
2 - anything else? (SPECIFY)

PROMPT AND CODE ONE ONLY

3 - a combination of (some of) these?
4 - none of these?
5 DK

ASK CHIEF WAGE EARNER AND HOUSEWIFE ABOUT ALL AGED 25 AND OVER

CODE ALL AGED 25 & OVER

25. Do you mind telling me if you voted in the last General Election (I don't mean who you voted for, just whether you voted)? *

yes, voted
no
DK
DNA

ASK CHIEF WAGE EARNER/H.O.H.

CODE C.W.E./H.O.H. ONLY

26. If there is poverty what do you think can be done about it?

nothing
DK

WRITE IN ANSWER

Have no idea.

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7 | 8 | 9 | 10 |
|-----|-----|-----|-----|-----|-----|----|----|----|----|
| 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

INTERVIEWER PLEASE CODE ALL THAT APPLY AFTER INTERVIEW

- (a) Household in which there is a child, one of whose parents is not resident
- (b) Household consisting of woman and adult dependants
- (c) Household in which there are five or more dependent children
- (d) Household containing an adult who has been unemployed for eight weeks (consecutively or in last 12 months)
- (e) Household containing an adult under 65 years of age who has been ill or injured for eight weeks (consecutively or in last 12 months)
- (f) Household containing a disabled adult under 65
(a) disabled
(b) borderline disabled
- (g) Household containing a disabled or handicapped child (including child ill or injured for eight weeks or more)
- (h) Household containing a person aged 65 or over who has been bedfast or ill for eight weeks or more or who is otherwise severely incapacitated
- (i) Household in which there are
(a) earners, none earning £12 a week or more
(b) adult male earners (aged 21 to 64) earning less than £14 a week
- (j) Household in which there are persons who are
(a) non-white
(b) born in Eire

| |
|----|
| 67 |
| X |
| Y |
| 0 |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| 68 |
| X |
| Y |

Ch

COMPOSITION OF HOUSEHOLD: CODES (Q. 10, p. 3)

| | | |
|--|-----|-----|
| One generation | | |
| Man alone: aged 60 or over | 101 | |
| Man alone: aged under 60 | 102 | |
| Woman alone: aged 60 or over | 103 | |
| Woman alone: aged under 60 | 104 | |
| Husband and wife: both aged 60 or over | 105 | |
| Husband and wife: at least one aged under 60 | 106 | |
| Husband and wife: both under 60 | 107 | |
| Man and woman: otherwise related | 108 | |
| Man and woman: unrelated | 109 | |
| Two or more men only: related | 110 | |
| Two or more men only: unrelated | 111 | |
| Two or more women only: related | 112 | |
| Two or more women only: unrelated | 113 | |
| Other (SPECIFY) | 114 | |
| Two generation | | |
| Man, wife: + 1 child under 15 | 201 | |
| Man, wife: + 2 children both under 15 | 202 | |
| Man, wife: + 3 children all under 15 | 203 | |
| Man, wife: + 4 or more children all under 15 | 204 | |
| Man, wife: + children, at least 1 under 15 and at least 1 over 15, none married | 205 | |
| Man, wife: + children all aged 15-24, none married | 206 | |
| Man, wife: + children all over 15, at least 1 aged 25 or over, none married | 207 | |
| Man and one child under 15 | 208 | |
| Man and two children both under 15 | 209 | |
| Man and three or more children under 15 | 210 | |
| Man and children at least one under and one over 15, none married | 211 | |
| Man and children all aged 15-24, none married | 212 | |
| Man and children all over 15 at least one 25 or over, none married | 213 | |
| Woman: and one child under 15 | 214 | |
| Woman: and two children both under 15 | 215 | |
| Woman: and three or more children under 15 | 216 | |
| Woman: and children, at least one under and one over 15, none married | 217 | |
| Woman: and children, all aged 15-24, none married | 218 | |
| Woman: and children all over 15, at least one 25 or over, none married | 219 | |
| Man: and widowed or separated son | 220 | |
| Man: and widowed or separated daughter | 221 | |
| Woman: and widowed or separated son | 222 | |
| Woman: and widowed or separated daughter | 223 | |
| Otherwise two generations: all related | 224 | |
| Otherwise two generations: at least one person not related to any other | 225 | |
| Other (SPECIFY) | 226 | |
| Three generation | | |
| Man, son and d-in-law, grandchildren: all under 15 | 301 | |
| Man, son and d-in-law, grandchildren: at least one under 15 and one over 15 | 302 | |
| Man, daughter & son-in-law, grandchildren: all under 15 | 303 | |
| Man, daughter and son-in-law, grandchildren: at least one under 15 and one over 15 | 304 | |
| Woman, son and d-in-law, grandchildren: all under 15 | 305 | |
| Woman, son and d-in-law, grandchildren: at least one under 15, one over 15 | 306 | |
| Woman, daughter and son-in-law, grandchildren: all under 15 | 307 | |
| Woman, daughter and son-in-law, grandchildren: at least one under 15, one over 15 | 308 | |
| Married couple, married child and child-in-law, grandchildren under 15 | 309 | |
| Otherwise 3-generations: | | |
| —all persons related, at least one child under 15 | 310 | |
| —at least one child under 15 | 311 | |
| —all persons related | 312 | |
| —unrelated | 313 | |
| Other (SPECIFY) | 314 | |
| Four generation | | 401 |
| DESCRIBE COMPOSITION BELOW | | |