

## MEMBERS OF HOUSEHOLD

Christian name  
for reference only

Age last birthday

| Inf.    | 2nd   | 3rd   | 4th   | 5th   | 6th   | 7th | 8th | 9th | 10th |
|---------|-------|-------|-------|-------|-------|-----|-----|-----|------|
| KENNETH | PAT   |       |       |       |       |     |     |     |      |
| 65-66   | 65-66 | 65-66 | 65-66 | 65-66 | 65-66 |     |     |     |      |
| 23      | 19    |       |       |       |       |     |     |     |      |

7735  
7851455

QUESTIONNAIRE ON HOUSEHOLD RESOURCES  
&  
STANDARDS OF LIVING IN THE UNITED KINGDOM  
1967-68

|  |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

- I Housing and Living Facilities  
II Employment  
III Occupational Facilities and Fringe Benefits  
IV Current Monetary Income  
V Assets and Savings  
VI Health and Disability  
VII Social Services  
VIII Private Income in Kind  
IX Style of Living

A Survey carried out from the University of Essex  
and the University of London (L.S.E.)

Queries should be addressed to: Miss Sheila Benson  
Skepper House  
13 Endsleigh Street  
London WC1

|                                     |                                     |                                     |                                     |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| FOR<br>OFFICE<br>USE                | 83-1.69                             |                                     |                                     |
| SBC 1                               | TSI AC<br>TSZ AIR                   | FP                                  | BP                                  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

FB (1)  
329



C.I.C.

Name of Interviewer... B. FeereleSERIAL  
NUMBER

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| 7 | 3 | 5 | 1 | 4 | 5 | 5 | 0 | 1 |

Date(s) of interview(s) 8/1/69  
or contactsLength of interview(s) 2 1/2 hrTotal actual interviewing time 2 1/2 hr

## Form of introduction

"My name is X. I'm from Essex/London University. We're preparing a report (writing a book) about standards of living in Britain today and how families manage. We think it's important for the Government and everyone else to know what the facts really are. We're hoping to talk to about 3,000 families throughout the country and I'd be very grateful if you could help us by answering some questions. All our information is, of course, strictly confidential."

## SUMMARY : COMPLETE AFTER INTERVIEW

|                                                                                       |                   |                                                                                              |                                   |                                                                                                          |            |
|---------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------|------------|
| 1. Interview carried out<br>at first call<br>at second call<br>at third or later call | 10<br>X<br>Y<br>0 | 3. Which sections were answered<br>in whole or in part by which<br>persons on the household? | Write<br>Section<br>1, 2, 3, etc. | 5. Number of other households<br>at address                                                              | 21<br>None |
| 2. Information for household —<br>— complete skip to Q. 3<br>incomplete—answer 2a     | 11<br>X<br>Y      | Informant                                                                                    | 13                                | 6. Household living on                                                                                   | 22         |
| (a) Sections Housing<br>incomplete Employment                                         | 1                 | 2nd member                                                                                   | 14                                | ground<br>basement floor                                                                                 | X          |
| Occupational                                                                          | 2                 | 3rd                                                                                          | 15                                | 1st floor                                                                                                | Y          |
| Income                                                                                | 3                 | 4th                                                                                          | 16                                | 2nd floor                                                                                                | 2          |
| Assets                                                                                | 4                 | 5th                                                                                          | 17                                | 3rd floor                                                                                                | 3          |
| Health                                                                                | 5                 | 6th                                                                                          | 18                                | 4th floor                                                                                                | 4          |
| Soc. Services                                                                         | 6                 | Other (specify)                                                                              | 19                                | 5th or above                                                                                             | 5          |
| Inc. in kind                                                                          | 7                 | 4. Semi or detached house                                                                    | 20                                | Specify                                                                                                  |            |
| Style of living                                                                       | 8                 | or bungalow                                                                                  | X                                 | (a) Is there a lift in the<br>building? Yes No                                                           | 6<br>7     |
| (b) Reasons if incomplete —                                                           | 12                | Ter. h'se or bungalow                                                                        | Y                                 | 7. Is there an internal or external<br>flight of at least 4 steps or<br>stairs to the dwelling entrance? | 23         |
| — ill/disabled                                                                        | X                 | Self-con. flat in block                                                                      | 0                                 | Yes No                                                                                                   | 8<br>9     |
| does not know                                                                         | Y                 | Self-con. flat in house                                                                      | 1                                 |                                                                                                          |            |
| information                                                                           | 0                 | Self-con. flat attached                                                                      | 2                                 |                                                                                                          |            |
| unwilling to give                                                                     | 1                 | to shop/business                                                                             | 3                                 |                                                                                                          |            |
| information                                                                           |                   | Room(s): furnished                                                                           | 4                                 |                                                                                                          |            |
| other (specify)                                                                       |                   | Other (specify)                                                                              |                                   |                                                                                                          |            |
|                                                                                       |                   | Type of<br>Accomm.                                                                           |                                   |                                                                                                          |            |



ASK CHIEF WAGE EARNER/H.O.H.

23. Do you think you could GENUINELY say you are poor now?

CODE C.W.E./H.O.H. ONLY

PROMPT AND CODE ONE ONLY

X Does Not Apply SKIP TO Q.24  
Y all the time } ASK Q.23(a)  
0 sometimes  
1 never } SKIP TO Q.24  
2 DK

(a) Do you feel poor at any of these times or in any of these situations?

PROMPT AND CODE ALL THAT APPLY  
3 at weekends  
4 mid-week  
5 at Christmas  
6 with some of your friends  
7 with some of your relatives  
8 with some of the people round here  
9 other (SPECIFY)

FOR CHIEF WAGE EARNER/H.O.H.

24. (a) There's been a lot of talk about poverty. Do you think there's such a thing as REAL poverty these days? \*

CODE C.W.E./H.O.H. ONLY

Does Not Apply SKIP TO Q.25

yes  
no  
DK

(b) What would you describe as poverty?

WRITE IN ANSWER

perhaps where there is a big family + the man isn't working and theres poor health. They cant manage + have to go short of food + clothing

(c) Would you say that if people are in poverty its mainly

PROMPT AND CODE ONE ONLY  
X - their own fault?  
Y - the Government's fault?  
0 - the fault of their education?  
1 - the fault of industry not providing the right jobs?  
2 - anything else? (SPECIFY)  
3 - a combination of (some of) these?  
4 - none of these?  
5 DK

ASK CHIEF WAGE EARNER AND HOUSEWIFE ABOUT ALL AGED 23 AND OVER

25. Do you mind telling me if you voted in the last General Election (I don't mean who you voted for, just whether you voted)? \*

CODE ALL AGED 23 & OVER

yes, voted  
no  
DK  
DNA

ASK CHIEF WAGE EARNER/H.O.H.

26. If there is poverty what do you think can be done about it?

CODE C.W.E./H.O.H. ONLY

nothing  
DK

WRITE IN ANSWER

I dont know I think all has been done that can be done I think there has always been poverty + always will be. There will always be some that cant manage.

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7  | 8  | 9  | 10 |
|-----|-----|-----|-----|-----|-----|----|----|----|----|
| 71  | 71  | 71  | 71  | 71  | 71  | 71 | 71 | 71 | 71 |
| X   | X   | X   | X   | X   | X   | X  | X  | X  | X  |
| Y   | Y   | Y   | Y   | Y   | Y   | Y  | Y  | Y  | Y  |
| 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  |
| 1   | 1   | 1   | 1   | 1   | 1   | 1  | 1  | 1  | 1  |
| 2   | 2   | 2   | 2   | 2   | 2   | 2  | 2  | 2  | 2  |
| 3   | 3   | 3   | 3   | 3   | 3   | 3  | 3  | 3  | 3  |
| 4   | 4   | 4   | 4   | 4   | 4   | 4  | 4  | 4  | 4  |
| 5   | 5   | 5   | 5   | 5   | 5   | 5  | 5  | 5  | 5  |
| 6   | 6   | 6   | 6   | 6   | 6   | 6  | 6  | 6  | 6  |
| 7   | 7   | 7   | 7   | 7   | 7   | 7  | 7  | 7  | 7  |
| 8   | 8   | 8   | 8   | 8   | 8   | 8  | 8  | 8  | 8  |
| 9   | 9   | 9   | 9   | 9   | 9   | 9  | 9  | 9  | 9  |

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 |
| X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |
| Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  |
| 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 | 73 |
| X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |
| Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  |
| 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |
| 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  |
| 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  |
| 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  |

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 |
| X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |
| Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  |
| 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 |
| X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |
| Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  | Y  |

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 |
| 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 |
| 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 |
| 79 | 79 | 79 | 79 | 79 | 79 | 79 | 79 | 79 | 79 |



**INTERVIEWER PLEASE CODE ALL THAT APPLY AFTER INTERVIEW**

- (a) Household in which there is a child, one of whose parents is not resident
- (b) Household consisting of woman and adult dependants
- (c) Household in which there are five or more dependent children
- (d) Household containing an adult who has been unemployed for eight weeks (consecutively or in last 12 months)
- (e) Household containing an adult under 65 years of age who has been ill or injured for eight weeks (consecutively or in last 12 months)
- (f) Household containing a disabled adult under 65
  - (a) disabled
  - (b) borderline disabled
- (g) Household containing a disabled or handicapped child (including child ill or injured for eight weeks or more)
- (h) Household containing a person aged 65 or over who has been bedfast or ill for eight weeks or more or who is otherwise severely incapacitated
- (i) Household in which there are
  - (a) earners, none earning £12 a week or more
  - (b) adult male earners (aged 21 to 64) earning less than £14 a week
- (j) Household in which there are persons who are
  - (a) non-white
  - (b) born in Eire

|    |
|----|
| 67 |
| X  |
| Y  |
| 0  |
| 1  |
| 2  |
| 3  |
| 4  |
| 5  |
| 6  |
| 7  |
| 8  |
| 68 |
| X  |
| Y  |

fb

**COMPOSITION OF HOUSEHOLD: CODES (Q. 10, p. 3)**

| COMPOSITION OF HOUSEHOLD: CODES (Q. 10, p. 3)                                   |     |                                                                                    |     |
|---------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|
| One generation                                                                  |     |                                                                                    |     |
| Man alone: aged 60 or over                                                      | 101 | Man: and widowed or separated daughter                                             | 221 |
| Man alone: aged under 60                                                        | 102 | Woman: and widowed or separated son                                                | 222 |
| Woman alone: aged 60 or over                                                    | 103 | Woman: and widowed or separated daughter                                           | 223 |
| Woman alone: aged under 60                                                      | 104 | Otherwise two generations: all related                                             | 224 |
| Husband and wife: both aged 60 or over                                          | 105 | Otherwise two generations: at least one person not related to any other            | 225 |
| Husband and wife: at least one aged under 60                                    | 106 | Other (SPECIFY)                                                                    | 226 |
| Husband and wife: both under 60                                                 | 107 |                                                                                    |     |
| Man and woman: otherwise related                                                | 108 | Three generation                                                                   |     |
| Man and woman: unrelated                                                        | 109 | Man, son and d-in-law, grandchildren: all under 15                                 | 301 |
| Two or more men only: related                                                   | 110 | Man, son and d-in-law, grandchildren: at least one under 15 and one over 15        | 302 |
| Two or more men only: unrelated                                                 | 111 | Man, daughter & son-in-law, grandchildren: all under 15                            | 303 |
| Two or more women only: related                                                 | 112 | Man, daughter and son-in-law, grandchildren: at least one under 15 and one over 15 | 304 |
| Two or more women only: unrelated                                               | 113 | Woman, son and d-in-law, grandchildren: all under 15                               | 305 |
| Other (SPECIFY)                                                                 | 114 | Woman, son and d-in-law, grandchildren: at least one under 15, one over 15         | 306 |
|                                                                                 |     | Woman, daughter and son-in-law, grandchildren: all under 15                        | 307 |
|                                                                                 |     | Woman, daughter and son-in-law, grandchildren: at least one under 15, one over 15  | 308 |
| Two generation                                                                  |     | Married couple, married child and child-in-law, grandchildren under 15             | 309 |
| Man, wife: + 1 child under 15                                                   | 201 | Otherwise 3-generations:                                                           |     |
| Man, wife: + 2 children both under 15                                           | 202 | —all persons related, at least one child under 15                                  | 310 |
| Man, wife: + 3 children all under 15                                            | 203 | —at least one child under 15                                                       | 311 |
| Man, wife: + 4 or more children all under 15                                    | 204 | —all persons related                                                               | 312 |
| Man, wife: + children, at least 1 under 15 and at least 1 over 15, none married | 205 | —unrelated                                                                         | 313 |
| Man, wife: + children all aged 15-24, none married                              | 206 | Other (SPECIFY)                                                                    | 314 |
| Man, wife: + children all over 15, at least 1 aged 25 or over, none married     | 207 |                                                                                    |     |
| Man and one child under 15                                                      | 208 | Four generation                                                                    | 401 |
| Man and two children both under 15                                              | 209 | DESCRIBE COMPOSITION BELOW                                                         |     |
| Man and three or more children under 15                                         | 210 |                                                                                    |     |
| Man and children at least one under and one over 15, none married               | 211 |                                                                                    |     |
| Man and children all aged 15-24, none married                                   | 212 |                                                                                    |     |
| Man and children all over 15 at least one 25 or over, none married              | 213 |                                                                                    |     |
| Woman: and one child under 15                                                   | 214 |                                                                                    |     |
| Woman: and two children both under 15                                           | 215 |                                                                                    |     |
| Woman: and three or more children under 15                                      | 216 |                                                                                    |     |
| Woman: and children, at least one under and one over 15, none married           | 217 |                                                                                    |     |
| Woman: and children, all aged 15-24, none married                               | 218 |                                                                                    |     |
| Woman: and children all over 15, at least one 25 or over, none married          | 219 |                                                                                    |     |
| Man: and widowed or separated son                                               | 220 |                                                                                    |     |