MEMBERS OF HOUSEHOLD

Christian name for reference only

| Ασο | lact | birthday |
|-----|------|----------|
| | | |

| Inft. | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|----------|-------|-------|-------|-------|-------|-----|-----|-----|------|
| MOJAZZY. | | 100 | | | | 3 | | | |
| 65-66 | 65-66 | 65-66 | 65-66 | 65-66 | 65-66 | 100 | | | |
| 28 | | | 12 | | | - | | | 100 |

736

QUESTIONNAIRE ON HOUSEHOLD RESOURCES &

STANDARDS OF LIVING IN THE UNITED KINGDOM 1967-68

| I | Housing | and | Living | Facilities |
|---|----------|-----|--------|-------------------|
| | 22000000 | | | |

- II Employment
 - III Occupational Facilities and Fringe Benefits
 - IV Current Monetary Income
- V Assets and Savings
 - VI Health and Disability
- VII Social Services
- VIII Private Income in Kind
 - IX Style of Living

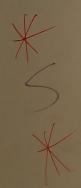
A Survey carried out from the University of Essex and the University of London (L.S.E.)

Queries should be addressed to: Miss Sheila Benson Skepper House 13 Endsleigh Street London WC1

FOR OFFICE USE 3 and 4 april 151 AH 175249

AH. MM HAI MA

MB PR



| | | | | | | | | | | C.I | I.C. |
|-------------------------------------|--------------------|------------------|-----------|----------|----------|---|----|----------|----|-----|------|
| Name of Interviewer | Pame Ratter | SERIAL NUMBER | 1 7 | 3 | 3 | 1 | 5 | 6 | 7 | 8 | 9 |
| Date(s) of interview(s) or contacts | भी बैटर जी पैटर | | Length | of inter | rview(s) | | 1 | = | 15 | | |
| | | | Total act | ual inte | erviewir | | 11 | an | 15 | | |

Form of introduction

"My name is X. I'm from Essex/London University, We're preparing a report (writing a book) about standards of living in Britain today and how families manage. We think it's important for the Government and everyone else to know what the facts really are. We're hoping to talk to about 3,000 families throughout the country and I'd be very grateful if you could help us by answering some questions. All our information is, of course, strictly confidential."

| | | SUMMARY : COMPLETE AFT | ER INTERVIEW |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Interview carried out at first call at second call at third or later call | 10 | Which sections were answered in whole or in part by which persons on the household? Informant | 13 at address None 0 |
| 2. Information for household complete skip to Q. 3 incomplete—answer 2a (a) Sections Housing incomplete Employment Occupational Income Assets ALL THAT APPLY Health Soc. Services Inc. in kind Style of living (b) Reasons if incomplete | 11 X Y 1 2 3 4 5 6 7 8 9 | 2nd member CODE ALL THAT APPLY AS LISTED IN Q'AIRE (Some Sections may be listed twice) 5th | 6. Household living on |
| _ ill/disabled does not know information unwilling to give information other (specify) | X Y O 1 | Other (specify) 4. Semi or detached house or bungalow Ter. h'se or bungalow Self-con. flat in block Self-con. flat in house Accomm. Self-con. flat attached to shop/business Room(s): furnished Other (specify) | No (9) |

AS CHIEF WAGE EARNER/H.O.H. 23.* Do you think you could GENUINELY say you are poor now? CODE C.W.E./H.O.H. ONLY X Does Not Apply SKIP TO Q.24 V all the time of the constitution of the cons PROMPT AND CODE ONE ONLY (a) Do you feel poor at any of these times 3 at weekends or in any of these situations?

PROMPT AND

CODE ALL THAT

APPLY

B with some of your relatives with some of the people round here of the people round here. FOR CHIEF WAGE EARNER/H.O.H.

24. (a) There's been a lot of talk about poverty. Do you think there's such a thing as REAL poverty these days? *

CODE C.W.E./H.O.H. ONLY

Does Not Apply SKIP TO yes (b) What would you describe as poverty? - WRITE IN ANSWER -Right who don't have every'to eat. as proper place to live rebento Britari (c) Would you say that if people are in poverty its mainly X - their own fault?
Y - the Government's fault?
O - the fault of their education?
I - the fault of industry not providing the right jobs?
OCODE 2 - anything else? (SPECIFY) 3 - a combination of (some of) these?
4 - none of these?
5 DK

ASK CHIEF WAGE EARNER AND HOUSEWIFE ABOUT ALL AGED 25 AND OVER
25. Do you mind telling me if you voted in the last
General Election (1 don't mean who you voted for,
just whether you voted)? * 2 CODE ALL AGED 23 & OVER CODE C.W.E./H.O.H. ONLY ASK CHIEF WAGE EARNER/H.O.H.
26. If there is poverty what do you think can be done about it? nothing DK WRITE IN ANSWER -People should wak hander and ear woney. There Is pleaty of work

| Inft | 2nd | 3rd | 4th | 5th | 6th | 7 | 8 | 9 | 10 |
|---------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-----------------------------|-----------------------------|----------------------------------------------------------|
| 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 |
| X Y 0 2 3 4 5 6 7 7 7 8 9 | X Y O I 2 3 4 5 6 7 8 9 | X Y O I 2 3 4 5 6 7 8 9 | X Y O I 2 3 4 5 6 7 8 9 | X Y O I 2 3 4 5 6 6 7 8 9 | X Y 0 1 2 3 4 5 6 7 8 9 | X Y 0 0 1 2 3 4 4 5 6 6 7 8 9 | X Y O I 2 3 4 5 6 6 7 7 8 9 | X Y 0 1 2 3 4 5 6 7 8 9 | X Y O I 2 3 4 5 6 7 8 9 |
| 72 | 72 | 72 X | 72 | 72 | 72 X | 72 X | 72 | 72 | 72 X |
| X | × | X | X | X | | | X | X | X |
| 72 X | Y 0 1 | Y 0 1 | Y 0 1 | 72 X Y 0 | Y 0 11 | Y 0 1 | Y 0 1 | Y 0 1 | Y 0 1 |
| 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 |
| 73 X Y 0 1 2 | 73 X Y 0 1 2 | 73 X Y 0 1 2 | 73 X Y 0 1 2 | 73 X Y 0 1 2 | 73 X Y 0 1 2 | 73 X Y 0 1 2 | 73 X Y 0 1 2 | 73 X Y 0 1 2 | 73 X Y 0 1 2 |
| 3 4 5 | 3 4 5 | 3 4 5 | 3 4 5 | 3 4 5 | 3 4 5 | 3 4 5 | 3 4 5 | 3 4 5 | 3 4 5 |
| 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 |
| ×⊗, o - | X Y O I 75 X Y | X Y O I 75 X Y | X Y O I 75 X Y | X Y O I 75 X Y | X Y O I 75 X Y | XYOI | X Y O I | X Y O I | X Y O I 75 X Y |
| 75 | 75 | 75 | 75 | 75 | 75 | 75 X Y | 75 X Y | 75 × | 75 × |
| ×90 - 75 | X | × | Ŷ | Ŷ | Ŷ | Y | XY | X | Ŷ |

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INTERVIEWER PLEASE CODE ALL THAT APPLY AFTER INTERVIEW

| (a) | Household in which there is a child, one of whose parents is not resident | 67 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| (b) | Household consisting of woman and adult dependants | X |
| (c) | Household in which there are five or more dependent children | 0 |
| (d) | Household containing an adult who has been unemployed for eight weeks (consecutively or in last 12 months) | 1 |
| (e) | Household containing an adult under 65 years of age who has been ill or injured for eight weeks (consecutively or in last 12 months) | 2 |
| (f) | Household containing a disabled adult under 65 (a) disabled | |
| | (b) borderline disabled | 3 4 |
| (g) | Household containing a disabled or handicapped child (including child ill or injured for eight weeks or more) | 5 |
| (h) | Household containing a person aged 65 or over who has been bedfast or ill for eight weeks or more or who is otherwise severely incapacitated | 6 |
| (i) | Household in which there are (a) earners, none earning £12 a week or more (b) adult male earners (aged 21 to 64) earning less than £14 a week | 7 8 |
| (j) | Household in which there are persons who are (a) non-white | 68 |
| | (b) born in Eire | X Y |
| | | |

| COMPOSITION OF | HOUSE | HOLD: CODES (Q. 10, p. 3) | |
|--------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------|----|
| ne generation | | Man: and widowed or separated daughter Woman: and widowed or separated son | 22 |
| Man alone: aged 60 or over | 101 | Woman: and widowed or separated son | 22 |
| | 102 | Otherwise two generations: all related | 22 |
| Woman alone: aged 60 or over Woman alone: aged under 60 | 103 104 | Otherwise two generations: at least one person not | |
| Husband and wife: both aged 60 or over | 104 | related to any other | 22 |
| Husband and wife: at least one aged under 60 | 106 | Other (SPECIFY) | 22 |
| Husband and wife: both under 60 | 107 | | |
| Man and woman: otherwise related | 108 | Three generation | |
| Man and woman: unrelated | 109 | Man, son and d-in-law, grandchildren: all under 15 | 30 |
| Two or more men only: related | 110 | Man, son and d-in-law, grandchildren: at least one | |
| Two or more men only: unrelated | 111 | under 15 and one over 15 | 30 |
| Two or more women only: related | 112 | Man, daughter & son-in-law, grandchildren: all under | 00 |
| Two or more women only: unrelated | 113 | Man, daughter and son-in-law, grandchildren: at least | 30 |
| Other (SPECIFY) | 114 | one under 15 and one over 15 | 30 |
| wo generation | | Woman, son and d-in-law, grandchildren: all under 15 | 30 |
| | 004 | Woman son and d-in-law grandchildren; at least one | |
| Man, wife: + 1 child under 15 | 201 | under 15 one over 15 | 30 |
| Man, wife: + 2 children both under 15 | 202 203 | under 15, one over 15 | |
| Man, wife: + 3 children all under 15 | 203 | under 15 | 30 |
| Man, wife: + children, at least 1 under 15 and at least | 204 | Woman, daughter and son-in-law, grandchildren: at | |
| 1 over 15, none married | 205 | least one under 15, one over 15 | 30 |
| Man, wife: + children all aged 15-24, none married | 206 | Married couple, married child and child-in-law, grand- | 30 |
| Man, wife: + children all over 15, at least 1 aged 25 or | | children under 15 | 30 |
| over, none married Man and one child under 15 | 207 | —all persons related, at least one child under 15 | 31 |
| Man and one child under 15 | 208 | —at least one child under 15 | 31 |
| Man and two children both under 15 | 209 | —all persons related | 31 |
| Man and three or more children under 15 | 210 | —unrelated | 31 |
| Man and children at least one under and one over 15, | 211 | Other (SPECIFY) | 31 |
| none married | 211 | | 40 |
| Man and children all aged 15-24, none married Man and children all over 15 at least one 25 or over, | 212 | Four generation | 40 |
| none married | 213 | DESCRIBE COMPOSITION BELOW | |
| Woman: and one child under 15 | 214 | | |
| Woman: and two children both under 15 | 215 | | |
| Woman: and three or more children under 15 | 216 | | |
| Woman: and children, at least one under and one over | | | |
| 15, none married | 217 | | |
| Woman: and children, all aged 15-24, none married | 218 | | |
| Woman: and children all over 15, at least one 25 or | 219 | | |
| over, none married | 219 | | |