

Christian name
for reference only

| Inft. | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|-----------------------|---------------------------------|------------------|-----------------------|-----------------------|-------|-----|-----|-----|------|
| H E L G A | M I C H A E L | E L K E | B E R N Y | I N G R A | | | | | |
| 65-66 | 65-66 | 65-66 | 65-66 | 65-66 | 65-66 | | | | |
| 40 | 40 | 16 | 10 | 06 | | | | | |

Age last birthday

QUESTIONNAIRE ON HOUSEHOLD RESOURCES
&
STANDARDS OF LIVING IN THE UNITED KINGDOM
1967-68

- I Housing and Living Facilities
- II Employment
- III Occupational Facilities and Fringe Benefits
- IV Current Monetary Income
- V Assets and Savings
- VI Health and Disability
- VII Social Services
- VIII Private Income in Kind
- IX Style of Living

A Survey carried out from the University of Essex
and the University of London (L.S.E.)

Queries should be addressed to: Miss Sheila Benson
Skepper House
13 Endsleigh Street
London WC1

| | | | |
|----------------------|-----------------|----------------|----|
| FOR OFFICE USE | CJ 3apri | augher hant | |
| SBCI | TSI AH TS2 ✓ | FP | BP |
| d/d | CJ | C | C |
| d/d | CJ | C | C |
| d/d | CJ | C | C |
| d/d | CJ | C | C |

F1B P(1)
37-5

C.I.C.

Name of Interviewer

Paul Ratter

SERIAL
NUMBER

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| 7 | 3 | 6 | 2 | 1 | 7 | 2 | 0 | 1 |

Date(s) of interview(s)

20/3/65

Length of interview(s)

50 min.

or contacts

29/3/65

40 min.

Total actual interviewing time

90 min.

Form of introduction

"My name is X. I'm from Essex/London University. We're preparing a report (writing a book) about standards of living in Britain today and how families manage. We think it's important for the Government and everyone else to know what the facts really are. We're hoping to talk to about 3,000 families throughout the country and I'd be very grateful if you could help us by answering some questions. All our information is, of course, strictly confidential."

SUMMARY : COMPLETE AFTER INTERVIEW

| | | | | | |
|---|--|---|--|--|---|
| 1. Interview carried out at first call at second call at third or later call | 10 <input checked="" type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 | 3. Which sections were answered in whole or in part by which persons on the household? | Write Section 1, 2, 3, etc. | 5. Number of other households at address → | 21 |
| | | Informant | 13 | None | 0 |
| | | 2nd member | 14 | 6. Household living on | 22 |
| 2. Information for household — — complete skip to Q. 3 incomplete—answer 2a | 11 <input checked="" type="checkbox"/> X <input type="checkbox"/> Y | | 15 | ground basement floor | <input checked="" type="checkbox"/> X <input type="checkbox"/> Y |
| (a) Sections Housing incomplete Employment Occupational Income Assets Health Soc. Services Inc. in kind Style of living | 1 2 3 4 5 6 7 8 9 | CODE ALL THAT APPLY AS LISTED IN Q'AIRE (Some Sections may be listed twice) | 16 | 2nd floor 3rd floor 4th floor 5th or above Specify | 1 2 3 4 5 |
| CODE ALL THAT APPLY | | 4th | 17 | (a) Is there a lift in the building? Yes No | 6 7 |
| (b) Reasons if incomplete — — ill/disabled does not know information unwilling to give information other (specify) | 12 X Y O 1 | 5th | 18 | | |
| | | 6th | 19 | 7. Is there an internal or external flight of at least 4 steps or stairs to the dwelling entrance? | 23 |
| | | Other (specify) | 20 | Yes No | 8 9 |
| | | 4. Semi or detached house or bungalow Ter. h'se or bungalow Self-con. flat in block Self-con. flat in house Self-con. flat attached to shop/business Room(s): furnished Other (specify) | <input checked="" type="checkbox"/> X <input type="checkbox"/> Y 0 1 2 3 4 | | |
| | | Type of Accomm. | | | |

PB

ASK CHIEF WAGE EARNER/H.O.H.

23. * Do you think you could GENUINELY say you are poor now? —

CODE C.W.E./H.O.H. ONLY

PROMPT AND CODE ONE ONLY

X Does Not Apply SKIP TO Q.24
Y all the time } ASK Q.23(a)
0 sometimes }
1 never } SKIP TO Q.24
2 DK }

(a) Do you feel poor at any of these times or in any of these situations?

PROMPT AND

CODE ALL THAT

APPLY

3 at weekends
4 mid-week
5 at Christmas
6 with some of your friends
7 with some of your relatives
8 with some of the people round here
9 other (SPECIFY)

FOR CHIEF WAGE EARNER/H.O.H.

24. (a) There's been a lot of talk about poverty. Do you think there's such a thing as REAL poverty these days? *

CODE C.W.E./H.O.H. ONLY

Does Not Apply SKIP TO Q.25

yes
no
DK

(b) What would you describe as poverty?

WRITE IN ANSWER

not having any money and not being able to earn any. Having the babies cry because they are hungry and cold - that's poverty.

(c) Would you say that if people are in poverty its mainly

X - their own fault?
Y - the Government's fault?
0 - the fault of their education?
1 - the fault of industry not providing the right jobs?
2 - anything else? (SPECIFY)
3 - a combination of (some of) these?
4 - none of these?
5 DK

ASK CHIEF WAGE EARNER AND HOUSEWIFE ABOUT ALL AGED 23 AND OVER

25. Do you mind telling me if you voted in the last General Election (I don't mean who you voted for, just whether you voted)? *

CODE ALL AGED 23 & OVER

yes, voted
no
DK
DNA

ASK CHIEF WAGE EARNER/H.O.H.

CODE C.W.E./H.O.H. ONLY

26. If there is poverty what do you think can be done about it?

nothing
DK

WRITE IN ANSWER

Make people work and work harder. There is plenty of work to do. People in this country won't do it. My brother came over from Yugoslavia and he wanted to buy a car. If we would have taken 3 months for him to get the one he wanted with a wheel on the right side. We went over to Germany and within 3 hours we had the car. People in this country don't like work.

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7 | 8 | 9 | 10 |
|-----|-----|-----|-----|-----|-----|----|----|----|----|
| 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 |
| X | X | X | X | X | X | X | X | X | X |
| Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

INTERVIEWER PLEASE CODE ALL THAT APPLY AFTER INTERVIEW

- (a) Household in which there is a child, one of whose parents is not resident
- (b) Household consisting of woman and adult dependants
- (c) Household in which there are five or more dependent children
- (d) Household containing an adult who has been unemployed for eight weeks (consecutively or in last 12 months)
- (e) Household containing an adult under 65 years of age who has been ill or injured for eight weeks (consecutively or in last 12 months)
- (f) Household containing a disabled adult under 65
 - (a) disabled
 - (b) borderline disabled
- (g) Household containing a disabled or handicapped child (including child ill or injured for eight weeks or more)
- (h) Household containing a person aged 65 or over who has been bedfast or ill for eight weeks or more or who is otherwise severely incapacitated
- (i) Household in which there are
 - (a) earners, none earning £12 a week or more
 - (b) adult male earners (aged 21 to 64) earning less than £14 a week
- (j) Household in which there are persons who are
 - (a) non-white
 - (b) born in Eire

| |
|----|
| 67 |
| X |
| Y |
| 0 |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| 68 |
| X |
| Y |

COMPOSITION OF HOUSEHOLD: CODES (Q. 10, p. 3)

| | | |
|--|-----|-----|
| One generation | | |
| Man alone: aged 60 or over | 101 | |
| Man alone: aged under 60 | 102 | |
| Woman alone: aged 60 or over | 103 | |
| Woman alone: aged under 60 | 104 | |
| Husband and wife: both aged 60 or over | 105 | |
| Husband and wife: at least one aged under 60 | 106 | |
| Husband and wife: both under 60 | 107 | |
| Man and woman: otherwise related | 108 | |
| Man and woman: unrelated | 109 | |
| Two or more men only: related | 110 | |
| Two or more men only: unrelated | 111 | |
| Two or more women only: related | 112 | |
| Two or more women only: unrelated | 113 | |
| Other (SPECIFY) | 114 | |
| Two generation | | |
| Man, wife: + 1 child under 15 | 201 | |
| Man, wife: + 2 children both under 15 | 202 | |
| Man, wife: + 3 children all under 15 | 203 | |
| Man, wife: + 4 or more children all under 15 | 204 | |
| Man, wife: + children, at least 1 under 15 and at least 1 over 15, none married | 205 | |
| Man, wife: + children all aged 15-24, none married | 206 | |
| Man, wife: + children all over 15, at least 1 aged 25 or over, none married | 207 | |
| Man and one child under 15 | 208 | |
| Man and two children both under 15 | 209 | |
| Man and three or more children under 15 | 210 | |
| Man and children at least one under and one over 15, none married | 211 | |
| Man and children all aged 15-24, none married | 212 | |
| Man and children all over 15 at least one 25 or over, none married | 213 | |
| Woman: and one child under 15 | 214 | |
| Woman: and two children both under 15 | 215 | |
| Woman: and three or more children under 15 | 216 | |
| Woman: and children, at least one under and one over 15, none married | 217 | |
| Woman: and children, all aged 15-24, none married | 218 | |
| Woman: and children all over 15, at least one 25 or over, none married | 219 | |
| Man: and widowed or separated son | 220 | |
| Man: and widowed or separated daughter | 221 | |
| Woman: and widowed or separated son | 222 | |
| Woman: and widowed or separated daughter | 223 | |
| Otherwise two generations: all related | 224 | |
| Otherwise two generations: at least one person not related to any other | 225 | |
| Other (SPECIFY) | 226 | |
| Three generation | | |
| Man, son and d-in-law, grandchildren: all under 15 | 301 | |
| Man, son and d-in-law, grandchildren: at least one under 15 and one over 15 | 302 | |
| Man, daughter & son-in-law, grandchildren: all under 15 | 303 | |
| Man, daughter and son-in-law, grandchildren: at least one under 15 and one over 15 | 304 | |
| Woman, son and d-in-law, grandchildren: all under 15 | 305 | |
| Woman, son and d-in-law, grandchildren: at least one under 15, one over 15 | 306 | |
| Woman, daughter and son-in-law, grandchildren: all under 15 | 307 | |
| Woman, daughter and son-in-law, grandchildren: at least one under 15, one over 15 | 308 | |
| Married couple, married child and child-in-law, grandchildren under 15 | 309 | |
| Otherwise 3-generations: | | |
| —all persons related, at least one child under 15 | 310 | |
| —at least one child under 15 | 311 | |
| —all persons related | 312 | |
| —unrelated | 313 | |
| Other (SPECIFY) | 314 | |
| Four generation | | 401 |
| DESCRIBE COMPOSITION BELOW | | |