### MULTIDIMENSIONAL CHILD POVERTY AND DEPRIVATION IN UGANDA VOLUME TWO: VIEWS OF THE PUBLIC

# **APPENDICES**













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# **APPENDIX 1: RESEARCH METHODS**

### A1.1 INSTRUMENTATION

Exploring public responses on the above questions requires the adoption of a qualitative research strategy that seeks to see the world 'through the eyes of' participants. Focus group methods are one such long-established approach and have been widely used in understanding public perceptions, opinions and evaluations, both in the social sciences and in applied policy research. In recent years this approach has been increasingly widely adopted in exploring public views on minimally adequate living standards in the UK using both consensual budgets standards approaches (e.g. Hirsch et al., 2009) and consensual poverty methodologies (Middleton, 1998; Fahmy et al., 2011).

In this study, a comparable approach was implemented by conducting a series of 60 focus groups across Uganda during the summer of 2017. Our research instrument, or topic guide, was developed on the basis of an adapted version of the most recent implementation of this methodology preparatory to the 2012 UK Poverty and Social Exclusion Survey (Fahmy et al, 2011, 2015). This semi-structured group interview template was adapted and modified to reflect the very different fieldwork context – and based on feedback both from UNICEF and UBOS staff, and from the UBOS enumerators who went on to conduct the focus groups across Uganda. Training and capacity building in the applications of qualitative methods in consensual poverty research were central to the project's wider goals, including through the delivery of two advanced capacity-building workshops (in FGD methods and in FGD analysis) and through the piloting of the research instrument in the field in ways that facilitated the collaborative development of the research tools.

The final topic guide deployed in the field comprised two core sections and is provided in Appendix A3 (below). Chapter 2 of the report focuses on participants' views on the challenges facing their communities, and their views on the nature of poverty and its effects on children. The key questions guiding construction of this module are summarised below:

#### **POVERTY PERCEPTIONS MODULE**

(3) What do participants consider a 'good' living standard in Uganda? What factors are important in reaching a decision (e.g. diet, housing and services, education, etc.)? What is a 'good' lifestyle? What does a good living standard allow Ugandans to have or do that they would otherwise be denied? (4) What do participants understand by the term 'poverty'? What do people go without because of poverty? What kinds of things are important in avoiding poverty? (e.g. items, activities, services?) How does poverty affect health, wellbeing, and relationships with family and community? (5) Which definition of poverty comes closest to participants' views? (6) Which is most relevant to children in Uganda? What does poverty mean for children growing up in Uganda today? How is it manifested? What are its symptoms? (e.g. diet, housing, access to education)? (7) What does poverty prevent children in Uganda from doing? How does it affect children's health, wellbeing and education? What effects does it have on their transitions to adulthood (e.g. job prospects, family life, social position)? (8) In what ways are children in Uganda especially vulnerable to poverty?

Which groups of children are most vulnerable to poverty and why? What factors are important?

Chapter 3 examines participants' evaluations of specific indicators, including investigating the degree of consensus that might exist within focus groups regarding the suitability of different specific child, adult and household items and activities as indicators of consensual poverty. In doing so, FGD moderator teams implemented a card-sort approach in which participants were asked to classify the 35 UNHS deprivation items as 'necessities', 'desirable, but non-essential', or 'luxuries'. The key questions guiding construction of this module are summarised below:

#### **NECESSITIES MODULE**

(9) Which items and activities (sort cards) are necessities for all children (10) adults/households (11) in Uganda today?

- How do participants explain and justify their decisions on necessities, desirables and luxuries? (note item and response)
- What basic needs do these items meet? Are needs material or non-physical (e.g. security, esteem, autonomy)?
- In what ways do views on children's needs differ from adults in these accounts?
- What factors are important in reaching a decision? How are decisions negotiated between participants?
- Are the show cards clear and understandable? Do participants need any other information before they decide? Did participants struggle to recall info they needed to answer?

However, Uganda's diverse population (e.g. in terms of ethnicity, language, sources of livelihood) and the different challenges facing its different regions means that a diverse sample structure was needed to represent the diversity of views and experiences (see Sample Design, below). A total of 60 focus group discussions were therefore conducted involving more than 500 participants recruited from across every region in Uganda (see Figure 1, main report). **To our knowledge, this is the therefore the largest qualitative study of public perceptions of poverty ever conducted in Africa using focus group methods.** 

In all cases, participants' informed consent (either verbal or written) was secured prior to data collection based on discussion of an agreed brief description of project aims and working methods. With the consent of participants, all interviews were audio-recorded and subsequently translated and transcribed verbatim into English. Interviews were scheduled to last approximately 75–90 minutes in total and were generally conducted in a public setting such as an open space, village hall or similar building.

### A1.2 SAMPLE DESIGN

By their nature, group discussions are an effective means of estimating the extent of consensus among group participants regarding their perceptions of poverty and deprivation, and in their evaluations of specific question items. However, since focus group interactions typically also naturally tend towards consensus, variability in public perceptions of necessities needs to be taken into account in the design and recruitment of participants. Since social status distinctions (e.g. associated with age, gender and socioeconomic circumstances) can have important effects both in shaping participants' responses to the stimulus material itself, and in shaping the group interaction (including who speaks and who does not, and the potential for unfavourable comparisons), social homogeneity in group composition is usually considered desirable. The recruitment plan used here therefore reflected a quota sample design which aimed to promote group homogeneity across the following key factors which potentially may shape participants' views on child poverty and deprivation, including:

- Age (15–19 years; 18–30 years; 31+ years)
- Gender (young women only; mixed groups)
- Poverty status (report less than 3 meals daily; 3+ meals)
- Region (10 aggregated sub-regions as advised by UBOS see Table A1.2 and Figure 1: Focus group discussion map, main report)

The achieved sample based on this design is presented in detail in Table A1.2. In seeking to reflect the youthful profile of the population itself, this research focuses primarily on the views, circumstances and concerns of younger Ugandans. As Table A1.2 shows, half of these groups comprised young participants aged 15–19 years, and a further 20 groups were conducted with participants aged 18–30 years. While members of the 15–19 years age group are mostly children in international law (i.e. under 18 years of age), most were already parents with young children of their own, and mostly struggling with the challenges of raising families with very limited material resources. The analyses presented here therefore seek to reflect the voices and perspectives of young, disadvantaged mothers and fathers who are rarely heard in international and national policy debates on these issues.

| BY SAMPLE CHARACTERISTIC:       |    | BY FOCUS GROUP TYPE:                |    |
|---------------------------------|----|-------------------------------------|----|
| GENDER                          |    | Type 1: women, aged 15–19, poor     | 10 |
| Mixed                           | 50 | Type 2: mixed, aged 15–19, poor     | 10 |
| Young women only                | 10 | Type 3: mixed, aged 15–19, not poor | 10 |
| AGE                             |    | Type 4: mixed, aged 18–30, poor     | 9  |
| 15–19 years                     | 30 | Type 5: mixed, aged 18–30, not poor | 11 |
| 18-30 years                     | 20 | Type 6: mixed, aged 31+             | 10 |
| 31+ years                       | 10 | TOTAL                               | 60 |
| CHILD POVERTY (LT. 3 MEALS/DAY) |    |                                     |    |
| Poor                            | 49 |                                     |    |
| Not poor                        | 11 |                                     |    |
| TOTAL                           | 60 |                                     |    |

#### TABLE A1.1: FOCUS GROUP COMPOSITION BY SAMPLE CHARACTERISTIC AND GROUP TYPE (N)

Since the unit of analysis in focus group studies is the group itself (rather than its constituents) homogeneity in group composition allows us to compare responses across social categories by comparing focus groups themselves (e.g. comparing women-only and mixed gender groups). An analysis of social and regional differences in perceptions of child poverty is presented in Sections 3.1 and 3.2.

### A1.3 DATA ANALYSIS

Qualitative analysis involves an iterative process of data familiarisation, reduction, coding, categorisation and comparison, which allows us to move from pure description to explanation and interpretation of research data (Strauss & Corbin, 1990; Spiggle 1994; Miles & Huberman, 1994; see also Silverman, 2011; Ritchie et al., 2013). In recent years, framework analysis has become an increasingly popular approach to qualitative analysis in applied policy research settings and is the main analysis approach adopted here. As originally proposed by Ritchie & Spencer (1994), framework analysis seeks to restructure data in ways that make research evidence more accessible for analysis, and therefore facilitates more meaningful interpretation by reducing data volume and revealing hidden 'discourses'. By restructuring data using a matrix-style combined thematic and case-based approach to classification and data indexing, framework analysis seeks to summarise data in a comprehensive and transparent way that encourages data summarisation and synthesis.

Our implementation of framework analysis methods involved close collaboration with the UBOS enumerators responsible for primary data collection. As a result, data coding, classification and summarisation was undertaken by field researchers who were already familiar with our project aims and working methods, having participated in the first UNICEF Advanced capacity-building workshop in qualitative methods (in Kampala, April 2017) delivered by the authors. Data coders were of course also highly familiar with the data as a result of their subsequent direct involvement in data collection in the field. Data coding and preliminary analysis using framework methods was done by UBOS enumerators under the guidance of the authors as part of the second Advanced capacity-building workshop in qualitative analysis' (in Entebbe, August 2017). Further thematic analysis of the interview transcripts themselves was then undertaken by the authors to validate and illustrate these emerging findings.<sup>1</sup>

| REGION  | ID | AGE   | POVERTY  | GENDER |
|---------|----|-------|----------|--------|
| Hoima   | 7  | 15-19 | 3+ Meals | Mixed  |
| Hoima   | 8  | 15-19 | <3 Meals | Female |
| Hoima   | 9  | 18-30 | 3+ Meals | Mixed  |
| Hoima   | 10 | 18-30 | 3+ Meals | Mixed  |
| Hoima   | 11 | 31+   | Mixed    | Mixed  |
| Hoima   | 12 | 15-19 | 3+ Meals | Mixed  |
| Iganga  | 13 | 15-19 | 3+ Meals | Mixed  |
| Iganga  | 14 | 15-19 | 3+ Meals | Mixed  |
| Iganga  | 15 | 31+   | Mixed    | Mixed  |
| Iganga  | 16 | 15-19 | <3 Meals | Female |
| Iganga  | 17 | 18-30 | 3+ Meals | Mixed  |
| Iganga  | 18 | 18-30 | 3+ Meals | Mixed  |
| Kampala | 19 | 18-30 | 3+ Meals | Mixed  |
| Kampala | 20 | 15-19 | <3 Meals | Female |
| Kampala | 21 | 15-19 | 3+ Meals | Mixed  |
| Kampala | 22 | 15-19 | <3 Meals | Mixed  |

### TABLE A1.2: SELECTED SAMPLE CHARACTERISTICS

<sup>1</sup> In the analyses below, transcripts are presented by FGD Case ID (#1 thru 60), region (TEXT), and focus group type ( [women, aged 15 – 19, poor] thru 6) in the following format: #Caseid REGION \*TYPE

| REGION  | ID | AGE   | POVERTY  | GENDER |
|---------|----|-------|----------|--------|
| Kampala | 23 | 18-30 | <3 Meals | Mixed  |
| Kampala | 24 | 31+   | Mixed    | Mixed  |
| Lira    | 25 | 18-30 | <3 Meals | Mixed  |
| Lira    | 26 | 18-30 | 3+ Meals | Mixed  |
| Lira    | 27 | 31+   | Mixed    | Mixed  |
| Lira    | 28 | 15-19 | <3 Meals | Mixed  |
| Lira    | 29 | 31+   | Mixed    | Mixed  |
| Lira    | 30 | 15-19 | <3 Meals | Mixed  |
| Mbale   | 31 | 31+   | Mixed    | Mixed  |
| Mbale   | 32 | 31+   | Mixed    | Mixed  |
| Mbale   | 33 | 18-30 | <3 Meals | Mixed  |
| Region  | ID | Age   | Poverty  | Gender |
| Mbale   | 34 | 15-19 | <3 Meals | Mixed  |
| Mbale   | 35 | 18-30 | 3+ Meals | Mixed  |
| Mbale   | 36 | 15-19 | <3 Meals | Mixed  |
| Mbarara | 37 | 15-19 | <3 Meals | Mixed  |
| Mbarara | 38 | 18-30 | <3 Meals | Mixed  |
| Mbarara | 39 | 31+   | Mixed    | Mixed  |
| Mbarara | 40 | 18-30 | 3+ Meals | Mixed  |
| Mbarara | 41 | 15-19 | <3 Meals | Mixed  |
| Mbarara | 42 | 31+   | Mixed    | Mixed  |
| Moroto  | 43 | 18-30 | 3+ Meals | Mixed  |
| Moroto  | 44 | 15-19 | 3+ Meals | Mixed  |
| Moroto  | 45 | 18-30 | 3+ Meals | Mixed  |
| Moroto  | 46 | 15-19 | 3+ Meals | Mixed  |
| Moroto  | 47 | 31+   | Mixed    | Mixed  |
| Moroto  | 48 | 15-19 | <3 Meals | Female |
| Mpigi   | 49 | 18-30 | <3 Meals | Mixed  |
| Mpigi   | 50 | 15-19 | 3+ Meals | Mixed  |
| Mpigi   | 51 | 15-19 | <3 Meals | Female |
| Mpigi   | 52 | 15-19 | <3 Meals | Female |
| Mpigi   | 53 | 15-19 | <3 Meals | Mixed  |
| Mpigi   | 54 | 18-30 | <3 Meals | Mixed  |
| Soroti  | 55 | 18-30 | <3 Meals | Mixed  |
| Soroti  | 56 | 15-19 | <3 Meals | Female |
| Soroti  | 57 | 15-19 | <3 Meals | Mixed  |
| Soroti  | 58 | 18-30 | <3 Meals | Mixed  |
| Soroti  | 59 | 15-19 | <3 Meals | Female |
| Soroti  | 60 | 15-19 | 3+ Meals | Mixed  |

# APPENDIX 2: UBOS/UNICEF FOCUS GROUP TOPIC GUIDE, 2017

### **1. OPENING COMMENTS**

**MODERATOR:** My name is <u>NAME</u> and my colleagues and I are researchers working for the Ugandan Bureau of Statistics. I will be leading our discussion.

My colleague, <u>NAME</u>, will facilitate this session, and my colleague, <u>NAME</u>, will be Observer today and will take notes on our discussion. Before we begin I'd like to say a little more about the research.

There is a lot of talk about child poverty around the world today. Journalists and politicians often have a lot to say about it, but we are interested in finding out the views of the people of Uganda.

Today we will be talking about what <u>YOU</u> think are the necessities of life for children and adults living in Uganda today – things that you think everyone should be able to have or do if they want to, and should not have to do without.

We're especially interested in your opinions on child poverty, and the things you think children and adults really need to be able to have, or to do, to avoid poverty. We often do not hear the views of the public on these issues so the aim of this project is to give you a chance to have your say!

You are welcome to talk about your own experiences, but you do not have to tell us anything you do not want to. As we said, we will treat this discussion as confidential, and it is important that *everyone* taking part also agrees not to talk to other people about our conversation. Is this all OK and clear?

### 2. INTRODUCTIONS

 $\Omega$ 1: To get us started can I ask you all to introduce yourselves and say a little bit about yourself – for example, about where you live and how you spend your time?

**Q2: What do you think are the main issues facing people like yourselves in Uganda today?** *Probe: e.g. poverty, deprivation, disadvantage, exclusion, ill-health, poor housing, etc.* 

We want to encourage as much discussion as possible, so if there is something you want to say please don't hold back. If there are things which we haven't thought of, that's fine too.

OK. As we said earlier, we will be writing a report based on our group discussions and we would like to record our conversation so we can accurately reflect what is said. It would also really help if you could please talk one at a time and of course be respectful of other people's opinions. Is this all OK and clear?

### **3. PERCEPTIONS OF POVERTY**

Poverty means different things to different people so we'd like to get your views about what poverty means in Uganda today, and especially how it affects children growing up in our country.

**Q3: In general, do you consider yourself to be well off or badly off?** *Probe: reasons; what is a good or poor lifestyle? Compared to whom? (community, wider society, globally?)* 

**Q4: How would you define poverty in your own words? What does it mean to you?** *Probe: not having a roof over your head; not having enough to eat; struggling to get by (paying bills etc); is it more than just material things?* 

### **POVERTY DEFINITIONS EXERCISE (DOC C)**

**Q5: Looking now at the definitions of poverty shown on the card (Doc C), we would like you to think about which definition of poverty comes closest to your views. Is there one definition you prefer?** *Probe: understanding of definitions (do provide clarification where needed); reasons for decision; views on what people need; are definitions too narrow/broad? Can they be revised?* 

**Q6: Which of these definitions do you think is most relevant to the situation of children in Uganda today?** *Probe: reasons; do many children lack the things they really need; how widespread a problem is child poverty?* 

**Q7: Do you think children in Uganda are especially vulnerable to poverty? If so, in what ways?** *Probe: reasons for decision; views on causes and symptoms of child poverty* 

**Q8: What kinds of things do you think being poor stops children doing?** *Probe: social participation; health; wellbeing and development* 

**OBSERVER:** Please note (in Appendix): a) the decision reached and if a vote was needed; b) reasons for participants views; c) problems with question wording and/or suggested changes d) assessment of participants engagement

### 4. THE NECESSITIES OF LIFE

We'd especially like to ask you about what you think are necessities, desirables and luxuries for adults and children in Uganda today. We do not want to discuss what you personally need or want for you and your family, but rather what you think everyone in Uganda should be able to afford, as well as the things which you think are desirable or luxuries as defined in the Show Card (Doc C).

### **NECESSITIES EXERCISE: SORT CARDS**

**FACILITATOR:** Please use the three sets of show cards for child (A), household (B) and adult (C) items. Please ensure Moderator discusses each card in turn. When a decision is reached by the Moderator, record decision (incl. if a vote was needed) and sort participants' suggestions into three piles: necessities, desirables, and luxuries. P's may hold cards to encourage involvement in task.

We will now show you a set of cards which describe different items for children, adults and the households they live in. We would like you to sort these into three piles: i) necessities of life; ii) things which are desirable but not essential, and; iii) luxuries for adults and children.

In completing this task please consider the situation of a typical family with children living in Uganda. Remember, we are interested here in what all children and adults in Uganda today should be able to have or do, not what they really cannot survive without, or what you personally would like for you and your family.

**MODERATOR**: Discuss each item in turn with participants and seek consensus on how they should be classified. If consensus cannot be achieved, a vote should be taken and a majority decision recorded by the Facilitator.

**O9R:** Let's begin with the children's items. Which of these cards do you think are necessities, desirable but not essential, and luxuries for children living in Uganda today? *Probe: understanding of definitions (provide clarification if needed); reasons for decision; modifications to item wording.* 

**Q10R: Thinking now about household items. Which of these cards do you think are necessities, desirable but not essential, and luxuries for all households in Uganda today?** *Probe: understanding of definitions (provide clarification if needed); reasons for decision; modifications to item wording.* 

**Q11R:** Thinking now about the adult items, which do you think are necessities, desirable but not essential, and luxuries for all adults in Uganda today? *Probe: understanding of definitions (provide clarification if needed); reasons for decision; modifications to item wording.* 

Now let's see if we can agree on a list of things which we think are necessities of life for all people in the Uganda today and things which we think are desirable but non-essential, or luxuries.

**MODERATOR**: Read aloud the items agreed by participant (i.e. necessities, desirables, luxuries for a) children; b) households; c) adults)

### Q12: Are there any other items and activities for children and adults which you think are especially important that we have not covered already?

**OBSERVER**: For each card, note (in Appendix): a) the decision reached and if a vote was needed; b) problems with question wording and/or suggested changes d) reasons for decisions.

### **5. CLOSING THE GROUP**

OK, before we finish we would like to give you a chance to raise any issues that you think we have not covered on this topic but which are important to you.

### Q13: Is there anything else on the subject of the necessities of life for children that you would like to raise which we have not already covered?

### Q14: Have you changed your mind in any way about the things that are most important in avoiding poverty for children and adults in Uganda today? *Probe: reasons*

OK. Thank you very much for taking part today. The information you have given will help us greatly in putting together a report on the public's views on the necessities of life for Ugandan children today. In the meantime do please let us know if there is anything you forgot to mention today but which you think is important.

We will treat the information you have provided in confidence. We would be also like to remind you also to keep everything that was said by everyone taking part today in confidence. THANK YOU.

# **APPENDIX 3: DEFINITIONS AND KEY TERMS**

### **ACTIVITY 1: POVERTY DEFINITIONS**

Looking now at the definitions of poverty shown on Show Card A, we'd like you to think about which definition of poverty comes closest to your views. *Is there one definition you prefer?* Which of these definitions do you think is most relevant to the situation of people living in our society today?

Households living in Uganda today are poor if:

### **Definition 1: Subsistence**

They do not have enough money to meet physical needs for clean water, adequate food and shelter, clothing and sanitation for all members of the household

#### **Definition 2: Basic Needs**

They do not have enough money to meet their physical needs *and* to provide for education, healthcare, and access to information, and for all members of the household

#### **Definition 3: Relative Poverty**

They do not have enough money to meet their basic needs *and* to fully take part in common social activities in Uganda today"

### **ACTIVITY 2: THE NECESSITIES OF LIFE**

We will now show you a set of cards which describe different items for children, adults and the households they live in. We would like you to sort these into three piles: i) necessities of life; ii) things which are desirable but not essential, and; iii) luxuries for adults and children.

In completing this task please consider the situation of a typical family with children living in Uganda. Remember, we are interested here in what all children and adults in Uganda today should be able to have or do, not what they really cannot survive without, or what you personally would like for you and your family.

**Necessities:** Things which are essential and which everyone should be able to afford if they want them in our society today

**Desirables:** Things which many or most people have access to today but which are not essential in our society today

**Luxuries:** Things which are quite costly and exclusive and which fewer people have in our society today"

# **APPENDIX 4: FRAMEWORK ANALYSIS TABU**

### TABLE A4.1: FRAMEWORK ANALYSIS: POVERTY PERCEPTIONS

| Region  | Agegrp[3] | Meals[3] | Gender[2]       | Q3 Do you consider yourself to be well off or badly off?<br>[welloff]   | Q4 How would you define poverty in your own words?<br>[view]  | Q5 Which definition<br>closest to your vie<br>[define]                        |
|---------|-----------|----------|-----------------|---|---|---|
| HOIMA   | 15-19     | 3+ Meals | Mixed           | 50-64: No education, shelter and food. Orphans<br>and<br>unemployment.  | 67-79: lack of food, clothing, beddings and<br>shelter. Failure to participate in social customs,<br>Marginalisation  | 97-108: Basic ne  |
| HOIMA   | 15-19     | <3 Meals | Females<br>only | 34-38: high crime rate, school drop outs, inaccessible services   | 47-52: lack of shelter, clothing, school fees and own transport means. no source of income.   | 100-101: Basic n  |
| HOIMA   | 18-30     | 3+ Meals | Mixed           | 35-59: poor schools, hospitals and road network,<br>young parenthood, unemployment, corruption<br>from government officials   | 64-76:, unemployment, failure to meet basic needs<br>like food, education and clothing  | 85-94: Subsister  |
| HOIMA   | 18-30     | 3+ Meals | Mixed           | 60-74: poor healthfacilities and means of transport,<br>lack market and enough land for farming, unclean<br>water, insecurity, investment with no returns                                       | 81-103: no source of income, failure to meet basic needs, low business productivity   | 120-147: Took a<br>draw between s<br>definitions.                             |
| HOIMA   | 31+       | Mixed    | Mixed           | 46-59: poor roads, dirty water, no health facility,<br>no market for agricultural produce, low (unsteady)<br>profits from agricultural produce  | 63-69: failure to meet basic needs such as shelter,<br>beddings, food, education, health care, sanitation<br>(latrine) and lack of money to meet personal needs,<br>practice agriculture among others   | 98-107: Subsiste  |
| HOIMA   | 15-19     | 3+ Meals | Mixed           | 86-92: no education, poor climate, disruption of the fishing business, lack of school fees, no source of energy   | 101-105: failure to provide basic needs like clothing,<br>medical care and food. Lack of income and<br>protection against natural disaster  | 109-116: Basic n  |
| IGANGA  | 15-19     | 3+ Meals | Mixed           | Badly off: 102:Lack what to eat, 103-104: Poor diet,<br>mulnutrition, can't afford treatment.<br>112-113: Can't afford school fees.   | 126-128: Unemployment, can't provide for family, no assets,   | 151-157: Subsist<br>clean water, inac<br>sanitation and no                    |
| IGANGA  | 15-19     | 3+ Meals | Mixed           | 64: children able to study<br>70: I everything the family needs, and do not<br>borrow.  | 36 - 54: Have nothing to eat, not able to take<br>children to school, can't access health services,<br>inability to have what you want in time  | 106-109: Basic n<br>access good edu   |
| IGANGA  | 31+       | Mixed    | Mixed           | Badly off; 109-120: have no source of income, cant<br>provide for children, indebted, children dropped<br>out of school, unable to pay fees, no beddings for<br>children, infested with bedbugs | <ul> <li>77-98: cannot treat and educate children, not able to look after children, no beddings, poor living conditions, poor feeding, failure to provide basic needs.</li> <li>133-147: not able to get what you want in time, not able to access what you want, not working, no source of income.</li> </ul>  | Definition two. 1<br>around basic nee   |
| IGANGA  | 15-19     | <3 Meals | Females<br>only | 45-52: have no job, ill health and cant afford treatment, abandoned due to alcaholism, lack school requirements   | 57-62: having no money, food and a job. Cant get basic necessities  | 102-110: Subsist<br>basic necessities   |
| IGANGA  | 18-30     | 3+ Meals | Mixed           | 116-118: limited source of income, poor beddings,<br>insecurity. 123-126:<br>No steady income, cant access treatment, cant<br>offord education.   | 129-133: Being unemployed, poor living conditions,<br>lack of beddings, state of hopelessness   | Basic needs defi  |
| IGANGA  | 18-30     | 3+ Meals | Mixed           | 66-73: experience low yields, businesses failing,<br>high prices for commodities, inability to feed<br>families   | 78-87: cannot ably look after his family, lack what to<br>eat, cant pay school fees, cannot provide scholastic<br>materials, lack of capital for business, poor living<br>conditios   | subsistence defi  |
| KAMPALA | 18-30     | 3+ Meals | Mixed           | 19:31-72: No jobs (unemployment).<br>Lack of funds to further education.<br>Inaccessibility to medical care. Inflation.<br>Increasing school dues.  | 77: Unable to meet some of one's personal needs.<br>85-92: Lack of enough money<br>104-105: unable to access basic services(health<br>care, education, transport).  | 113-157: Basic n<br>doesnot have er<br>needs, can't affo<br>health care and l |
| KAMPALA | 15-19     | <3 Meals | Females<br>only | <ul> <li>37-38: Lack of food.</li> <li>42-48: Vandalised Businesses, no school fees.</li> <li>52-56:No shelter, no capital.</li> <li>62-63:Unemployment.</li> </ul>                             | 68-70: No food and shelter.<br>81-82: unemployment and lack of school fees.<br>84-90:Failure to provide basic needs.  | 120-143: Basic n<br>focuses on educ<br>important.                             |
| KAMPALA | 15-19     | 3+ Meals | Mixed           | 23-27: No food and shelter.<br>44-46: Can afford basic need of life.<br>54-55: Poor sanitation.<br>86-88: Vandalization of businesses.<br>90-93: Poor transport.                                | 104-112:Can't afford basic needs. 120-122: Failure to fulfil ones desires (excelling in school or business).  | 145-157: Basic n<br>emphasizes edu<br>can not do with<br>information.         |
| KAMPALA | 15-19     | <3 Meals | Mixed           | 103-105:No food<br>107-115: Lack of school fees.<br>119-120: Failure to get pocket money.<br>122: Lost concerntration due to thoughts.  | <ul> <li>49:Theft and prostitution.</li> <li>53-54: Have no money and food.</li> <li>56: Suffering with out help.</li> <li>64:Lack of basic needs for life.</li> <li>66: Land grabbing.</li> <li>70-71: Being despised.</li> <li>81-82: Early marriages for girls.</li> <li>84: Abandonment thus street children.</li> <li>93: School drop out.</li> <li>97:Child labour (scrap picking)</li> </ul> | 138-188: Basic n<br>is need for educ<br>any lack of that o                    |

# LATIONS

| on of poverty (Showcard) comes<br>ws?   | Q6 Which definition (Showcard) is most<br>relevant to children in Uganda today?<br>[childdef]  | Q7 In what ways are children in Uganda are especially vulnerable to poverty?<br>[vulnerable]  | Q8 What kinds of things does being poor stop<br>children doing?<br>[stopdoing]   |
|---|--|---|--|
| eds definition  | 111-118: Basic needs definition  | 122-128:street children,early marriages.  | 132-141: performance, concentration, social participation  |
| eeds defines  | 84-89: Basic needs definition  | 94-109: school drop outs, early marriages, health complications, lack of capital  | 112-117: performance, attending school   |
| се  | 103-114: Subsistence   | 120-130: insecurity due to wild animals, hunger, unsafe drinking water  | 133-149: performance, valuing hard work and responsibility, putting life skills into practice  |
| ote that turned out to be a ubsistence and basic needs  | 153-164: Basic needs definition  | 181-193: inadequate scholarstic materials,<br>malnutrition, school drop outs, self neglect, lack of<br>basic needs  | 195-212: concentration, pursuing studies,<br>developing talents, socialising, self-esteem<br>with disabled children  |
| nce   | 116-127: Subsistence   | 132-144: lack basic needs such as a balanced diet,<br>children drop out of school, abandon homes and<br>resort to stealing  | 148-157: attaining education, putting vocational skills into practice  |
| eeds definition   | 120-121: Basic needs definition  | 124-128: lack basic needs such as food and health care, drop out of school, unemployment  | 133-143: low self-expression, attaining basic needs like education, clothing and food  |
| ence definition, no access to<br>equate food and shelter, poor<br>o clothes.  | 168-177: Basic Needs definition,<br>problem in education, health care,<br>access to information  | 192-203: cant perform well in class, miss<br>lessons, sickly, lack confidence, are isolated and<br>discriminated when it comes to health and social<br>services.  | 192: Perfoming well in class, being confident  |
| eeds: can have others but can't<br>Ication and informatioin   |  | 115-119: Miss classes, hunger, repetetion of classes  | 121-130: can't fulfill life's dreams, affects talents, becoming future leaders   |
| 90-194 everything rotating<br>ds{education, health services}  | definition two: they cant afford<br>medical care, education and cant<br>access information.  | 93-101: always sickly, miserable growth, contaction of deadly diseases, early marriages   | 221-232: failure to secure employment, never<br>invited for important meetings, don't attednt<br>school, cant free mix with others, cant attend<br>social functions, cant go for school tours.   |
| ance definition, can not get<br>like, food shelter and clothings  | 114-121: subsiistence definition,<br>difficulty getting food, clothes hygiene  | 114-124: live like beggars, getting sick to point<br>of death, no clothes, no scholastic materials, no<br>toiletries to wash. All this affects their studies and<br>growth.   | 114-124: cant attend school, balanced diet,<br>access good health, attending social activities.  |
| nition  | Basic needs definition fully explains the situation of children in Uganda.   | 155-160: children are not educated, become street childern, cant access treatment while sick, lack physical needs like food, clothing and shelter   | 165-172: cant complete school due to early<br>involvement in prostitution, fail to socialize, lack<br>confidence, cant perform well in class.  |
| nition,   | Basic needs definition fully explains<br>the situation of children in Uganda.  | 12-152: children run away from home, forced<br>into prostitution, early marriage, their future is<br>hampered, lack food, coss generational sex for girls,<br>develop bad habits like gambling, thefty, crime rate<br>high. | 157-167: cant get a job if it requires bribery,<br>cant go for trips, cannot start up a business,<br>cant complete education, not able to fulfil<br>dream.   |
| eeds definition because one<br>ough money to get the physical<br>rd education, cannot access<br>has no access to information. | 162-172: Basic needs because<br>education and health care are<br>essenetial.   | 181-193: Their needs are not met<br>(education, health care, food, clothing.<br>197-199: Lack peace and happiness.  | 204-205: Denied education<br>219-221: Can't access health care.<br>244-248: Lack access to food and water.<br>250-258: Denies one living an upright life.  |
| eeds definition because it ation and health which are   | 172-177: Basic needs defination<br>because it focuses on education and<br>health which are important.  |   | 218-247: Right to education, Child growth and development. Health care.  |
| eeds definition because it<br>cation and health which we<br>out in life and also access to                                    | 172-208: Basic needs definition<br>because it emphasizes education and<br>health which we can not do with out<br>in life and also access to information. | 217-243: Their basic needs of education and food<br>are not met.<br>245: Turned into street kids.   | 251-253: Denial of rights.<br>256-258: Can not fit in society.<br>260-262: Will become a laughing stock.<br>264-271: Denied a bright future (no education,<br>no jobs).  |
| eeds defination because there<br>ation, medical care, food and<br>an create a unwanted life style.                            |  | 210-211: Orphaned adimire well off families.<br>221-222: Over expectations from people around.  | <ul> <li>232: Eating what they desire.</li> <li>234: Living a good life.</li> <li>236:Having good clothes.</li> <li>243: Late meals or no meals at all.</li> <li>245: Inferiority complex.</li> <li>249-251: Denied good education.</li> <li>225-256: No transport to school.</li> </ul> |

| Region  | Agegrp[3] | Meals[3] | Gender[2] | 03 Do you consider yourself to be well off or badly off?<br>[welloff]  | Q4 How would you define poverty in your own words?<br>[view]  | Q5 Which definition<br>closest to your view<br>[define] |
|---------|-----------|----------|-----------|--|---|---|
| KAMPALA | 18-30     | <3 Meals | Mixed     | <ul> <li>27-29: Lack of school fees and food.</li> <li>35-38: Business vandalization and lack of medication.</li> <li>40-44: Affordability of education.</li> <li>45-47: High electricity charges.</li> <li>49-50: Disabilitiles.</li> <li>52-54: Indebtedness (loans)</li> <li>59-62: Affordability of basic needs.</li> </ul>  | 66-67:Can't afford the basic needs in life.<br>71-75:Can't afford your own house or land.<br>81-88: Being hopeless.   | Basic need defir<br>education, acces<br>care.           |
| KAMPALA | 31+       | Mixed    | Mixed     | <ul> <li>27-28:Can earn some money.</li> <li>30-33: Lack of food and school fees.</li> <li>35: Unemployment.</li> <li>43-44: Too much sacrifice for survival.</li> <li>49-55: Can't afford bacis needs</li> <li>(housing food, school fees, health)</li> <li>57-62: Disabled and jobless.</li> <li>66-72: No steady income with many dependants.</li> <li>74-78: No school fees and leaking roof and struggle to get what to eat.</li> </ul> | 98-103: Lack of what to eat, no shelter , children<br>don't go to school, lack what to put on.<br>Don't have enough money and can not afford the<br>basic need of life. | Basic need defir<br>most of the item                    |
| LIRA    | 18-30     | <3 Meals | Mixed     | 11-1 Money, , Education, Capital for business is there,Food, good shelter, Beddings, good Health.  | ey  | Basic needs. No   |
| LIRA    | 18-30     | 3+ Meals | Mixed     | 27- Hunger,31-32 no money at all, wives are<br>leaving, 33-34 no school fees, 35-38 distant health<br>facilities, health workers ask for money in health<br>centers.   | 40-41 Education, lack of food, 43-47 lack of money,<br>no domestic animals, clothing, 57-58lack of water,<br>miserable and difficult                                    | 109-110 schoolfe<br>medicine, 122-1<br>Basic needs      |
| LIRA    | 31+       | Mixed    | Mixed     | 28-29 no money,school fees<br>31-unemployment,32-38 food,early<br>pregnancy,difficulty to maintain home 43-46<br>sickness 55-56 lack of government programms   | 60-65 can't take care of your self,poor health<br>services,no balanced diet,lack of money<br>74-75,prices have gone high  | 96-97 Subsistan<br>water.                               |
| LIRA    | 15-19     | <3 Meals | Mixed     | 22-47 feeding problem, we squeeze our selves<br>with young children so as to fit in that sleeping<br>space, school fees, sacrifice for our young<br>siblings to report to school first   | 53-54 No money, poor clothes, poor shelter, 60-61<br>No school fees   | :76-77Basic neer  |
| LIRA    | 31+       | Mixed    | Mixed     | 21-22 No electricity, 23-24 No clean water, 25-26<br>No sufficient food, 31-35 No transport means,<br>Expensive private clinics, We sell what we have<br>to buy medicine, Pay for water, No fees, 42-44<br>limited water sources, 45-48 Mothers deliver<br>from home, Nurses abuse mothers.  | 62-63 something that spoils someones life, 71-72<br>Food, Clothing 75- no money, Disability   | 100-103 School<br>Basic needs by r                      |
| LIRA    | 15-19     | <3 Meals | Mixed     | 23- 26lack of food, poor growth, distant health<br>facilities, bad roads,27-29 unemployment,32- no<br>clean water, much sunshine, poor harvest,38-39<br>things are expensive, Rebel Abductees.Bad roads.   | 51- no food,no education, 54 negative results,<br>unemployment, psychological   | subsistance. 72-<br>water, shelter                      |
| MBALE   | 31+       | Mixed    | Mixed     | 27-31:Ugandan Currency has lost value,33-37:no<br>income,40-41:poor,42-43:Congestion,45-49:no<br>health services,water   | 58-62:no 3meals,education,health services;64-<br>67:Drought,71:No seeds   | 81-109:second d   |
| MBALE   | 31+       | Mixed    | Mixed     | 17-18:no food,no Education,20:poor,22:no clothing  | 30-87:lack of education,long<br>drought,food,water,no access to information,lack<br>of shelter,unemployment,lack of healthcare,no<br>clothing                           | 100-101;second  |
| MBALE   | 18-30     | <3 Meals | Mixed     | 43:unemployment,46-47:lack of income,<br>48-49:lack of health care,51:no education,53:no<br>food,54-56-58:lack of enough land,infertile land   |   | 92-107:Majority   |
| MBALE   | 15-19     | <3 Meals | Mixed     | 82-106:no income,food,insecurity,school fees,bad climate   | 124-143:No food, medical<br>care, education, clothing, income   | 196-202,247:firs  |
| MBALE   | 18-30     | 3+ Meals | Mixed     | 61-76:no education,food,water,clothes  | 86-119:lacks food, can't afford education, clothes,   | 158-173:second  |
| MBALE   | 15-19     | <3 Meals | Mixed     | 30:lack of Education,food, 34:lack of scholastic<br>materials,37:lack of pocket money,41:poor<br>sanitation,42:lack of parental care   | 45-49:cannot afford3 food,shelter,education and clothings,53-54:not having enough money to spend,   | 76-92:Vote was with second def                          |
| MBARARA | 15-19     | <3 Meals | Mixed     | 72- 75: Food, security of property   | 79 - 87: Being unemployed, lack of shelter, lack<br>of food and clothing, earning very little pay,being<br>unable to buy a jellycan of water                            | 107 -123: Majori  |
| MBARARA | 18-30     | <3 Meals | Mixed     | 47 -56: Better living standards  | 59 - 82: capital, food, crop failure, shelter, clothes.   | 93 -115 Concens   |
| MBARARA | 31+       | Mixed    | Mixed     | 103 -131: infrastracture, landlessness,<br>unemployment, poor accademic performance,<br>poor sanitation, crime.  | 134 -151: Lack of education and skills, Poor health,<br>Insecurity and unemployment.  | 180 - 181: conse  |

| n of poverty (Showcard) comes<br>ws?                            | 06 Which definition (Showcard) is most<br>relevant to children in Uganda today?<br>[childdef]  | 07 In what ways are children in Uganda are especially<br>vulnerable to poverty?<br>fundareable  | Q8 What kinds of things does being poor stop<br>children doing?<br>[stopdoing]  |  |
|---|--|---|---|--|
| ition citing lack of food,<br>is to information and health      | 151-157: Basic need definition<br>because if a child can't afford<br>education, health and no access<br>information ends up becoming a<br>slave.                       | [vulnerable]<br>169-173:Incase of family break ups.<br>175-178: No education.<br>184-185: Unable to get food and clothing.<br>195-197: Unable to access medical care.   | 210-212: Denied a happy life.<br>222-232: No education, health care<br>and can't socialize with others.<br>236-238: Physical and mental growth is<br>affected.<br>240-245: Limited access to jobs.                                  |  |
| ition because it encompasse<br>is needed for one's wellbelling. | Basic need definition because<br>there is no enough money to meet<br>physicial needs and other needs like<br>health care and education which are<br>essential to them. | 206-207: Don't attend school thus no jobs.<br>209-212:Starivation leading to theft.<br>212-224: Their rights are violated (good, shelter,<br>clothing, education and others).<br>226-250: Can hardly cope without most of the<br>basic needs of life.                       | 255-277: Denied a good and happy life (good<br>education, food, decent shelter, medication, a<br>good job, social life).  |  |
| education   | Basic needs becsuse most parents cant afford fees.   | 21- Education, Unemployment, Capital for business,  | no clothing. Unemployment,poor growth,<br>parental neglect, they lack education. The child<br>cant play freely,children cant afford medical<br>services,lacf of enough food., children lack<br>proper means of transport to school. |  |
| es, 113-114 no access to<br>23 no means information.            | subsistance,<br>140-141 clothing,<br>143-144 lack of food, no clean water.   | 150-156 no money to give children a good<br>life159-,childreen can be attacked by diseases<br>160-education becomes very hard course of high<br>school fees,163-164 stoping the children to get<br>good life 167-168 children are always naked, 169<br>lack of enough food, | 182-183 poor growth, dullness 1<br>88-going to school, 1<br>89- getting good food,<br>189-190 going for tours,<br>194 freely mixing and playing with other kids,<br>195 shyness.  |  |
| ce. Food, clean   | basic needs, 108-lack of<br>education,109-lack of medical<br>assistance,   | 121-122-children become thieves if no food, 124-<br>poverty has spoil children, become prostitutes  | 147-151, it stops children from schooling, child's<br>future may be bad, lack employment,<br>154-girls rights are stepped on,<br>156-157-children are left with out care, early<br>marriages  |  |
| s. Education, Entertainment                                     | 100 Basic needs  | 124-126 food, school fees, proper clothing,<br>mistreatment from relatives,end up street children,<br>Do petty jobs, poor shelter, theft,   | 162-163 Not going to school, Early marriages<br>for girls instead of school, not eating good<br>food, No good clothes, Hard to get treatment,   |  |
| fees, 109 health services,<br>najority vote                     | 134-135 Education, Medical<br>treatment, 136-138 School fees,<br>School dropouts   | 142-146 Orphan, Family neglect, 147 Lack of fees,<br>148-150 No money, No government health facilities,<br>152-153 Unemployment, Idleness, Food,  | 170-173 Cant buy clothes, cant cut nails,<br>174-176 Forget about marriage<br>178-180 mentally slow,<br>181-185 shyness, Fear, poor growth, Always<br>dirty, Make them mentally distured.   |  |
| 73Because of lack of food,                                      | Basic needs, no school fees, health srevices, street children,   | 124-126 No school fees, lack of food, kids cant<br>afford to change diet,lack of money for buying basic<br>needs, lack of technical schools,long distances to<br>school, expensive private schools, distantant health<br>facilities, poor harvest brings hunger             | 180-207 school fees,no clothing, don't get<br>money for investments, eating the things we<br>want, they lack medical services.  |  |
| efinition   | 112-118:second definition  | 120-121:lack of education,health care   | 133-135:talent;136-137:tours,school   |  |
| definition  | 104-106;second definition  | 109;lack of education   | 120-127;high quality eduction,clothing,school tours   |  |
| pointed out second definition                                   | 111-118:second definition  | 125-127:lack of education,139:Orphans   | 147-167:education,uniform   |  |
| t definition  | 256-292:second definition  | 320-351;disobedientparents don't work<br>hard,uneducated,orphans  | 357-386:education,good food,toiletries,two<br>pairs of uniform,seek medical attention,clothes   |  |
| definition  | 180-191:second definition  | 211-212:Orphan  | 216-231:schooling,shelter,social activities,clothes   |  |
| carried out and majority went nition                            | 97-110:second definition   |   |   |  |
| y view subsistence  | 134 -154: Majority view subsistence  | 159 - 168: They lack food, clothing and shelter, not employed, sleep in pipes and eat on streets.   | 175 - 187: Failure to meet their wants, failure to<br>have nice clothings, failure to take part in social<br>gatherings, failure to mix well with agemates<br>failure to attain education.  |  |
| ual: Basic needs  | 121 -130: Majority basic needs   | 135 - 146: Poor food, no education, isolation, poor<br>health care, peer influence.   | 151 -161: Isolation, low self-esteem, poor<br>academic performance, absenteeism, poor<br>health.  |  |
| nsual - basic needs   | 191 - 199: Majority view - Subsistence   | 208 - 235: Affects academic performance, low self<br>esteem, poor nutrition, school drop out, lack of<br>clothing, vices and poor health.   | 239 -278: Dropping out of school, absenteeism,<br>early marriage, HIV/AIDS, Poor academic<br>performance, low self-esteem, poor nutrition,<br>child labour.   |  |

| Region  | [welloff] |          | O3 Do you consider yourself to be well off or badly off?<br>[welloff] | Q4 How would you define poverty in your own words?<br>[view]   | Q5 Which definition<br>closest to your vie<br>[define]   |   |
|---------|-----------|----------|---|--|--|---|
| MBARARA | 18-30     | 3+ Meals | Mixed   | 81 - 90: education and lack of food.   | 93 -115: lack of education, low income, lack of<br>agricultural inputs, lack of food, poor health care,<br>lack of livestock, poor quality shelter.  | 147 - 187: Conse  |
| MBARARA | 15-19     | <3 Meals | Mixed   | 83 - 137: Lack of capital for business,<br>unemployment, Poor mindset, lack of agricultural<br>implements and inputs, lack of skills, lack of food<br>and under development  | 155 - 175: Lack of livestock, unemployment,<br>mindset, unaffordable health care, un able to pay<br>debts and lack of food.  | 197 -221: Majori  |
| MBARARA | 31+       | Mixed    | Mixed   | 48 - 60: Lack of water, long distances to water<br>sources, drought, crop diseases, poor schooling<br>infrastructure, no government programmes like<br>Youth Livelihood Project and NAADS, no electricity,<br>low income earnings.   | 65- 69: Lack of food, lack of shelter, lack of transport means, inability to afford education  | 86 - 111: Majorit                                       |
| MOROTO  | 18-30     | 3+ Meals | Mixed   | 58-70;Badly off ; No good buildings;children are not<br>going to school,bad soils poor crop production, no<br>big trees to attract rainfall, Draught.  | 73- 83;Poverty is having completely no food and people sleep hungry;no proper dressing.  | 91;General cons<br>of subsistence p<br>housing;we lack  |
| MOROTO  | 15-19     | 3+ Meals | Mixed   | 189-288; badily off;hunger,bad climate,no water,jobs,crops,electrcity and cattle died.   | 192-340;No food,no job,poor dressing ,having nothing for survival.   | 345-388:Basic n<br>majority against<br>have capacity to |
| MOROTO  | 18-30     | 3+ Meals | Mixed   | 95 - 157: Badly off; No jobs; No rain, No food; Price<br>of food is very high; Tribalism employing relatives   | 164 - 210: Can not meet basic needs ie health care;<br>food; clothing; shelter;education and sanitation  | 220 - 282: Subsi<br>food;shelter;poo                    |
| MOROTO  | 15-19     | 3+ Meals | Mixed   | 101-104 No gardens to caltivate, Have HIV and rape<br>cases  | 53-70:No livestock,No food,No clothes, No schools<br>and no food.  | 107-116:General<br>needs definition<br>security,schoool |
| MOROTO  | 31+       | Mixed    | Mixed   | 72-87:Badly off;livestock died,no food,no salt,no harvest,new crops dried.   | 91-106: completely no food and no medical fees.  | 116-124: Majorit<br>definition. Lack                    |
| MOROTO  | 15-19     | <3 Meals | Females<br>only   | 49-65: very poor ;no food; beg; beg for residue of local brew ; the borehole we use is very far  | 68-89: one without food; have no shelter; one who<br>begs for survival; no money, relatives, parents or<br>livestock   | 100 : first one is<br>food and no clot                  |
| MPIGI   | 18-30     | <3 Meals | Mixed   |  | *49: 52-63 Not having a job, failure to support children with basic needs, insecurity, lazyness  | Basic needs def   |
| MPIGI   | 15-19     | 3+ Meals | Mixed   | *50:100-113: Having a paying job, being able to<br>fulfil childrens needs like food, being unable to pay<br>school fees, orphans, lacking clothes  | *50:136-137: Low purchasing power, Business failure  | Basic needs def   |
| MPIGI   | 15-19     | <3 Meals | Females<br>only   | *51:111- 174 Having clothes, fenced house, having<br>foot wear, having food, abe to educate children,<br>having a job, toys,orphanhood, parents are<br>drunkards,lacking necessities like sanitary towels,<br>nikers, lack of water. | *51:188-208 No money, no job, less earnings<br>from job, lazyness, faiure to pay fees, healthcare<br>biils, having no food, having no clothes, lack of<br>purchasing power, being uneducated | Basic needs def   |
| MPIGI   | 15-19     | <3 Meals | Females<br>only   | *52:67-84 Access to education, meeting all school requirements,  | *52:37-55 No money, no land, no job, children not going to school, laziness  | Basic needs def   |
| MPIGI   | 15-19     | <3 Meals | Mixed   | *53:71-76 Dressing well,able to pay school fees,<br>good roads, having a paying job,having a phone   | *53:58-67 No money, no job,no school fees, no<br>books, no clothes, no food  | Basic needs def   |
| MPIGI   | 18-30     | <3 Meals | Mixed   | *54: 55- 65 children lack shool fees,lack scholastic materials,dress well,good paying job, having a car  | *54:73-87: Having no money for fees, farming,<br>lonely, cant afford to rent a room, no food,<br>shelter,beddings,cant afford healthcare, education  | Subsistence def   |
| SOROTI  | 18-30     | <3 Meals | Mixed   | 126-131: poor shelter, poor health facility<br>169: lack of food<br>177-179: no agricultural tools<br>220-225: umeployment, lack of education  | 236-240: lack of food, no education<br>244-245: unemployment and lack of shelter<br>247-255: cant access health services   | 270-366:basic no<br>health care, une                    |
| SOROTI  | 15-19     | <3 Meals | Females<br>only   | 83: Drought and Lack of food<br>85-88: lack of education<br>95-96: no Start-up capital for enterprise<br>112: High food prices<br>120-123: unemployment<br>125-129: Poor Shelter<br>131-136: poor health facilities.no Drug stock    | 148-173:Lack of Food, clothing, education, shelter<br>and health facilities  | 205-231: Subsis<br>poor sanitation,                     |
| SOROTI  | 15-19     | <3 Meals | Mixed   | 97-108: lack of food, lack of education, drought & famine, unemployment  | 77-90: No land, poor shelter,no livestock, no source of income, no clothing  | 119-134:Subsiste<br>poor sanitation,r                   |
| SOROTI  | 18-30     | <3 Meals | Mixed   | 90-95: lack of food,<br>health and poor security   | 67-76: lack of food, clothing, livestock and land. unemployment, cant access health facility   | 103-105: subsist<br>and no access to                    |
| SOROTI  | 15-19     | <3 Meals | Females<br>only   | 79-81:No food, inaccessible health facilities,   | 44-57: no food, no farm land, no livestock, no<br>equipment for agriculture,no access to medical<br>services, no clothing, being a widow   | 95-102: Basic Ne<br>health facilities,                  |
| SOROTI  | 15-19     | 3+ Meals | Mixed   | 49-53: lack of food and agricultural tools   | 29-45: lack of food,lack of farming tools, lack of education.  | 65-83: basic nee<br>no access to hea<br>subsistence bec |

| n of poverty (Showcard) comes<br>ws?  | Q6 Which definition (Showcard) is most<br>relevant to children in Uganda today?<br>[childdef]  | 07 In what ways are children in Uganda are especially<br>vulnerable to poverty?<br>[vulnerable]   | Q8 What kinds of things does being poor stop<br>children doing?<br>[stopdoing]   |
|---|--|---|--|
| ensual - Basic needs  | 195 - 207: Basic needs - Consensual.   | 213 - 243: unstable families, lack education, poor<br>health care, malnutrition, child labour, cross-<br>generational poverty.  | 251 - 277: Low self-esteem, absenteeism,<br>demoralization, drop out of school, poor<br>academic performance and peer influence.   |
| ty, Basic needs   | 235 - 252: Majority - Basic needs  | 265 -275:lack clothing, child labour, lack school fees  | 282 - 298: Can not afford vocational skills,<br>accessing medical care, school drop out,   |
| y, Basic needs  | 116 - 129: Majority - Basic needs  | 134 - 152: It exposes children to domestic violence,<br>low self-esteem, drop out of school, absentieesm<br>and por academic performance.   | 154 - 166: stops children from going to school,<br>lowers self-esteem, exposes them to child<br>labour.  |
| ensus on definition one<br>overty. we have very poor<br>food for the family.                    | 94-97:Basic needs for children<br>because we lack fees and medical<br>care for them.General Consensus<br>on definition two of basic needs for<br>children. | 101-106 Children whose parents are poor and suffering. miss education and needs of life. Orphaned children.   | 111-117 miss good clothes, mattress,blanket<br>and bed sheets<br>,education, medical care, balanced diet.  |
| eeds definition was voted by<br>subsistance. That people do not<br>pay medical and school fees. | 392-441 Subsistance was the most suggested definition due to lacking food shelter, water and clothing.   | 444-477 Yes;poor parents,lack food,street kids and dropeouts.   | 481-558:Education,health,jobs social games.  |
| stance definition ie lack of<br>r sanitation  | 289-400 Definition two basic needs, no schooling;no food;no health care  | 367 -401:Children of poor parents, care taker,<br>Orphanage.  | 409-436:Children miss education; staying home,shelter and diet.  |
| consensus on basic<br>with issues of lacking<br>and medical care.                               | 118-122:General consensus on basic<br>needs schoools and medical care food<br>clothes and beddings and insecurity,   | 71-96:Yes; poor parents,No secondary shools,drop<br>outs,Early marriage no food no livestock and<br>insecurity.   | 129-134: Education, food, clothes and beddings.  |
| / agreed on subsistance<br>vater,food.  | 125-145: Basic needs. No money for school and medical fees   | 148-156:No money for school fees up to higher<br>level, no crop yield and livestock to sale.  | 158-167:Education and food.  |
| good137 : no clean water, no<br>nes. Subsistence definition                                     | 106 - 109: first definition because food is most essential need.   | 110-122: orphans ; poor children:   | 123 Having proper food.  |
| nition  |  | *49: 117 -119 Many have not gone to school, limited access to health care   | *49:129-154 Leads to prostitution, drug<br>abuse,insecurity, murder, stop talent<br>development  |
| nition  |  | *50:164-165: Having no skills training, failure to work   | *50: 154-157: Denies access to education, healthcare   |
| nition  |  | *51:249-254 Parents doing less paying jobs  | *51:279-292 Limits socialization with friends,<br>limits school attendance, denies access to<br>good dressing, shoes, children fail to go for<br>study tours   |
| nition  |  | *52: 131-132: Orphanhood  | *52:137-147 Limits access to education,<br>healthcare, jobs , travel to other countries  |
| nition  |  |   | *53:113-125 Denies access to education,<br>assets like bicycle, clothes,school tours,good<br>food,further studies  |
| inition   |  |   | *54:140-153: Denies access to food, bedding facilities, clean water, education, jobs   |
| eeds definition no education, no<br>nployment   | 370-403: basic needs because of no food, no education, no health care and no access to information   | 407-459: cant access food, and clothing, health care  | 463-468:education, health<br>476: clothing<br>476: food<br>486: socialising  |
| ence - no Food, no shelter,<br>clothing, clean water  | 245-258: Subsistence - Food, housing,<br>and clean water   | 263-270: Clean water, food, one meal a day –poor<br>child growth<br>272-276: Housing and clothing<br>278-281: Sanitation<br>283-288: Alcholism<br>290: Medical services<br>298-330: Early child marriages and preganacies, No<br>inheritance from parents – Viscious cycle of poverty,<br>Ignorance, unempolyment, no parental love | 334-367: quality education & access to school<br>requirements, medical care – drug stock outs,<br>unbalanced diets, access to information,<br>access to basic needs –clothing, housing, food,<br>unemployment, miss out on social events |
| nce No food, no clean water,<br>o clothing  | 138-145:Basic needs – school fees,<br>medical services   | 147-156: No school – Lack of skills, no parental care<br>–lack basics, drought, no source of income   | 160-166: Education, nutrition, theft,parental love, medical services   |
| ence because of lack of food<br>o clean drinking water.   | 111-112:basic needs, a child needs<br>education and health care  | 129-132: famine, no source of livelihood  | 114-125:education, health services, clothing and good hygiene  |
| eds because of no food, lack of no education  | 107-121:Subsistence because a child<br>needs food, health facility and proper<br>sanitation to grow up properly  | 179-181: high school drop outs.no education   | 61-75: Education for children, food, parental love, clothing   |
| ds. lack of education and<br>alth facility and information.<br>ause of no proper sanitation.    | 121-139: subsistence because no food, clothing and education   | 86-93: no food , clothing   | 97-120: education, food, clothing, livestock , bicycles  |

| Region  | Agegrp[3] | Meals[3]    | Gender[2]       | Three meals<br>a day<br>[meals]   | Two pairs of<br>properly fitting<br>shoes<br>[shoes]                                | Toiletries to be<br>able to wash<br>every day<br>[toiletries] | Books at home<br>suitable for their<br>age<br>[books]                                     | Some new<br>clothes (not<br>second hand)<br>[newcloth]                           | Educational<br>toys and games<br>[toys]                                       | A visit to a<br>health facility<br>when ill<br>[visit]                               | Own bed<br>[bed]   |
|---------|-----------|-------------|-----------------|---|---|---|---|--|---|--|--|
| HOIMA   | 15-19     | 3+<br>Meals | Mixed           | 154-158: health<br>reasons  | 164-168: to<br>avoid walking<br>bare footed, for<br>back up                         | 173-174: to<br>avoid bad odour                                | 178-183: for<br>revision and<br>improved<br>performance                                   | 187-191:<br>second hand<br>clothes do<br>serve the same<br>purpose               | 199: lack of<br>such toys<br>does not<br>affect a child's<br>performance      | 206-209: get<br>healed fast,<br>avoid transmis-<br>sion, and leads<br>to good health | 213-215: cor<br>and health                               |
| HOIMA   | 15-19     | <3<br>Meals | Females<br>only | 134-138:<br>growth, devel-<br>opment  | 143-145: choice   | 153-155:<br>hygiene   | 162-166: can do<br>without  | 173-182: show<br>off, choice   | 188-190: can<br>do without  | 195-197: health  | 206-209: cor   |
| HOIMA   | 18-30     | 3+<br>Meals | Mixed           | 160-167: health<br>reasons  | 171-175:<br>hygiene, alter-<br>native   | 179-182:<br>hygiene, health<br>reasons                        | 185-187: revi-<br>sion, improve<br>understanding  | 192-194:<br>presentable  | 198-206:, form<br>of exercising,<br>educative,<br>pass time<br>constructively | 212-219:<br>mandatory<br>requirement,<br>immunity,<br>health reasons                 | 223-224: avo<br>contageous<br>diseases                   |
| HOIMA   | 18-30     | 3+<br>Meals | Mixed           | 227-232:<br>growth  | 238-244: hy-<br>giene, health   | 248-251:<br>hygiene,<br>mandatory<br>requirement              | 258-259: can<br>do without  | 268-281: can<br>do without   | 290-296: can<br>do without  | 301-303: save<br>life, children's<br>right   | 306-309: hea<br>comfort                                  |
| HOIMA   | 31+       | Mixed       | Mixed           | 171-173:<br>growth, health<br>reasons   | 177-185:<br>hygiene, alter-<br>native   | 189-191:<br>hygiene,<br>presentable,<br>health                | 194-196: re-<br>fresh the mem-<br>ory, imrove<br>understanding                            | 200-206:<br>alternative, feel<br>good about<br>oneself                           | 210-216: pass<br>time construc-<br>tively, groom<br>talent, source<br>of joy  | 220-223: health reasons  | 228-231: cor<br>avoid sexual<br>immorality               |
| HOIMA   | 15-19     | 3+<br>Meals | Mixed           | 156-159:<br>growth, health<br>reasons   | 162-163: have<br>an alternative   | 166: hygiene  | 170-174: revision, practice   | 177-180:<br>presentable,<br>hygiene,<br>pleasure                                 | 183-185: can<br>do without  | 190-193: health<br>reasons   | 198-201: hea<br>reasons, con                             |
| IGANGA  | 15-19     | 3+<br>Meals | Mixed           | Pg 8: Good<br>health, un-<br>derstand well<br>while in class                              |   | Pg 8: keep<br>clean   | Pg 8: You can<br>use class notes  |  |   | Pg 8:Neces-<br>sary to Keep<br>life  | Pg 9: Finacia<br>limitations                             |
| IGANGA  | 15-19     | 3+<br>Meals | Mixed           | Pg 6: Proper<br>growth and<br>avoid sickness<br>when old                                  |   | Pg 6:To avoid<br>diseases                                     | Pg 6: To build<br>the child's<br>background in<br>education                               |  | Pg 7: Impor-<br>tant for child's<br>study                                     |  |  |
| IGANGA  | 31+       | Mixed       | Mixed           |   |   | Pg9: Keep<br>health   |   |  |   | Pg10: Keep<br>healthy  |  |
| IGANGA  | 15-19     | <3<br>Meals | Females<br>only | Pg5:  |   | Pg5: To avoid<br>diseases                                     | Pg5: A child<br>can still study<br>without them   |  |   | Pg7: To prevent<br>death   | Pg7: avoid<br>sickness, and<br>ailments                  |
| IGANGA  | 18-30     | 3+<br>Meals | Mixed           | Pg11: Boosts<br>thinking, and<br>focus  | Pg11: One pair<br>can do for a<br>while   | Pg11: Smart-<br>ness, and<br>health                           | Pg11: the<br>school provides<br>the same.   | Pg11: Show off   |   | Pg12: its right  | Pg12: Avoid<br>gious diseas                              |
| IGANGA  | 18-30     | 3+<br>Meals | Mixed           |   |   |   |   |  |   |  |  |
| KAMPALA | 18-30     | 3+<br>Meals | Mixed           | 274-277:<br>For child<br>growth and<br>development.<br>285-287:<br>Healthy life<br>style. | 293-294: Child<br>can survive<br>with one pair.                                     | 300: Promotes<br>hygiene                                      | 306: Afforda-<br>bility   | 320-327:<br>Expensive  | 335: Child<br>devlopment  | 342: Healthy<br>lifestyle  | 352-354: Wa<br>of resourses<br>376-378: Priv             |
| KAMPALA | 15-19     | <3<br>Meals | Females<br>only | 281-287:<br>Health living.<br>289-291:Stops<br>bad habits<br>(Stealing).                  | 299-300:<br>Smartness.<br>302-303: Inferi-<br>ority complex.<br>307-318:<br>Saving. | 329: Hygiene<br>purposes.<br>331-345: Clean-<br>liness.       | 357: Mental<br>development.<br>363-364: Expo-<br>sure. 366-<br>367: Busy and<br>occupied. | 375-384:<br>Smartness.   | 392-396:<br>Creativity.<br>398-400:<br>Talent devel-<br>opment.               | 413-423:<br>Healthy living.  | 436-437: Priv<br>441: Promote<br>manners in<br>children. |
| KAMPALA | 15-19     | 3+<br>Meals | Mixed           | 295-317: Can<br>survive on two.<br>323-335:<br>Healthy living.<br>337-346: Its<br>costly  | 335-357:<br>Can survive<br>with one pair.<br>359-361: Helps<br>one change.          | 372-373: Per-<br>sonal hygiene.                               | 393-400:<br>Affordability.  | 409-410: wast-<br>age of money.<br>412-413:<br>Common.<br>214-215:<br>Smartness. | 419-421:<br>Costly.   | 438-443:<br>Healthy living.  | 447-454: Priv<br>456-458: Lin<br>space.                  |

### TABLE A4.2: FRAMEWORK ANALYSIS: CHILD ITEMS BY REGION

|               | Own blanket<br>[blanket]   | Two sets of<br>clothing<br>[clothes]                           | Presents for<br>children once a<br>year on special<br>occasions<br>[presentsC] | All school fees,<br>uniform and<br>requiredequip-<br>ment<br>[feesC]                      | To be able to<br>participate in<br>school trips or<br>events<br>[tripsC] | A desk and chair<br>for homework<br>for school aged<br>children<br>[deskC] | Bus/taxi fare or<br>other transport<br>(e.g. bicycle) to<br>get to school<br>[busfareC]                                       | Own room for<br>children over<br>10 of different<br>sexes<br>[ownroomC] | Some fashion-<br>able clothes<br>for secondary<br>school aged<br>children<br>[fashionC] | Own cell phone<br>for secondary<br>school aged<br>children<br>[mobileC]             |
|---------------|--|--|--|---|--|--|---|---|---|---|
| nfort         | 223-225: health  | 228-231:<br>hygiene  | 237: Parental<br>love and joy  | 243-245: con-<br>vinient studies  | 249-251:<br>academic<br>purposes   | 254-257:<br>revision and<br>convinience                                    | 264-265: moti-<br>vation  | 269-272: sex-<br>ual immorality,<br>incest                              | 278-280: anoth-<br>er alternative   | 287-291:<br>e-revision,<br>communication  |
| nfort         | 214-219: com-<br>fort, health                                    | 223-225:<br>hygiene  | 230-231: choice  | 241-249: edu-<br>cation   | 254-260:<br>academics,<br>discovery                                      | 265-271: con-<br>vinience  | 275-276: safety<br>reasons  | 282-287:<br>privacy   | 290-294: avoid fixation   | 303-304:<br>choice  |
| id            | 228-230:<br>comfort, avoid<br>contageous<br>diseases             | 233-238: hy-<br>giene, have an<br>alternative                  | 242-244:<br>motivation,<br>pleasure,<br>souvenirs                              | 248-254:<br>mandatory<br>requirement,<br>maximum con-<br>centration due<br>to convinience | 258-261:<br>academic<br>purposes,<br>discoveries                         | 265-267:<br>convinient<br>environment                                      | 272-280:<br>security, safety,<br>convinience, ca-<br>ter for children<br>with special<br>needs                                | 283-294:<br>privacy, sexual<br>immorality,<br>comfort                   | 305-306: form<br>of disruption  | 313-314:<br>source of<br>disruption   |
| lth,          | 312-315:<br>comfort  | 319-321:<br>hygiene  | 329: can do<br>without   |   | 349-355:<br>academic<br>purposes,<br>discovery                           |  | 375-380: safety,<br>time manage-<br>ment  | 385-389: pri-<br>vacy, comfort,<br>avoid incest                         | 395-399: to be<br>content, avoid<br>temptations   | 412-416: form<br>of distraction,<br>school comput-<br>er labs are an<br>alternative |
| nfort,        | 234-238:<br>comfort, avoid<br>spread of<br>diseases              | 243-249: hy-<br>giene, have an<br>alternative                  | 252-258:<br>source of joy,<br>motivation,<br>souvenirs                         | 264-270:<br>maximum<br>concentration,<br>convinience                                      | 275-280: aca-<br>demic purpos-<br>es, discovery,<br>source of joy        | 283-289:<br>comfort, con-<br>vinience                                      | 295-305: con-<br>vinience, time<br>management   | 310-322: priva-<br>cy, avoid sexual<br>immorality,<br>convinience       | 324-334: to<br>avoid temp-<br>tations, to fit<br>among their<br>peers                   | 338-352: can<br>do without,<br>misuse that<br>may lead to<br>temptations            |
| lth<br>nfort  | 207-210: health<br>reasons,<br>comfort                           | 213: hygiene,<br>alternative                                   | 221: pleasure  | 226-230:<br>convinience,<br>concentraion,<br>mandatory<br>requirement                     | 233-237:<br>educative,<br>exploration                                    | 240-241: com-<br>fort, ease  | 248-259: show<br>off, can do<br>without, proper<br>planning and<br>time manage-<br>ment                                       | 265-273:<br>convinience<br>and privacy,<br>avoid sexual<br>immorality   |   | 286-300: com-<br>munication,<br>convinience   |
| I             |  | Pg 9: Clean-<br>ness   |  | Pg 9: Aids in<br>studying   | Pg9: not<br>affordable   | Pg9: Can do<br>homework<br>from anywhere                                   | Pg9: You can<br>foot  | Pg9: Privacy<br>and discipline  |   |   |
|               |  | Pg 8: Sanitation<br>and to be<br>presentable                   |  | Pg 8: To help<br>the child study  | Pg 8: o catch<br>up with fellow<br>students and<br>answer exams          |  | Pg: 9: To reach<br>in time  |   |   | Pg 10: For easy<br>communication<br>at home   |
|               | Pg10: Avoid<br>contagious<br>diseases                            | Pg10: For sani-<br>tion purposes                               |  | Pg10: To avoid<br>disturbances<br>while in school   |  |  | Pg10: Its<br>depends on<br>distance   | Pg10: Avoid<br>sexual immo-<br>rality                                   |   | Pg10: Distructs<br>children<br>studying   |
| Ł             | Pg7: For<br>warmth when<br>sleeping                              | Pg8: To keep<br>clean  | Pg8: To moti-<br>vate children<br>to continue in<br>their faith                | Pg8: To remain<br>in school while<br>studying   | Pg9: Limited finances.   | Pg9: To moti-<br>vate a child do<br>homework                               | Pg9: To reach in time at school   | Pg9: To avoid<br>sexual immo-<br>rality                                 |   |   |
| conta-<br>es  | Pg12: For<br>comfort when<br>resting                             | Pg12: hygien.  |  | Pg12: Helps a<br>child to concen-<br>trate at school                                      |  | Pg13: Any other<br>alternatives<br>can do                                  |   | Pg13: Avoid<br>sexual immo-<br>rality                                   | Pg13: depends<br>on finances  |   |
|               |  | Pg7Smartness<br>and neatness                                   |  |   |  |  |   | Pg8: Privacy<br>and comfort   |   |   |
| stage<br>acy  | 386: Privacy   | 392-393:<br>Hygiene  | 400-403: Bonds<br>children with<br>parents.                                    | 410: Secures<br>child's future.   | 414-416:<br>Exposure.  | 420-421: Sense<br>of responsibil-<br>ity. 423:Can<br>be done any<br>where. | 429: Promotes<br>laziness.<br>431-433:Mind<br>relaxation.<br>435-436: Punc-<br>tuality  | 445-449:<br>Privacy   | 456: Trend.<br>458: Immorality  | 467-469:<br>Concentration.<br>471-474: Temp-<br>tation.                             |
| acy.<br>es    | 450: Affordabil-<br>ity. 455-<br>456: Privacy                    | 464-465: Hy-<br>giene purposes.                                | 476-479: Hap-<br>piness. 481:<br>Parental love.                                | 493-499:<br>Education is<br>essential.  | 505: Exposure<br>(eye opener).<br>507: Fun<br>509-510: Con-<br>tentment. | 516: Comfort.  | 523-528:<br>Affordability.  | 538-540:Avoid<br>incest.<br>542-549:Pri-<br>vacy.                       | 561: Afforda-<br>bility.  | 569: Moral<br>decay.<br>573-577: Less<br>concentration.                             |
| acy.<br>iited | 462-463: Avoids<br>conflicts.<br>465-466: Hy-<br>giene purposes. | 470-482: One is<br>able to change.<br>For hygiene<br>purposes. | 493-500:<br>Costly.  | 509-510: For<br>concerntration<br>purposes.   | 514-516: Not<br>to feel inferior.<br>518-520:<br>Educational.            | 530-537: Can<br>be done from<br>any where.                                 | 545-546: High<br>risks associated<br>with walking.<br>548-549:<br>Safety reasons.<br>551: Walking<br>is aform of<br>exercise. | 558-561:<br>Privacy.  | 568-570: Cost-<br>ly. 572-<br>579: Moral<br>decay.                                      | 587-589:<br>Access to<br>information.<br>591-592: Eases<br>communica-<br>tion.      |

| Region  | Agegrp[3] | Meals[3]    | Gender[2] | Three meals<br>a day<br>[meals]  | Two pairs of<br>properly fitting<br>shoes<br>[shoes]                 | Toiletries to be<br>able to wash<br>every day<br>[toiletries]                 | Books at home<br>suitable for their<br>age<br>[books]                                     | Some new<br>clothes (not<br>second hand)<br>[newcloth]   | Educational<br>toys and games<br>[toys]   | A visit to a<br>health facility<br>when ill<br>[visit]                               | Own bed<br>[bed]   |
|---------|-----------|-------------|-----------|--|--|---|---|--|---|--|--|
| KAMPALA | 15-19     | <3<br>Meals | Mixed     | 284-286:Devel-<br>op complica-<br>tions and lose<br>concentration<br>due to hunger.<br>288: With out<br>food you devel-<br>op ulcers.          | 297: Can do<br>with one pair.<br>301: Less inferi-<br>ority complex. | 309-311: Clean-<br>liness.  | 320: Mental<br>growth. 322:<br>Child growth<br>and develop-<br>ment.                      | 328-330: Be re-<br>spected. 332:<br>Smartness.<br>334: Expen-<br>sive.   | 355-360:<br>Spoil children<br>most time<br>spent on toys.<br>362:Thoughts<br>diverted to<br>toys.                                       | 345: Healthy<br>living. 347:<br>Regular<br>checkups                                  | 368: Prevent<br>incest. 370<br>Privacy.<br>372: Comfor<br>and prevents<br>diseases.                        |
| KAMPALA | 18-30     | <3<br>Meals | Mixed     | 261-262:<br>Do away<br>with hungry.<br>264: Child<br>needs to<br>eat well.<br>265: Satisfac-<br>tion.  | 272: Can do<br>with out them.<br>277-281: One<br>pair is enough.     | 286: Proper hy-<br>giene to avoid<br>diseases.                                | 293: Helps<br>in their<br>development.<br>295-297: Story<br>telling is better.            | 306: Every<br>one deserves<br>a new thing.<br>311: Even old<br>clothes can<br>work.                            | 324-326: Can<br>be substituted<br>(empty<br>bottles, fiber<br>balls)  | 320: saves<br>lives.   | 347: Privacy   |
| KAMPALA | 31+       | Mixed       | Mixed     | 300-301:<br>Satisfaction.<br>303-305:<br>Physical and<br>mental growth.<br>307-310: Bal-<br>anced diet for<br>healthy living.                  | 324-325:<br>Changing.<br>329-337: One<br>pair is enough.             | 341-345: Cleani-<br>liness. 349:<br>Proper hygiene.                           | 353: Exposure.<br>359-362: Men-<br>tal growth.  | 368-377:<br>Second hand<br>clothes are<br>better.  | 390: Skills<br>development.<br>394-396:<br>Mental<br>development.<br>398-400: As-<br>sistive devices<br>for deciding<br>future careers. | 423-427: Saves<br>lives. 429-<br>431: Health<br>living (immuni-<br>zation).          | 447-453: Priv  |
| LIRA    | 18-30     | <3<br>Meals | Mixed     | 28-4 Good<br>health, proper<br>growth,   |  | 2-9 Good<br>health, Hygine.   | 12-20, revision,<br>keep chidren<br>busy.   | 20-28 Smart-<br>ness, Makes a<br>childs life easy,   | 18-27<br>Children can<br>do without,<br>Expensive   | 11-16 Good<br>growth, Quick<br>recovery,   |  |
| LIRA    | 18-30     | 3+<br>Meals | Mixed     | 313-315 Good<br>health, Good<br>growth, little<br>food makes<br>a child sick,<br>318-319 happy<br>children, chil-<br>dren don't have<br>greed. |  | 231- Promotes<br>hygine, 232<br>those things<br>are neede in life             |   | 306 Old<br>clothes work<br>the same as<br>new ones.  | 329-332<br>Wastage of<br>money, Are<br>less important<br>in life  | 339-341<br>should be<br>able to get<br>medical help,<br>Good health is<br>everything | 251-253 Con<br>the spread o<br>diseases, 15<br>older children<br>should not si<br>with young o             |
| LIRA    | 31+       | Mixed       | Mixed     | 327: for child<br>growth,  | 321: child can<br>survive with<br>one pair                           |   | 304-308:<br>children learn<br>a lot, improves<br>vocabulary and<br>keeps children<br>busy | 297-299 it is<br>a reward for<br>good perfor-<br>mance, moti-<br>vation for hard<br>work, need to<br>look nice | 288: just<br>wasting<br>money   | 273-275: to<br>preserve life, to<br>allow work in a<br>home continue<br>normally.    |  |
| LIRA    | 15-19     | <3<br>Meals | Mixed     | :211-212Proper<br>health, Child<br>grows well,<br>proper survival,   | 342 Easy<br>changing   | 229-230 pro-<br>mote hygiene  |   | 258 Makes a<br>child happy.  | 266 they are<br>useless   | 270 Achild<br>should be<br>able to get<br>treatment                                  | 277 stops<br>the spread o<br>diseases  |
| LIRA    | 31+       | Mixed       | Mixed     | 329 Healthy,<br>Active, 331<br>Children don't<br>steal, 334<br>Comfort   | 338-339 Easy<br>cleaning, 340<br>protection                          | 230 Keeps<br>teeth clean,<br>231-232<br>Hygiene,<br>Keeps away<br>infections. | 225-226 Keep<br>children busy,<br>228 Prepares<br>the future,<br>Child passes<br>exams,   | 200-201 A child<br>feels good,<br>encourages<br>children, 204<br>Makes life<br>easy.                           | 210 Not<br>important, 211<br>The money<br>has better<br>use. 212 Kids<br>play with<br>others.   |  | 237 Bring<br>poverty 238-<br>Expensive, 2<br>241 Governn<br>policy on net<br>distribution,<br>Wastes space |

|  | Own blanket<br>[blanket]   | Two sets of<br>clothing<br>[clothes]  | Presents for<br>children once a<br>year on special<br>occasions<br>[presentsC]  | All school fees,<br>uniform and<br>requiredequip-<br>ment<br>[feesC]   | To be able to<br>participate in<br>school trips or<br>events<br>[tripsC]  | A desk and chair<br>for homework<br>for school aged<br>children<br>[deskC]                       | Bus/taxi fare or<br>other transport<br>(e.g. bicycle) to<br>get to school<br>[busfareC]                         | Own room for<br>children over<br>10 of different<br>sexes<br>[ownroomC]  | Some fashion-<br>able clothes<br>for secondary<br>school aged<br>children<br>[fashionC]  | Own cell phone<br>for secondary<br>school aged<br>children<br>[mobileC]  |
|--|--|---|---|--|---|--|---|--|--|--|
| S                                      | 378: Prevents<br>sicknesses.<br>380: Warm and<br>privacy.  | 388: Chang-<br>ing and<br>cleaniliness.<br>390-392:<br>Washing and<br>managing<br>others.       | 401: Parental<br>love. 403:<br>Family bonding.  | 410: Shapes<br>the children's<br>future.<br>412: Smart-<br>ness.   | 420-422: For<br>exam purpos-<br>es.   | 428: For<br>concentration.<br>430: To avoid<br>discturbances.                                    | 438: Depends<br>on the distance.<br>440: Punctuali-<br>ty. 442:<br>Safety.                                      | 455: Prevents<br>incest. 457-<br>458: Stops bad<br>behahiors like<br>rape.   | 466: Rivalry<br>amongst<br>children.<br>468:All clothes<br>are good.<br>470: Minority<br>complex.  | 478: Less<br>concentration.<br>480: Moral<br>decay.  |
|  | 358: Reduces<br>risks of dis-<br>eases.  | 367: Changing<br>purposes.  | 375-377:<br>Children feel<br>loved.   |  | 394-397:<br>Educational<br>purposes.  |  | 410: Can walk<br>to school.<br>414-415:<br>Reduces<br>tediousness.<br>417-420: De-<br>pends on the<br>distance. | 429: Privacy.  | 438: Exposure<br>to dangerous<br>acts.(rape)   | 451: For re-<br>search online.   |
| acy.                                   |  | 467:<br>Cleaniliness.<br>469: Hygiene<br>purpose.   | 476: Develops<br>a giving spirit<br>in the child.<br>480: Can live<br>without them.<br>482-483: For<br>celebrations.<br>485-496: Mem-<br>ories. | 506-507: To<br>study well. 513-<br>514: Smartness<br>and concentra-<br>tion.   | 518-521: Fun,<br>exposure and<br>interacting with<br>others.  |  |   | 557-558: Avoid<br>consequences.<br>562-569:<br>Privacy.  | 574: Stops<br>admiration.<br>576: Religious<br>reasons.<br>578-579: Occa-<br>sional clothes.<br>581-582:<br>Decency.   | 606-618: Less<br>concentration.  |
|  | 7-11- some<br>children sleep<br>badly, Comfort-<br>able  | 16-19 time to<br>wash, Smart-<br>ness.  | 6-7 Life contin-<br>ues .   | 17-20 saftey,  | 21-25 Adven-<br>ture  | 14-20 Achild<br>is comfortable<br>when reading,<br>proper storage<br>of leaning<br>materials     | 22-28children<br>reach school<br>in time, enter<br>class early,   | 2-24 children<br>mature faster,<br>prevents incest,<br>privacy for girls<br>during periods,<br>childrn are very<br>sharp | 2-9 those<br>clothes spoil<br>children, they<br>lose concentra-<br>tion, wastage<br>of money,<br>children have to<br>be in uniform<br>children be-<br>come thieves,                        | 13-22 Children<br>remain in touch<br>with useless<br>people, should<br>use office<br>phones to<br>make calls,<br>lose concen-<br>tration |
| trols<br>f<br>5-256<br>n<br>ee<br>nes. | 274-275<br>Prevents<br>the spread<br>of diseases,<br>276-277some-<br>times parents<br>have diseases<br>that can be<br>passed on to<br>children 279-<br>281 sharing ex-<br>poses children<br>to coldness. | 241-242<br>clealiness,<br>244 A child<br>has change<br>of clothes,<br>245-246 easy<br>cleaning. |   | 268-269<br>without then<br>a childs life is<br>hard  | 347-348A child<br>know other<br>places, expos-<br>es children to<br>new things  |  | 355-356 Having<br>school materi-<br>als is enough,<br>355-359 Chil-<br>dren can walk                            |  | 286-289 Not<br>acceptable,<br>Very usless,<br>Wastage of<br>money, 297-298<br>should put<br>on uniforms,<br>children use<br>such clothes<br>for escaping,<br>299-300 bad<br>dressing habit | 322-325<br>phones spoils<br>children, its<br>not allowed,<br>wastage of<br>money.  |
|  | 249-252: avoid<br>spread of<br>diseases  | 235-promotes<br>hygiene   | 232-233: moti-<br>vates children,<br>keeps children<br>happy and<br>makes them<br>feel loved  |  | 209: children<br>learn new<br>things  | 203-204,keep-<br>ing books in<br>one place,<br>aid study-<br>ing,205-keeping<br>books clean.     | 190-it's good<br>but we can't<br>manage   | 187-big children<br>of different<br>sex should not<br>sleep together   | 177-[chorus] it's<br>not important<br>at all   | 332-336:<br>spoil children,<br>wastes time,<br>concentrate on<br>social media  |
| f                                      | 284 Provdes<br>enough warmth<br>at night,  | 2289 easy<br>to maitain<br>clealiness   | :296 -305don't<br>even know my<br>birthday, 304 its<br>wastage, That<br>money can be<br>used to buy<br>other things like<br>food,               | 310 Life is<br>made easy.  | 316 We can do<br>without them   |  | 320-324 Chil-<br>dren can easily<br>walk, 324 It<br>costs a lot   |  | :331-332 Girls<br>look like pros-<br>titutes wearing<br>short skirts   | 28:348 Phones<br>are not good<br>for children  |
| 239<br>40-<br>hent<br>241<br>e.        | 216-217<br>Promotes<br>good health,<br>218 Controlls<br>spread of<br>diseases, 219-<br>220 prevents<br>malaria   |   | 247-248 Expen-<br>sive, children<br>grow well.  | 257 Have inter-<br>est in school,<br>258 lose con-<br>centration , 260<br>the child can<br>be chased. 261<br>Books get dirty<br>and torn. 363-<br>364 prevents<br>bulling, | 267-269<br>Educational,<br>Wat is seen in<br>trips appear in<br>exams, 270-<br>271 Morale<br>to study,<br>Adventure, 272<br>Important | 312-313 Child<br>writes well,<br>Hand writing<br>always good<br>319-320 Books<br>don't get dirty | 303 Saves<br>time,304 Risky<br>for children to<br>walk 305-306<br>Protect children<br>from rain                 | 294 Boys<br>should sleep a<br>lone, 295 Pri-<br>vacy, 296-297<br>Children get to<br>learn, Girls have<br>periods         | 284 look like<br>lumpens 289<br>extreamly use-<br>less , Should<br>dress smartly   | 276 Not<br>allowed, lose<br>concentration,<br>concentrate<br>media, Go to<br>boyfriends,<br>Gambling, 280<br>Expensive,                  |

| Region  | Agegrp[3] | Meals[3]    | Gender[2] | Three meals<br>a day<br>[meals]  | Two pairs of<br>properly fitting<br>shoes<br>[shoes]  | Toiletries to be<br>able to wash<br>every day<br>[toiletries]                   | Books at home<br>suitable for their<br>age<br>[books]  | Some new<br>clothes (not<br>second hand)<br>[newcloth]  | Educational<br>toys and games<br>[toys]   | A visit to a<br>health facility<br>when ill<br>[visit] | Own bed<br>[bed]  |
|---------|-----------|-------------|-----------|--|---|---|--|---|---|--|---|
| LIRA    | 15-19     | <3<br>Meals | Mixed     | 348-349 Good<br>health, 350 the<br>child wont cry<br>. 351-352 the<br>child is in class,<br>353 promotes<br>growth | 334-337 Pro-<br>tects the childs<br>feet, 338-339<br>for easy chang-<br>ing.                | 323-326 pres-<br>onal hygine,<br>330 331 its not<br>good to move<br>when dirty. | 312-314<br>Children know<br>history, 315<br>Children read<br>a head of<br>teachers. 318-<br>319 used for<br>referce. | 305-307<br>Confidence<br>among friends,<br>308-309 peopl<br>back bite when<br>you put on the<br>samething.                                | 354-356<br>Keeps child<br>busy, 357<br>makes the<br>child feel<br>good, keeps<br>the child<br>quiet.                                | 367-369<br>Treatment, 370<br>parent feels at<br>peace, | 373-374 pro-<br>tection from<br>dangerous th<br>its expensive<br>treat bites ffo<br>snakes. |
| MBALE   | 31+       | Mixed       | Mixed     |  |   |   |  |   | 158:Study   |  |   |
| MBALE   | 31+       | Mixed       | Mixed     |  |   |   |  | 145:can buy   | 150:stay  |  | 157-158:no  |
|         |           |             |           |  |   |   |  | secondhand  | home  |  | fights,159-16<br>giene  |
| MBALE   | 18-30     | <3<br>Meals | Mixed     | 188-195:good<br>healthy  | 198-200:weather conditions  | 202-206:proper<br>hygiene   | 209-215:Re-<br>vision  | 217-224:Hap-<br>piness  | 228-229:can<br>do without<br>the toys   | 236-238:treat-<br>ment                                 | 243-251:heal<br>issues,hygier   |
| MBALE   | 15-19     | <3<br>Meals | Mixed     |  | 444-465:one<br>pair of shoes is<br>enough   | 473:proper<br>hygiene   | 480:can do<br>without  | 511:sec-<br>ond hand<br>cloth;518:ex-<br>pensive  | ,   | 543:child's right                                      | 564:share   |
| MBALE   | 18-30     | 3+<br>Meals | Mixed     | 256:good<br>health;265-<br>267:can do<br>without   | 280:one pair is<br>enough   | 292-293:hy-<br>giene  | 312:Revision   | 323:ca't<br>afford;second<br>hand clothes   | 352:can do<br>without   | 371-373:good<br>health                                 | 387:share;38<br>costly  |
| MBALE   | 15-19     | <3<br>Meals | Mixed     | 171:cannot<br>afford   | 177:can do<br>without shoes,<br>181:expensive   | 193:bath,<br>194:washing<br>clothes   | 203:expensive  |   | 230:I can<br>do without<br>educational<br>Toys  |  |   |
| MBARARA | 15-19     | <3<br>Meals | Mixed     | 211 - 221: It<br>builds a child's<br>body, for better<br>growth, to<br>avoid diseases,<br>for energy.              | 231 -238 To<br>prevent hook<br>worm, can't<br>feel comfort-<br>able walking<br>bare footed. | 248-252:<br>Hygiene   | 256 -264:<br>Enables to read<br>ahead, more<br>knowledge can<br>do revision in<br>private hours.                     | 270 -279:<br>look good and<br>presntable in<br>public, to move<br>with trends,<br>272: you can<br>look good in<br>second hand<br>clothes. | 289 - 294:<br>Builds their<br>understand-<br>ing, keeps<br>children busy,<br>relaxes the<br>mind, pass<br>time constrac-<br>tively. | 303 -306: To<br>treat illness                          | 319 - 329: To<br>contegious d<br>eases, comfo   |
| MBARARA | 18-30     | <3<br>Meals | Mixed     | 176 - 180<br>Growth,   | 196 - 204:<br>Cleanliness,<br>costly  | 210 - 211:<br>Hygiene   | 216 - 219: Can<br>use books at<br>school, help to<br>do home work.   | 225 - 230:<br>Costly  | 236 - 238:<br>improve<br>performance,<br>costly   | 243 - 244: For<br>good health.                         | 247 - 248: sh<br>ing off  |
| MBARARA | 31+       | Mixed       | Mixed     | 303 -309:<br>Health,<br>concetration at<br>school  | 315 - 326:<br>Cleanliness   | 332 -333:<br>Hygiene  | 339 -345: Eas-<br>ies revision   | 350 -355:<br>Substitution,<br>costly  | 363 - 372:<br>Mental<br>growth  | 378 - 388:<br>Good health                              | 394 - 404: Hy<br>giene, incest  |
| MBARARA | 18-30     | 3+<br>Meals | Mixed     | 305 - 319: for<br>healthy growth,<br>wastage of<br>food  | 329 - 337:<br>wastage of<br>money, food is<br>more important                                | 345 - 357:<br>Health and<br>hygiene, can do<br>without them,<br>appearance.     | 366 -381:Wast-<br>age of resourc-<br>es, reliance<br>on teachers,<br>private revision,<br>info-tainment              | 386 -387:<br>Cheap alterna-<br>tives  | 396 - 405:<br>Mental<br>growth, keeps<br>children busy.   | 411 - 414:<br>Need for medi-<br>cal care               | 420 -430: Wa<br>age of mone<br>hygiene, hea<br>and immorali                                 |
| MBARARA | 15-19     | <3<br>Meals | Mixed     | 317 -323: Prop-<br>er growth   | 334 - 341:<br>Disease pre-<br>vention, clean-<br>liness, diferent<br>purposes.              | 352 - 366:<br>Appearance,<br>health, hygeine.                                   | 377 - 393: Ref-<br>erence during<br>home work,<br>for knowledge,<br>to refresh<br>memory.                            | 406 - 419:<br>Appearance,<br>cheaper alter-<br>native.  | 429 - 434:<br>Recreation<br>and mental<br>growth  | 446 -452:<br>Medical care                              | 467 -474: Dis<br>es preventior<br>convinience,<br>vent immoral                              |
| MBARARA | 31+       | Mixed       | Mixed     | 191 -197: Prop-<br>er growth   | 206 - 212:<br>Extravagance  | 223 -228:<br>Smartness,<br>hygiene  | 236 - 241:<br>Extravagance   | 252 - 255:<br>Extravagance  | 267 - 273:<br>mental<br>growth, recre-<br>ation.  | 281 - 286: for<br>medical care.                        | 294 - 298: fc<br>comfort and<br>health and to<br>avoid immora                               |

|                            | Own blanket<br>[blanket]  | Two sets of<br>clothing<br>[clothes]  | Presents for<br>children once a<br>year on special<br>occasions<br>[presentsC] | All school fees,<br>uniform and<br>requiredequip-<br>ment<br>[feesC]   | To be able to<br>participate in<br>school trips or<br>events<br>[tripsC]   | A desk and chair<br>for homework<br>for school aged<br>children<br>[deskC]   | Bus/taxi fare or<br>other transport<br>(e.g. bicycle) to<br>get to school<br>[busfareC]                                | Own room for<br>children over<br>10 of different<br>sexes<br>[ownroomC]  | Some fashion-<br>able clothes<br>for secondary<br>school aged<br>children<br>[fashionC]   | Own cell phone<br>for secondary<br>school aged<br>children<br>[mobileC]   |
|----------------------------|---|---|--|--|--|--|--|--|---|---|
| iings,<br>to<br>pm         | 384-385<br>prevets<br>coldness, 387-<br>388 Its more<br>comfortable,<br>389 prevents<br>malaria . | 216-221 helps<br>a child maintain<br>clealiness, 222<br>they are easy<br>to manage than<br>one set. | 226-228 a child<br>can do without,<br>229 its hard to<br>get presents          | 232-235 a<br>child has<br>peace at shool<br>and studies<br>well, 236-237<br>achild easily<br>participates<br>among others,<br>238-239 its<br>gives children<br>morale for stu-<br>ding.,240-241<br>it keeps those<br>in boarding at<br>school. | 244-248 a child<br>gets to visit<br>new areas,<br>249-50 a child<br>gets to see<br>new things<br>like rivers, 251<br>a child gets<br>to learn new<br>ideas | 254-256 give<br>the child<br>morale to<br>study,257-258<br>they need a<br>table in order<br>to concentrate,<br>259-260 A child<br>wites well on<br>a a table 261 a<br>table prevents<br>the book from<br>getting dirty | 394-396 Achild<br>reaches school<br>early, 397 a<br>child keeps<br>time-398-399<br>Protects a child<br>from kidnapers, | 265-267 they<br>develop certain<br>characters<br>that's why its<br>important to<br>separate them,<br>269 both boys<br>and girls have<br>different needs<br>when growing<br>up, 270-271<br>Girls need<br>space and pri-<br>vacy especially<br>during peroids, | 285-289 its not<br>nice to look at<br>such clothes<br>like fittings,<br>290-291 em-<br>barrassement<br>to parents, 294<br>parent may<br>not pay fees<br>, 295parent<br>may think the<br>child is spoilt.<br>300-Tight<br>clothes are so<br>bad. | 277-278 A<br>child does not<br>concentrate in<br>class, 279 for<br>mature people<br>like 20 yrs and<br>above, 208-201<br>every school<br>must have a<br>phone that<br>children use. |
|                            |   | 181:hygiene   |  |  |  |  |  | 198-200:small<br>house   | 206-208:no<br>money   | 214-215:stud-<br>ying   |
| 0:hy-                      |   |   |  |  |  |  |  |  |   | 183-186;lack of<br>concetration at<br>school  |
| th<br>ne                   | 265-269;can<br>share  | 265-269:hy-<br>giene  | 279-281:moti-<br>vation,287:pa-<br>rental love                                 | 291-293:attain<br>education  | 296-303:Dis-<br>cover new<br>things  | 305-314:com-<br>fort while<br>reading  | 317-324:can<br>walk  | 328-333:privacy  |   | 339-341:lack of<br>concetration at<br>school  |
|                            | 586:hygiene   | 604:can wash  |  |  | 644-645:can't<br>afford  |  | 670:can't afford   |  |   |   |
| 8:-                        |   | 406-408:hy-<br>giene  | 417-418:can do<br>without  | 442-444:edu-<br>cation   | 457:scholarship  | 473:do home<br>work from<br>school   | 482:keep<br>time;avoid<br>tiredness  | 498-500:privacy  |   | 531:misuse  |
|                            |   |   |  |  |  | 287:can do<br>without it   | 296-298:expen-<br>sive   | 312:privacy  | 322:can do<br>without   | 331:expensive   |
| avoid<br>is-<br>ort        | 338 - 346: To<br>avoid conflict<br>between chil-<br>dren, hygiene,<br>for comfort.                | 352 - 357:<br>look good and<br>smart, hygiene,  | 364 - 367: It<br>makes a child<br>happy.                                       | 375 -385: No<br>inconviniences<br>like being<br>chashed from<br>school   | 389 - 399:<br>Educational<br>learning and<br>discovery,<br>happiness.  | 416 - 420: For<br>comfort, health,<br>for neatness   | 434 -445: Travel<br>to school  | 461 - 469:<br>Hygiene and<br>privacy   | 477 -481:<br>Presentable  | 492 - 505:<br>Distraction   |
| ow-                        | 250 -252:<br>Children can<br>share  | 264 - 265: For<br>Hygiene   | 257 - 258: can<br>survive without<br>them                                      |  | 270 - 271:<br>Educational  | 275 - 279: Can<br>improvise  |  | 287 -288: For<br>privacy   | 292 - 293: other<br>clothes can<br>work   | 297 - 301:<br>Reduces<br>concetration   |
| -                          | 407 - 411:<br>Hygiene   | 416 - 419:<br>Hygiene   | 424 - 427:<br>Motivation   | 432 - 433: Good<br>performaance  | 439 - 441:<br>Knowledge,<br>self - esteem  | 446 - 453:<br>Neatness   | 459 - 465:<br>panctuality and<br>safety  | 470 - 478: avoid<br>incest   | 482 - 485: To<br>move with the<br>trend.  | 492 - 517: Low<br>concetration,<br>social media.  |
| ist-<br>y,<br>Ith<br>ty    | 438 - 448: Dis-<br>eases, avoiding<br>inconvinience,  | 453 - 463:<br>Hygiene,<br>smartness   | 468 - 473:<br>Bond between<br>parents and<br>children                          | 477 -484:<br>Independence,<br>improves<br>performance  | 487 - 497: edu-<br>cational value,<br>emotional  | 502 - 506:<br>Convinience,   | 511 -519: punc-<br>tuality, avoid<br>fatigue,  | 524 - 528:<br>immorality,<br>privacy.  | 532 - 536:<br>smartness, self<br>- esteem   | 541 - 548:<br>distraction to<br>students  |
| eas-<br>n,<br>pre-<br>ity. | 488 492:<br>Diseases and<br>convinience   |   | 507 - 515:<br>Happiness and<br>bonding   | 528 -538: Good<br>performance  | 550 -556:<br>Education and<br>knowledge  | 568 - 582:<br>Comfort,<br>neatness and<br>convinience.   | 601 - 612:<br>Puncuality   | 626 - 636:<br>Privacy and<br>avoiding immo-<br>rality  | 648 -655:<br>Smartness,<br>self-esteem  | 667 - 682:<br>communica-<br>tion, distraction   |
| or<br>ality.               | 303 - 306:<br>Health  | 314 -323: To<br>serve different<br>purposes, for<br>motivation                                      | 330 - 334:<br>extravagance   |  | 536 - 547:<br>educational,<br>Not a priority   | 558 - 561: Can<br>use floor  | 567 - 570: Can<br>walk to school.  | 577 - 581: to<br>avoid immo-<br>rality   | 354 - 358:<br>Expensive   | 368 - 373:<br>distration  |

| Region | Agegrp[3] | Meals[3]    | Gender[2]       | Three meals<br>a day<br>[meals]   | Two pairs of<br>properly fitting<br>shoes<br>[shoes]          | Toiletries to be<br>able to wash<br>every day<br>[toiletries]  | Books at home<br>suitable for their<br>age<br>[books]                        | Some new<br>clothes (not<br>second hand)<br>[newcloth]                                      | Educational<br>toys and games<br>[toys]   | A visit to a<br>health facility<br>when ill<br>[visit]                       | Own bed<br>[bed]  |
|--------|-----------|-------------|-----------------|---|---|--|--|---|---|--|---|
| MOROTO | 18-30     | 3+<br>Meals | Mixed           | 153:Body<br>growth devel-<br>opment   | 154: we ware<br>local sandals                                 | 157:no money<br>to buy and<br>some people<br>have them         | 159:do not have<br>enough money<br>to buy                                    | 160:Our usual<br>clothes here<br>are second<br>hand from the<br>market picked<br>from down. | 164:Only rich<br>people here<br>buy them for<br>their children  | 167:must be<br>treated when<br>sick  | 170:Here we<br>share beds   |
| MOROTO | 15-19     | 3+<br>Meals | Mixed           | 613:Cannot<br>afford  |   |  | 692:Very<br>expensive  | 621:For christ-<br>mas only   | 632:It involves<br>money  | 636:Every one<br>can afford to<br>visit ahealth<br>centre                    | 639:Share b<br>with even pa   |
| MOROTO | 18-30     | 3+<br>Meals | Mixed           | 466 People<br>eat once in a<br>day especially<br>super  |   |  | 490 ;when you<br>lack money for<br>buying food,<br>how can you<br>buy books. | 496:need to put on clothes.   | 505: cannot<br>afford it.   | when you fall<br>sick you seek<br>for medical<br>care at the<br>hospital.    |   |
| MOROTO | 15-19     | 3+<br>Meals | Mixed           | 173-174:<br>children here<br>survive even<br>without a meal<br>a day only rich<br>people can<br>afford that | 176:we ware<br>local sandals<br>made out of car<br>tire rubbe | 179:wish to<br>have but have<br>no money to<br>buy them.       | 181:for learn-<br>ing.   | 183-184buy<br>second hand<br>clothes from<br>the market<br>picked from<br>down.             | 187:Only rich<br>people that<br>is a waste of<br>money.   | 190:because a<br>child must be<br>treated other-<br>wise will die.           | 193:share be<br>here.   |
| MOROTO | 31+       | Mixed       | Mixed           | 206:No body<br>can afford   | 202:Also want<br>but no money<br>to buy                       |  |  |   | 227-228 for<br>playing after<br>work.   |  |   |
| MOROTO | 15-19     | <3<br>Meals | Females<br>only | 168: necessity<br>because water,<br>food need to be<br>available  | 171: it does<br>not exist in this<br>village                  | 174:it is rich<br>children.                                    |  | 178:only for the rich children.   | 180:only for the rich.  | 182:they<br>need it but<br>sometimes<br>they do not<br>have enough<br>money. | 185:only rich<br>have separat<br>beds.  |
| MPIGI  | 18-30     | <3<br>Meals | Mixed           | *49:pg 7:<br>important for<br>good health<br>and childrens<br>growth  | *49: pg 7:<br>Depends on<br>peoples desires                   | *49 ,pg 7-8: To<br>avoid cathing<br>diseases, for<br>cleanness | *49, Pg 8: for<br>revision   | *49 pg 8: Baisc<br>needs, for<br>dignity,second<br>hand clothes<br>could be worn<br>out     | *49,Pg 9: Im-<br>proves childs<br>knowledge   | *49,pg 9:<br>Failure to get<br>treatment<br>causes death                     | *49, pg 10: l<br>privacy  |
| MPIGI  | 15-19     | 3+<br>Meals | Mixed           | *50,pg 9: You<br>can survive<br>on two meals<br>a day   | *50,pg 9: You<br>can do with<br>one pair                      | *50.pg 9: Dis-<br>ease prevention                              | *50.pg 9: For<br>revision  | *50,pg 9: Both<br>new and old<br>clothes serve<br>same purpose                              | *50.pg 9:<br>Children can<br>do without   | *50, pg 9: For<br>healthy growth   | *50,pg 9: Ha<br>a bed or not<br>makes no ch                                   |
| MPIGI  | 15-19     | <3<br>Meals | Females<br>only | *51, pg 15:<br>3 meals<br>expensive, Can<br>survive with 2<br>meals   | *51,pg 15: You<br>can do with<br>one pair                     | *51,pg 15: To<br>avoid bad smell                               | *51,pg 15:<br>Children can<br>get such books<br>from school                  | *51.pg 15:<br>Second hand<br>clothes can do   | *51.pg 15:<br>Children can<br>do without  | *51, pg 15:<br>One can not<br>live without<br>good health                    | *51.pg 15: S<br>bed or sleep<br>on flour are                                  |
| MPIGI  | 15-19     | <3<br>Meals | Females<br>only |   | *52, pg 7-8:<br>You can do with<br>one pair                   | *52, pg 8:<br>to prevent<br>sickness                           |  | *52, pg 8:<br>Prevent<br>diseases from<br>secondhand<br>clothes                             | *52, pg 8-9:<br>For brain<br>develop-<br>ment,kills<br>boredom,<br>children can<br>do without<br>them | *52, pg 9:<br>Healthy leaving  | *52, pg 9: P<br>disease spre  |
| MPIGI  | 15-19     | <3<br>Meals | Mixed           |   | *53,pg 5: You<br>need an extra<br>pair for change             | *53,pg 5: For<br>cleanliness                                   | *53,pg 5-6:<br>contigent on<br>money availa-<br>bility                       | *53,pg 6: Old<br>ones can do  |   |  | *53,pg 6: Pr<br>disease spre<br>some childre<br>their bed sha<br>with them is |
| MPIGI  | 18-30     | <3<br>Meals | Mixed           | *54 pg 6: For<br>proper growth  | *54 pg 6:<br>Prioritises food<br>to shoes                     |  | *54, pg 6: Chil-<br>dren can get<br>from school                              | *54, pg 7: Old<br>clothes can do  | *54: pg 7: For<br>brain develop-<br>ment  |  | *54, pg 8: To<br>spread of dis<br>es like Ebola                               |
| SOROTI | 18-30     | <3<br>Meals | Mixed           | 533: Desira-<br>ble-no food in<br>the community   |   | 537-539: nec-<br>essary for good<br>sanitation                 |  |   |   |  |   |
| SOROTI | 15-19     | <3<br>Meals | Females<br>only | ale community   |   | Sumution   | 373-374:Only if money allows   | 380-381:new<br>Clothes are<br>expensive and<br>costly                                       |   | 384:expected<br>reaction to<br>sickness                                      | 387-388:Bec<br>shared   |

|                                       | Own blanket<br>[blanket]  | Two sets of<br>clothing<br>[clothes]                                   | Presents for<br>children once a<br>year on special<br>occasions<br>[presentsC] | All school fees,<br>uniform and<br>requiredequip-<br>ment<br>[feesC]                            | To be able to<br>participate in<br>school trips or<br>events<br>[tripsC]                  | A desk and chair<br>for homework<br>for school aged<br>children<br>[deskC] | Bus/taxi fare or<br>other transport<br>(e.g. bicycle) to<br>get to school<br>[busfareC] | Own room for<br>children over<br>10 of different<br>sexes<br>[ownroomC] | Some fashion-<br>able clothes<br>for secondary<br>school aged<br>children<br>[fashionC] | Own cell phone<br>for secondary<br>school aged<br>children<br>[mobileC]       |
|---------------------------------------|---|--|--|---|---|--|---|---|---|---|
|                                       | 173: lack blan-<br>kets, use hides<br>and skins   | 176:have one<br>complete pair<br>or my be only<br>the bottom<br>cloth. | 179:When<br>there is money<br>it can be done                                   |   |   |  |   |   |   |   |
| eds<br>rents                          | 642:Too<br>expensive and<br>use cow hides<br>and skins for<br>sleeping                    | 646:Can not<br>puton one cloth<br>all year arround                     | 649:Not very<br>important  | 655:Cannot<br>afford  | 658:Costs<br>money  |  | 662:Not in the community  | 664:Can not<br>rent separate<br>rooms                                   | 674: Cannot<br>afford them  | 677: Very<br>expensive  |
|                                       | 517: they share.  |  |  |   |   | 537: Don't have<br>chair at home   | 539: no primary<br>school that<br>has means of<br>transport                             | 542:in town<br>here people<br>share a room                              | 545: don't have<br>such things<br>here.   |   |
| ds                                    | 196:use hides<br>and skins.   | 199:For chang-<br>ing over.  | 204:When<br>there is money<br>it is okay to buy<br>for them.                   | 208:. Only for<br>the rich  | 210: such<br>activities are in<br>those for good<br>schools where<br>rich children<br>go. | 213:Only the<br>rich people can<br>buy.                                    | 216:it's for the rich people.   |   | 222:too expen-<br>sive for most of<br>us here   |   |
| can<br>e                              | 187:blankets<br>are very expen-<br>sive.  | 189:yes, but<br>it's because we<br>have no money.                      | 192:Only rich in community do those things.                                    |   | 196:only rich<br>can afford to<br>pay   | 198:for the rich children  | 200:Even fare<br>for boda is<br>expensive   | 202:only rich<br>people can<br>sleep sepa-<br>rately                    |   | 206:only rich<br>parents can<br>buy their<br>children mobile<br>phones.       |
| or                                    | *49, pg 10:<br>Disease<br>prevention, it's<br>a good practice<br>not to share<br>blankets |  | *49, pg 10: For<br>future remem-<br>berrance                                   | *49,pg 10: It's<br>a mandatory<br>requirement by<br>schools                                     | *49,pg 10:<br>Helps a child<br>learn  |  | *49,Pg 11:<br>Reach destina-<br>tion faster   | *49, pg 11:<br>Guards against<br>immorality, and<br>for privacy         | *49, pg 11:<br>Helps children<br>fit in society   | *49,pg12:<br>Phones spoils<br>children  |
| ving<br>ange                          | *50,pg 10: shar-<br>ing is ok   | *50, pg 10:<br>Need changing<br>dress                                  | *50,pg 10:<br>Children can do<br>without                                       | *50, pg 10:<br>Makes children<br>concerntrate in<br>class                                       | *50,pg 10:<br>Children can<br>do without and<br>still pass                                | *50,pg 10: Chil-<br>dren can read<br>while seated on<br>the ground         | *50,pg 10:<br>Based on<br>distance to<br>school   | *50, pg 10:<br>Guards against<br>immorality                             | *50,pg 10:<br>Children can do<br>without  | *50,pg 10:<br>Aids students<br>reseach  |
| naring<br>ng<br>Ikay                  | *51.pg 16: Shar-<br>ing of blanket<br>is okay   | *51, pg 16:<br>As you wash<br>one you need<br>another                  | *51.pg 16: Life<br>remains the<br>same without<br>such gifts                   | *51, pg 16:<br>You can not do<br>without educa-<br>tion, education<br>inculcates good<br>morals | *51,pg 16:<br>Children can<br>do without and<br>still pass                                | *51,pg 16: Chil-<br>dren can read<br>while seated on<br>the ground         | *51,pg 16:<br>Children can<br>walk to school<br>if distance not<br>long                 | *51, pg 16-17:<br>Guards against<br>immorality                          | *51,pg 17:<br>Children can do<br>without  | *51, pg 17:<br>children can do<br>without                                     |
| event<br>ad                           |   | *52, pg 9-10:<br>For cleanness   | *52, pg 10:<br>Depends on<br>invidividual<br>desires                           |   | *52, pg 10:<br>Education<br>requirements<br>are a parents<br>responsibility               | *52, pg 10: For<br>doing home<br>work and<br>reading                       | *52, pg 10-11:<br>Its disconfort-<br>ing to walk long<br>distances                      | *52, pg 11:<br>Guards against<br>immorality                             | *52, pg 11:<br>Move with the<br>times   | *52, pg 11-12:<br>Destruction<br>from con-<br>cerntrating in<br>academic work |
| event<br>ad,<br>n wet<br>ring<br>hard | *53,pg 6: For<br>comfort  | *53,pg 6: Need<br>changing dress<br>when one gets<br>dirty             | *53,pg 6:<br>Children can do<br>without  | *53,pg 6:<br>Necessities for<br>good perfor-<br>mance   |   | *53,pg 6:<br>Children can do<br>without                                    | *53,pg 6: Chil-<br>dren can walk<br>to school   | *53,pg 6:<br>Grownup girls<br>cant share with<br>boys                   | *53,pg 6:<br>Depends on<br>households<br>ability to buy<br>them                         | *53,pg 6:<br>Those without<br>can still move<br>on                            |
| avoid<br>eas-                         | *54, pg 8: pre-<br>vent spread of<br>skin diseases  | *54, pg 8: Need<br>a spare set for<br>replacement                      | *54'pg 9:<br>Priority given<br>to areas like<br>education than<br>on presents  | *54, pg 9:<br>Mandatory re-<br>quirements for<br>good learning                                  |   | *54, pg 9:<br>Needed for chil-<br>dren to revise<br>at home                | *54 pg 9:<br>Depends on<br>availability of<br>funds                                     |   |   | *54 pg 10:<br>Doesn't<br>contribute to<br>learnig process                     |
|                                       |   |  | luxury:  |   |   |  |   |   |   | 548-549:luxury-<br>leads to pride<br>at school                                |
| can                                   | 391: One can<br>afford a cheap<br>blanket   | 394: One can<br>do with one set  | 397-398: Costly  | 402-403: Not<br>all parents can<br>afford   | 406-407: No<br>all parents can<br>afford  |  | 413: Costly   | 416-418: Not<br>affordable for all<br>homes                             |   |   |

| Region | Agegrp[3] | Meals[3]    | Gender[2]       | Three meals<br>a day<br>[meals]          | Two pairs of<br>properly fitting<br>shoes<br>[shoes] | Toiletries to be<br>able to wash<br>every day<br>[toiletries]            | Books at home<br>suitable for their<br>age<br>[books] | Some new<br>clothes (not<br>second hand)<br>[newcloth] | Educational<br>toys and games<br>[toys] | A visit to a<br>health facility<br>when ill<br>[visit]   | Own bed<br>[bed]        |
|--------|-----------|-------------|-----------------|--|--|--|---|--|---|--|-------------------------|
| SOROTI | 15-19     | <3<br>Meals | Mixed           | 202-203:some<br>people can not<br>afford | 205: one pair<br>of shoes is<br>enough               | 207: can not<br>afford   | 210: can not<br>afford                                | 212: can only<br>buy second<br>hand clothes            |   | 216: don't have<br>the money for<br>treatment<br>218: desirable<br>because a<br>child needs to<br>get treatment<br>when sick | 221: beds are<br>shared |
| SOROTI | 18-30     | <3<br>Meals | Mixed           | 175:No Food                              | 179: can only<br>own one pair of<br>covered shoes    | 180:expensive  | 183:cant afford                                       | 185:can only<br>access second<br>hand clothes          |   | 191: a child<br>needs treat-<br>ment when<br>sick  | 194:share be            |
| SOROTI | 15-19     | <3<br>Meals | Females<br>only | 205: desirable.it<br>is owns choice      | 221: desira-<br>ble-parent's<br>chioce,              | 232-233: luxu-<br>ry-No money<br>225: necessity<br>for good hy-<br>giene | Desirable   | 263-264: Only<br>for the rich                          |   | 269-270: its<br>by choice, can<br>self-medicate,<br>use herbal<br>medicine   |                         |
| SOROTI | 15-19     | 3+<br>Meals | Mixed           | 205: No Food                             | 212: Not<br>essential in the<br>community            | 215: Expensive   |   | 248: expensive<br>and only few<br>people can<br>afford |   | 255: a child<br>dies if not<br>taken to health<br>facility   |                         |

|    | Own blanket<br>[blanket]   | Two sets of<br>clothing<br>[clothes]   | Presents for<br>children once a<br>year on special<br>occasions<br>[presentsC] | All school fees,<br>uniform and<br>requiredequip-<br>ment<br>[feesC] | To be able to<br>participate in<br>school trips or<br>events<br>[tripsC] | A desk and chair<br>for homework<br>for school aged<br>children<br>[deskC] | Bus/taxi fare or<br>other transport<br>(e.g. bicycle) to<br>get to school<br>[busfareC] | Own room for<br>children over<br>10 of different<br>sexes<br>[ownroomC]          | Some fashion-<br>able clothes<br>for secondary<br>school aged<br>children<br>[fashionC] | Own cell phone<br>for secondary<br>school aged<br>children<br>[mobileC] |
|----|--|--|--|--|--|--|---|--|---|---|
| 9  | 223: blankets<br>are shared<br>because they<br>are expensive       | 225: a person<br>should have<br>clothes to<br>change into if<br>he decides to<br>wash the other<br>set of clothing | 230: can not<br>afford   | 233: the<br>parents can not<br>afford                                | 235: expensive   | 237: luxury<br>goods   | 239: can not<br>afford  | 241-242: in<br>local cculture,<br>boys and girls<br>sleep in sepa-<br>rate rooms | 245: clothes do<br>not need to be<br>fashionable  | 248:children do<br>not need cell<br>phones                              |
| ds | 197: expensive,<br>use hides and<br>skins                          |  | 205: no money  | 209: can only<br>afford the<br>basics                                |  |  |   |  |   |   |
|    |  | 254-255: No<br>money   | 257: only for<br>the rich  | 260-261: only<br>for the rich  |  | 280-281: Such<br>is a rare occu-<br>rance in their<br>community            |   |  | 291: if<br>affordable,one<br>can have it by<br>choce                                    | 295: it's a par-<br>ent's choice  |
|    | 227: very<br>expensive and<br>most people<br>don't use<br>blankets | 234: can be<br>bought after<br>the essentials<br>have been<br>bought   |  |  |  |  |   |  | 248: expensive<br>and only few<br>people can<br>afford                                  |   |

| Region  | Agegrp[3] | Meals[3] | Gender[2]       | A visit to a<br>health facility<br>when ill<br>[visitA]                      | Toiletries to be<br>able to wash<br>every day<br>[toiletA] | Two pairs of<br>properly fitting<br>shoes<br>[shoesA]         | A small amount of<br>money to spend each<br>week on yourself<br>[spendA]         | Replace worn-out<br>clothes by some<br>new (not sec-<br>ond-hand) ones<br>[clothesA] | To get together with<br>friends/family (rela-<br>tives) for a drink/meal<br>at least once a month<br>[mealA]             | Celebrations on<br>special occasions,<br>such as Christmas,<br>Eid.<br>[celebrateA] |
|---------|-----------|----------|-----------------|--|--|---|--|--|--|---|
| HOIMA   | 15-19     | <3 Meals | Females<br>only | 316-324:<br>health reasons   | 330-332:<br>hygiene  | 337-338: can<br>do without                                    | 342-343: can do<br>without   | 348-349: second<br>hand ones are an<br>alternative                                   | 359-364: wastage of time and resources   | 370-371: unity and celebrations   |
| HOIMA   | 15-19     | 3+ Meals | Mixed           | 302-305:<br>health   | 308-310:<br>hygiene  | 314-318: hy-<br>giene, different<br>options                   | 322-324: pleasure,<br>good public image  | 328-333: durabili-<br>ty, presentable  | 338: unnecessary<br>expenses   | 345-347: joy,<br>celebration  |
| HOIMA   | 15-19     | 3+ Meals | Mixed           | 305-307:<br>health reasons   | 312-315:<br>hygiene  | 320-323: have an alternative                                  | 327-344: unneces-<br>sary expenses   | 350-357:<br>presentable, al-<br>ternative, lead by<br>example, avoid<br>mockery      | 360-367: expendi-<br>ture, drinking may<br>erupt into fights   |   |
| HOIMA   | 18-30     | 3+ Meals | Mixed           | 322-323: quick<br>recovery   | 328: hygiene   | 333-336: hy-<br>giene, different<br>options                   | 339-346: pleasure,<br>presentable  | 349-351: pre-<br>sentable  | 361-366: creates<br>peace, harmony and<br>unity  | 355-358: celebra-<br>tions  |
| HOIMA   | 18-30     | 3+ Meals | Mixed           | 424-427:<br>health reasons   | 432-433:<br>hygiene  | 438-441: an<br>alternative, to<br>serve different<br>purposes | 447-448: to avoid<br>temptations when<br>unavailable                             | 451-452: dura-<br>bility   | 456-461: strengthen<br>family relationships,<br>practice christian<br>values, avoid incest                               | 464: celebrate<br>the birth of<br>Christ  |
| HOIMA   | 31+       | Mixed    | Mixed           | 361-370: health reasons  | 374-377:<br>hygiene  | 382-385:<br>hygiene,<br>presentable                           | 389-394: pleasure  | 398-402: pre-<br>sentable  | 405-417: no con-<br>clusion  | 421-422: celebra-<br>tions  |
| IGANGA  | 15-19     | <3 Meals | Females<br>only |  |  | Pg11: For<br>convinience in<br>all weather                    |  |  | Pg5: Brings people<br>together   |   |
| IGANGA  | 15-19     | 3+ Meals | Mixed           |  | Pg10 Look<br>presentable                                   |   |  |  |  |   |
| IGANGA  | 15-19     | 3+ Meals | Mixed           |  | pg 11 can get<br>diseseases<br>from dirt                   | pg 11: we<br>grew up with-<br>out shoes                       |  |  | pg 12: expensive<br>to mobilise and<br>organize  | pg 12: one time<br>happening  |
| IGANGA  | 18-30     | 3+ Meals | Mixed           | Pg14: To live  | Pg14: Hygien   |   |  |  |  | Pg15: To cele-<br>brate once in a<br>while  |
| IGANGA  | 18-30     | 3+ Meals | Mixed           | Pg9: Preserve<br>life  | Pg9: Smart-<br>ness and<br>hygine                          |   |  |  | Pg9: Families to<br>know each other  | Pg9: To celebrate<br>once in life   |
| IGANGA  | 31+       | Mixed    | Mixed           | Pg11: To pre-<br>serve life  |  |   |  |  | Pg11: Expensive,<br>produces giult in<br>case of absence   | Pg11: Regarded<br>as scrade days of<br>people                                       |
| KAMPALA | 15-19     | <3 Meals | Females<br>only | 683-684:<br>Health life-<br>style.   |  | 698: Changing<br>and avoid<br>shame.                          | 706-708: Costly life<br>style. 710-<br>713: Relaxes mind<br>and relieves stress. | 722-725: chang-<br>ing and Self resp<br>ect.   | 740-741:<br>Conflict solv-<br>ing. 743-<br>744: Avoids inscest.<br>746: Togetherness.<br>748-749: Fun. (gift<br>sharing) | 756: Best<br>family days.<br>758-763:Fun and<br>customary.                          |
| KAMPALA | 15-19     | <3 Meals | Mixed           | 565: Saves<br>lives.<br>567: Emer-<br>gencies.<br>569: Medical<br>check-ups. | 577-578:<br>Smartness<br>and Personal<br>hygiene.          | 593: Changing<br>purposes.<br>595: Smart-<br>ness.            | 605: Parental<br>negligence.<br>607:Enjoyment.                                   | 615: Changing<br>purposes.<br>617: Reduces<br>backbiting.                            | 626: Solving conflicts<br>and sharing ideas.<br>628: Togetherness.<br>630: Knowing each<br>other.                        | 638-640: Creates<br>momeries and<br>knowing your<br>religion.                       |

### TABLE A4.3: FRAMEWORK ANALYSIS TABULATION: ADULT AND HOUSEHOLD ITEMS BY REGION

| Attend wed-<br>dings, funerals<br>and other such<br>occasions<br>[weddingA]               | Able to access<br>to safe, reliable<br>public transport<br>[transportA]                          | Enough money<br>to pay school<br>fees for children<br>[feesA]                    | Enough money to<br>take children to<br>a medical facility<br>when sick<br>[sickA] | Enough money to<br>repair or replace<br>any worn out<br>furniture<br>[furnitureH] | Enough money to<br>repair or replace<br>broken electrical<br>goods<br>[electricH]  | To be able to make<br>regular savings for<br>emergencies<br>[saveH]           | To be able to<br>replace broken<br>pots and pans for<br>cooking<br>[potsH] | Enough money to<br>repair a leaking<br>roof for the main<br>living quarters<br>[leaksH]                     | Have your own<br>means of transpor-<br>tation (car, bike,<br>etc)<br>[transportH]  |
|---|--|--|---|---|--|---|--|---|--|
| 375-378: social<br>support  | 382-385: easy<br>transportation<br>of goods  | 388-389:<br>education  | 394-398: health,<br>right to medical<br>care and play                             | 403-407: safety reasons, comfort  | 415: can do<br>without   | 421-424: meet<br>unexpected<br>needs  | 427-431: convin-<br>ience  | 434-437: prevent<br>rain and sun<br>effects   | 441-447: quick<br>and easy trans-<br>port means  |
| 350-355: unity,<br>social values,<br>joy  | 359-363: easy<br>movement,<br>development  | 367-369:<br>education  | 375-376: health   | 386-387: mainte-<br>nance   | 396-397: convin-<br>ience  | 400-402: for<br>unexpected<br>needs   | 407: cooking   | 413-414: prevent<br>damage  | 419-426: convin-<br>ience  |
| 383-393: social<br>support  | 402-407: quick<br>and easy means<br>of transport   | 411-415:<br>parent's obliga-<br>tion, education                                  | 418-422: health reasons   | 428-433: mainte-<br>nance, safety   | 438-441:<br>maintenance,<br>convinience  | 445-449: to meet<br>unexpected<br>needs                                       | 452-455: contin-<br>ue to serve the<br>purpose                             | 459-465: com-<br>fort, protection   | 470-477: convin-<br>ience, quick and<br>easy means of<br>transport   |
| 372-378: social support   | 383-386: easy<br>movement and<br>transportation<br>of goods                                      | 391: education   | 396-399: quick<br>and timely medi-<br>cal attention                               | 405-412: safety,<br>maintenance,<br>comfort, serve<br>the purpose<br>longer       | 415-418: com-<br>fort, serve the<br>purpose longer,<br>maintenance                 | 421-432: meet<br>unexpected<br>needs, develop-<br>mental                      | 435-439: contin-<br>ue serving the<br>purpose                              | 442-448:<br>comfort, safety,<br>security  | 452-455: quick<br>and easy trans-<br>port means  |
| 470: social<br>support  | 484: easy and<br>quick means of<br>transport   | 476-479:<br>education,<br>convinience,<br>concentration                          | 489-490: to<br>save life, health<br>reasons                                       | 496-498: to<br>host visitors<br>in a conviniet<br>environment                     | 501-506:<br>maintenance,<br>convinience  | 510-511: to meet<br>unexpected<br>needs                                       | 518-521: serve<br>the purpose<br>longer                                    | 526-529: com-<br>fort, convinience  | 534-544: quick,<br>easy and convin-<br>ient means of<br>transport, cost<br>cutting                                       |
| 426-429: social support   | 433-435: con-<br>vinient means<br>of transport   | 439-442:<br>concentration,<br>better perfor-<br>mance                            | 446-449: to save<br>life on time  | 456-459: com-<br>fort, presentable<br>home  | 464-465: pre-<br>sentable  | 469-473: to meet<br>unexpected<br>needs like med-<br>ical care,child<br>birth | 476-479: contin-<br>ue to serve the<br>purpose                             | 482-485: com-<br>fort, convinience,<br>prevent further<br>damage  | 490-493: quicker<br>means of trans-<br>port  |
| Pg11: To fit in<br>the community  |  |  |   | Pg10: Can't<br>afford to buy a<br>new one   | Pg10: Maintain-<br>ance.   |   | Pg10: Without<br>them you can't<br>eat.                                    | Pg10: To protect<br>household items,<br>and have good<br>sleep when it<br>rains                             | Pg11: for immer-<br>gencies in the<br>nigth especially   |
|   |  |  |   | Pg:10 Can use<br>mats   |  | Pg10: treatment, contigencies   | Pg10: Feeding is necessary   | Pg10: You can't<br>sleep while it is<br>raining   | Pg10: You can<br>foot  |
| pg 12: it is<br>traditional   |  |  |   | Pg:10 Life contin-<br>ues without it  |  | Pg10: treatment,<br>contigencies  |  | Pg11: No water<br>penetration   | Pg11: Quick<br>movement from<br>one place to<br>another, imere-<br>gencies when no<br>one is available                   |
|   |  | Pg15: Child<br>concetrates at<br>home.   | Pg15: Child's<br>right  | Pg13: Make the<br>home comfort-<br>abe for all.                                   |  |   | Pg14: for cooking.   |   | Pg14: Public<br>means can do or<br>walk.   |
| Pg9: Appre-<br>ciate beauty,<br>show support<br>to friends.                               | Pg9: Feel safe<br>on a journey   |  |   | Pg8: Comfort at home  |  |   | Pg8: For cooking   |   |  |
|   |  | Pg: Keep the<br>child studying,<br>Avoid conse-<br>quences of<br>child drop outs |   |   |  |   | Pg11: To eat and stay strong   | Pg11: To avoid<br>diseases.   |  |
| 771-779: Social<br>responsblity.  | 788-792: Eases<br>movement.  | 800: Parental<br>responsibility.   | 814-820: Health<br>living.  | 596-601: Avoid<br>embrassment.  |  | 616-617: For<br>emergencies   | 627-628: Can not<br>cook.  | 637-638: Com-<br>fort.  | 648-655:<br>Affordablity.<br>657-658:<br>Convinience<br>662: Emergen-<br>cies.   |
| 648: Trend.<br>650: Knowing<br>each others.<br>652: Sign of<br>social respon-<br>sibility | 661-663:<br>Accessibility.<br>(to work and<br>different places)<br>665: Saves one<br>from shame. | 673: Secures a<br>child's future.<br>675: Enough<br>concentration.               | 684: Saves lives<br>of children.  | 493: Accommo-<br>date visitors.<br>495: Decency of<br>a home.                     | 503: Storage of<br>leftover food.<br>505: Access<br>to information.<br>507:Saving. | 515-517:<br>Unforeseen<br>eventualities.                                      | 525: Cooking<br>purposes.<br>527: Avoid<br>borrowing.                      | 535: En-<br>sures safety.<br>537: Sound<br>sleep and rest.<br>540: Reduces<br>demage of<br>household items. | 547: Con-<br>vinience.<br>549: Emer-<br>gencies.<br>551: Safety.<br>553: One can<br>use public<br>means. 555:<br>Costly. |

| Region  | Agegrp[3] | Meals[3] | Gender[2] | A visit to a<br>health facility<br>when ill<br>[visitA]  | Toiletries to be<br>able to wash<br>every day<br>[toiletA]  | Two pairs of<br>properly fitting<br>shoes<br>[shoesA]   | A small amount of<br>money to spend each<br>week on yourself<br>[spendA]  | Replace worn-out<br>clothes by some<br>new (not sec-<br>ond-hand) ones<br>[clothesA]  | To get together with<br>friends/family (rela-<br>tives) for a drink/meal<br>at least once a month<br>[mealA]             | Celebrations on<br>special occasions,<br>such as Christmas,<br>Eid.<br>[celebrateA]   |
|---------|-----------|----------|-----------|--|---|---|---|---|--|---|
| KAMPALA | 15-19     | 3+ Meals | Mixed     | 646-648:<br>Healthy<br>living (life is<br>precious)  | 656: Personal<br>hygiene.<br>658: Fit in<br>society   | 662: One<br>pair can do.<br>664: For chang-<br>ing purposes.  | 668-671: stress<br>reliever.  |   | 657-677: Costly.<br>678-679: For reunion<br>(incase of those who<br>live abroad) and fun.                                | 681-686: Fun and customary.   |
| KAMPALA | 18-30     | <3 Meals | Mixed     | 509: Saves<br>lives  |   | 520: changing purposes.   | 533: Wastage of money.  |   | 544: Costly.   | 548-549: Enjoy-<br>ment.  |
| KAMPALA | 18-30     | 3+ Meals | Mixed     | 560-566:<br>Healthy living.  | 580-583:<br>Hygiene<br>purposes.  | 589-591:<br>Smartness   | 601-607 Risking life.<br>609-612:Relive<br>stress   | 627: Smartness  | 638-642: Bonding<br>and knowing each<br>other.   |   |
| KAMPALA | 31+       | Mixed    | Mixed     |  |   |   | 699-700: To<br>relive stress.<br>704: Affordability   |   | 683-688: Shar-<br>ing ideas and<br>solving disputes.<br>690-693: Together-<br>ness.                                      | 714-715: Known<br>and celebrated<br>worldwide.<br>717-718:<br>Religious norms<br>and values.<br>720-722: Fun and<br>enjoyment.  |
| LIRA    | 15-19     | <3 Meals | Mixed     | 28:352 Its their right   | 28:354 Keeps<br>cleanliness.  | 28:361 Make<br>adults smart.  | 28:369 Wastage of<br>money  |   | 28:412 Its not<br>important  | 28:403 We<br>eat good<br>food,28:404<br>we see other<br>relatives   |
| LIRA    | 15-19     | <3 Meals | Mixed     | 499-501 medi-<br>cal treatment,<br>children may<br>not be able to<br>go to school                      | 509-513people<br>laugh at a dirty<br>adult, 509 with<br>a smelly mouth<br>you cant be<br>able to talk in<br>people. | 515 An adult<br>can not walk<br>barefooted,<br>517 smartness,<br>519 saves<br>children from<br>embarrasse-<br>ment 521<br>easy to clean | 527-534Can use the<br>money to buy what<br>they want, 530 can<br>use it for alcohol, for<br>leisure   | 544-546 second<br>hand clothes are<br>good replace-<br>ments, 547-<br>548some second<br>hand clothes are<br>better than new<br>ones, 549-550<br>Adults can do<br>with second<br>hand clothes. |  | 555-556Every-<br>one celebraets<br>christmas, 556<br>religious days,  |
| LIRA    | 18-30     | <3 Meals | Mixed     | 12-16 seek for<br>medication,  | 20-21 personal<br>hygine  | 5 its good to<br>have your own<br>shoes.  | 12-13 the money can<br>help in medication,<br>for buyong clothing,<br>for entertaiment.   | 27-29we can<br>do without,<br>they are no t so<br>important.  | 16-26 brings people<br>together, introduction<br>to new people,  | 2 -11 they are big<br>days, brings pe-<br>ple together, they<br>are compulsary<br>days.   |
| LIRA    | 18-30     | 3+ Meals | Mixed     | 415 for<br>recovery, 416<br>famil surffers<br>when the adult<br>is sick.                               | 424-425 Cleali-<br>ness, 426<br>hygine  | 502 for going<br>on safaries,<br>513 2 pairs are<br>affordable  |   | 445-You have<br>to be clean,<br>451-452 Second<br>hand clothes<br>don't look nice,<br>Confidence in<br>new clothes.   | 518-519 expensive,<br>520 For rich people,<br>521 we cant manage   | 494 Wastage.  |
| LIRA    | 31+       | Mixed    | Mixed     | 398 Death if<br>not treated,<br>400-401 fpr<br>recovery, good<br>health                                | 392-393 For<br>good health  | 386-387 For<br>protection<br>from danger-<br>ous objects  | 404: exchange ideas<br>407 leisure  | 416: desire to<br>have them but<br>cant afford  | 423-425: people kow<br>each other , prevents<br>incest   | 435: it happens<br>once a year,<br>436 celebrated<br>worldwide.   |
| LIRA    | 31+       | Mixed    | Mixed     | 540 You can<br>die, Don't wait<br>for the sicness<br>to get worse,<br>542-543 Entire<br>family suffers | 428-430Pre-<br>vents tooth<br>decay, 431<br>Exemplary,<br>435Hygiene  | 409 Prevents<br>diseas-<br>es,416-418<br>Protection,<br>419-420 Easy<br>changing,   | 521-522 Connection<br>for work, 523 cant<br>sit with friends, 524-<br>525 Compensation,<br>526-527 For going<br>out, 528 Its needed,<br>532-535 prevents<br>embarrassement, | 443-444 Can do<br>without,  | 454-455 Requires<br>a lot, 456-458<br>Expensive, 459-461<br>Relation remains,<br>462-463 introduc-<br>tions for funerals | 471-473 Morale,<br>Clothing 474-479<br>Celebrated<br>worldwide,<br>Gods existence,<br>People eat meat,<br>Happiness.<br>480-481 Children<br>know the impor-<br>tance of such<br>days, The birth of<br>christ. |
| MBALE   | 15-19     | <3 Meals | Mixed     |  |   |   |   |   |  |   |

| Attend wed-<br>dings, funerals<br>and other such<br>occasions<br>[weddingA]                              | Able to access<br>to safe, reliable<br>public transport<br>[transportA]                   | Enough money<br>to pay school<br>fees for children<br>[feesA]  | Enough money to<br>take children to<br>a medical facility<br>when sick<br>[sickA] | Enough money to<br>repair or replace<br>any worn out<br>furniture<br>[furnitureH]                               | Enough money to<br>repair or replace<br>broken electrical<br>goods<br>[electricH]      | To be able to make<br>regular savings for<br>emergencies<br>[saveH]   | To be able to<br>replace broken<br>pots and pans for<br>cooking<br>[potsH]                 | Enough money to<br>repair a leaking<br>roof for the main<br>living quarters<br>[leaksH]   | Have your own<br>means of transpor-<br>tation (car, bike,<br>etc)<br>[transportH]  |
|--|---|--|---|---|--|---|--|---|--|
| 688:Get<br>together.<br>689-691:To<br>know culture.  | 695: Safety.<br>696-697: Saves<br>boredom.  | Education is<br>key to success<br>in life  | Promotes a healthy living.  | 602-603: To avoid<br>shame.   | 610-611:<br>Entertainment<br>purposes.   | 621-626: For<br>unforeseen<br>eventualities   | 632: Of great<br>importance  |   | 636-637: Eases<br>movement.<br>639: Part of life<br>(Can't live minus<br>a car)  |
| 555-556: Social responsibility.  | 578: Accessi-<br>bility.  | 589: Education is paramount.   |   |   |  | 478: For emer-<br>gencies.  | 490: Cooking<br>purposes.  | 497: Safe guards<br>against property<br>damage.   | 501-504: Convin-<br>ience.   |
| 654-656: Social responsibility.  |   |  |   | 485: Saving   | 490: Saving.<br>492-493: Creates<br>employment.  | 495: Emergen-<br>cies.  | 507-508: Food<br>preparation   |   | 525-526:<br>Affordability.<br>533-537:<br>Convinience.<br>544-546: Time<br>saving  |
| 732-744: Social responsibility.  | 761-763:<br>Accessibility.<br>765-768: Con-<br>vinience.                                  |  |   | 629-631: Saves<br>money.  |  | 658: Caters for<br>emergencies.   |  |   |  |
| 28:395 Its<br>good to mix<br>with other<br>people, 396<br>gatherings are<br>sources of<br>information    | 28:384 Adults<br>can walk,  | 28:379 A<br>child feels<br>happy with<br>fees cleared,<br>378 Children<br>have to go to<br>school,                     | 28:375 A child<br>rcovers from the<br>sickness                                    | :444 Chairs<br>can be used by<br>visitors   | 450-451 Pre-<br>vents accidents  | 459 can help<br>in emergency<br>situtatios.   | 423 Ahome is<br>not considered<br>one without<br>cooking pans.                             | 28:432 Prevents<br>things from<br>damage by rain  | 437 Parents do<br>not care about<br>such things  |
| 456 459<br>sources of<br>information,<br>461 they get<br>to meet new<br>people, 464<br>sign of unity     | 460-471 Good<br>for long distanc-<br>es, 477 its not<br>healthy to walk<br>long distances | 482 source of pride,   |   | 447-449 People<br>wont have were<br>to sit. 451-452<br>Its embarrassing<br>for a home not<br>to have furniture. | 441- 442some<br>clothes need<br>ironing, 443-444<br>radios are means<br>of information | 414-417 Helps<br>in emergen-<br>cies, Helps in<br>sickness,   | 423-424 Help<br>in daily life,<br>425 hepl when<br>visitors come<br>home,                  | 427-430 Affects<br>peoples health<br>and well being,<br>431-432 protects<br>food from rain,<br>434-435 makes<br>people life hard. | 403-405 source<br>of income, 406-<br>407 quick means<br>of transport in<br>emergencies,<br>409-410 conven-<br>ient for personal<br>use |
| 22-28 sign of<br>unity, quick<br>response for<br>help incase   |   | 26-4 child<br>studies well,<br>easy to get<br>employment<br>after school.  | 9 to get medica-<br>tion when sick  | 5-10 its needed<br>in a home,its<br>good for vistors  | 18-22 it source<br>of information  | 18-27-8 its<br>helps for future<br>purpes,can<br>be capital for<br>business,can<br>be used for<br>emergency.                | 3-8 they make<br>life easy,they are<br>really needed in<br>life ,they help in<br>cooking . | 11-17 you have to<br>sleep in a good<br>house ,a leaking<br>house is uncom-<br>fortable,  | 19-23 quick<br>means of trans-<br>port,saves time  |
| 475 it's a must,<br>482, unity, its<br>not about what<br>you take, 487-<br>489 source of<br>information. | 435- not all of<br>us can a fford,  | 462- develop-<br>ment, 463 A<br>childs right,  |   | 389-390<br>someare used by<br>visitors,   | 404 -405 sources<br>of information   | 380 Helps in<br>sicknessn, 381-<br>382 used to pay<br>for transport.<br>383-384 used<br>for buying small<br>thingsin a home | 367 A home cant<br>function without<br>a kitchen, 368<br>they are neede<br>in a home       | 395-396 Rain<br>wets things   | 373 its needed in<br>a home, 375-376<br>Help to transport<br>a patient to<br>hospital  |
| 448: to give<br>support  | 454: Can live without them.   | 459-460,child<br>should not be<br>disturbed  |   | 375: To ease<br>reception for<br>visitors   | 373: it eases communication.   | 365-366: helps<br>to solve emerg-<br>ing problems like<br>in death  | 355-357: without<br>them the home<br>is dead 360 -361<br>used to serve<br>visitors         |   | 346-347: to ease<br>movement in<br>emergencies   |
| 510-515Sup-<br>port, Neran<br>new things,<br>Source of infor-<br>mation                                  | 503 Make<br>movemnet<br>easy, 504-505<br>Helps in long<br>distances                       | 497-498 Childis<br>happy, Not<br>chased from<br>school, Refuse<br>to go back to<br>school. 499<br>Parent be at<br>rest | 44-489 first aid,<br>saves life.  | 347-379 Fix be-<br>fore the damage<br>becomes bigger,<br>350 for putting<br>on things,                          | 356 life continues.  | 372 necessary<br>in life, 373 help<br>in emergencies,<br>374-375 easier<br>than getting<br>loans.                           | 380-381 used<br>for cooking, 385<br>are compulsory,<br>Serve visitors<br>well.             | 389-390 Protects<br>you from rain,<br>391-392 Rain<br>spoils things   | 398 Saves life,<br>399 Easy move-<br>ment  |
|  |   |  |   |   |  |   |  |   |  |

| Region  | Agegrp[3] | Meals[3] | Gender[2]       | A visit to a<br>health facility<br>when ill<br>[visitA] | Toiletries to be<br>able to wash<br>every day<br>[toiletA]                       | Two pairs of<br>properly fitting<br>shoes<br>[shoesA]  | A small amount of<br>money to spend each<br>week on yourself<br>[spendA] | Replace worn-out<br>clothes by some<br>new (not sec-<br>ond-hand) ones<br>[clothesA]             | To get together with<br>friends/family (rela-<br>tives) for a drink/meal<br>at least once a month<br>[mealA] | Celebrations on<br>special occasions,<br>such as Christmas,<br>Eid.<br>[celebrateA] |
|---------|-----------|----------|-----------------|---|--|--|--|--|--|---|
| MBALE   | 15-19     | <3 Meals | Mixed           | 387:Need<br>medication                                  |  | 393:Can do<br>without  |  |  | 406:sharing  | 412:enjoyment   |
| MBALE   | 18-30     | <3 Meals | Mixed           | 396-402;treat-<br>ment                                  | 406-410;proper<br>hygiene  |  | 417-418  | 422-423;can't fit<br>in society  | 428- 435 ;family<br>discussion   | 437-442;happi-<br>ness  |
| MBALE   | 18-30     | 3+ Meals | Mixed           | 658-659:treat-<br>ment                                  | 668-671:sani-<br>tation  | 684:one pair is<br>enough  |  |  |  |   |
| MBALE   | 31+       | Mixed    | Mixed           |   |  |  |  |  |  |   |
|         | 31+       | Mixed    | Mixed           |   |  |  |  |  |  |   |
| MBARARA | 15-19     | <3 Meals | Mixed           | 518 - 522 For<br>better health                          | 523 - 537<br>Hygiene   | 547 - 552<br>Hygiene   | 562 - 575 Can be<br>channeled to emer-<br>gencies                        | 629 - 642 (50:50<br>for necessity and<br>desirable)<br>Social support<br>and presenta-<br>bility | 651 - 656 For social<br>interaction, enter-<br>tainment  | 666 - 673 Enter-<br>tainment  |
| MBARARA | 15-19     | <3 Meals | Mixed           | 701 Medical<br>care.                                    | 713 -720:<br>Appearance,<br>health and<br>hygiene.                               | 733 -745:<br>health and<br>hygiene,<br>cleanliness,<br>public image,<br>different<br>purposes. | 757 - 762: recreation,<br>vices  | 775 -787: Smart-<br>ness, wastage of<br>money, cheaper<br>alternative                            | 799 - 803: Social<br>interaction, wastage<br>of resources.   | 817 -826: expen-<br>sive  |
| MBARARA | 18-30     | <3 Meals | Mixed           | 306 - 309<br>Health                                     |  | 314 - 315<br>Hygiene   | 319 - 322 Extrav-<br>agancy, social<br>relations                         | 328 - 330 costly,<br>long lasting  | 335 - 336 Social<br>relations  | 344 - 346 Relaxa-<br>tion,entertaiment  |
| MBARARA | 18-30     | 3+ Meals | Mixed           | 558 - 565:<br>Good health                               | 570 - 574:<br>Public image   | 579 -584:<br>Disease<br>prevention,<br>extravagance  | 589 - 596: Social<br>interation  | 602 - 609: Public<br>image, Cheap<br>alternative   | 615 - 620: Social<br>interaction   | 625 -629: Social<br>interaction,<br>re-creation                                     |
| MBARARA | 31+       | Mixed    | Mixed           | 530 - 533:<br>Good health                               | 537 - 538:<br>Hygiene  | 542 -543:<br>Hygiene   | 546 -548: Social rela-<br>tions, Entertaiment.                           | 552 -560: Can be substituted   | 564 -570: Social<br>relations, reduces<br>incest   | 574 -577: Enter-<br>taiment   |
| MBARARA | 31+       | Mixed    | Mixed           | 386 - 392:<br>medical care                              | 398 - 402:<br>Hygiene,<br>appearance.  | 408 - 414: for<br>spare, Extrava-<br>gance   | 427 - 431: extrava-<br>gance, recreation                                 | 442- 447: Expen-<br>sive, Cheaper<br>alternatives  | 458 - 461: extrava-<br>gance   | 467 - 476:<br>Recreation,<br>Extravagance   |
| MOROTO  | 15-19     | <3 Meals | Females<br>only | 223:we want<br>to go but there<br>is no money           |  |  |  |  |  |   |
| MOROTO  | 15-19     | 3+ Meals | Mixed           |   | 715: In the community  | 717: Expensive   | 732: can look for<br>some money  | 722: Can be<br>mended  | 735: It is planned<br>before   | 652: Always save<br>some money<br>for it  |
| MOROTO  | 15-19     | 3+ Meals | Mixed           | 249: for good<br>health                                 | 251: Some<br>people have<br>and others can<br>buy when they<br>get money<br>too. | 253:. Local<br>sandals serve<br>the purpose<br>here  | 255:we all want it<br>but just lack it be-<br>cause of poverty           | 257:sometimes<br>I look for money<br>and also buy.   | 261:only those who<br>have money do that<br>here.  |   |
| MOROTO  | 18-30     | 3+ Meals | Mixed           |   |  |  | Money  |  |  |   |
| MOROTO  | 18-30     | 3+ Meals | Mixed           |   |  |  |  | 503: Cannot<br>afford the new<br>clothes   | 509  | 511   |
| MOROTO  | 31+       | Mixed    | Mixed           |   |  | 202:Walk<br>barefooted   |  |  |  |   |

| Attend wed-<br>dings, funerals<br>and other such<br>occasions<br>[weddingA]                        | Able to access<br>to safe, reliable<br>public transport<br>[transportA]                    | Enough money<br>to pay school<br>fees for children<br>[feesA]                 | Enough money to<br>take children to<br>a medical facility<br>when sick<br>[sickA] | Enough money to<br>repair or replace<br>any worn out<br>furniture<br>[furnitureH] | Enough money to<br>repair or replace<br>broken electrical<br>goods<br>[electricH] | To be able to make<br>regular savings for<br>emergencies<br>[saveH]         | To be able to<br>replace broken<br>pots and pans for<br>cooking<br>[potsH] | Enough money to<br>repair a leaking<br>roof for the main<br>living quarters<br>[leaksH] | Have your own<br>means of transpor-<br>tation (car, bike,<br>etc)<br>[transportH]    |
|--|--|---|---|---|---|---|--|---|--|
|  |  |   |   | 345:can sit on<br>the floor,348:for<br>visitors                                   |   | 359:future use  | 364:cooking  | 369;shelter<br>needed,370:cold-<br>ness,371:Rain  |  |
| 444-453;sup-<br>port of<br>eachother   | 456- 458;easy<br>transport   | 462-465:edu-<br>cation  |   | 352-358:accom-<br>modate visitors   | 364-367:presev-<br>ing food   | 372:future use  | 376-377:still<br>needed for<br>cooking                                     | 380-384:Rain  | 387-391:Easy<br>transport  |
| 746:a must to attend funerals  |  | 768-771:edu-<br>cation  | 784:treatment   | 545:for visitors  | 556:electric<br>shock   | 577:daily<br>use;584-598:fu-<br>ture use                                    | 608:use  | 622:sanitation  | 636:time<br>manage-<br>ment;638:can do<br>without;643:can<br>walk;647:emer-<br>gency |
|  |  |   |   |   |   |   |  |   |  |
|  |  |   |   |   |   |   |  |   | 204;comfort  |
| 680 - 683 For<br>social support  | 589 - 595 Eas-<br>ies movement   | 602 - 606 To<br>avoid incon-<br>veniences                                     | 616 - 621 For<br>better health of<br>children                                     | 697 -705<br>Comfort   | 733 - 736 For<br>information in<br>case of TV                                     | 752 -762 For<br>health care,<br>to meet social<br>obligtions.               | 770 - 776: its<br>cheap, avoid<br>embarassment                             | 789 - 796: in-<br>convenience and<br>decent home, to<br>prevent further<br>damage .     | 805 - 813: Easy<br>transport iin case<br>of sickness, high<br>cost of hiring         |
| 842 - 849: So-<br>cial cohesion,<br>expensive  | 860 - 869: Easy<br>transport.  | 878 - 883:<br>education   | 897 - 898: medi-<br>cal care  | 915 - 916: avoid-<br>ing embarass-<br>ment  | 925 - 929: For<br>continued use   | 940 - 945: Health<br>care, solve prob-<br>lems, reduces<br>family conflicts | 958 - 965: incon-<br>vinience  | 976 - 980:<br>Comfort   | 988 - 999: Con-<br>vinience  |
| 350 - 351 So-<br>cial relations  | 356 - 358 Easy<br>movement   | 363 - 367<br>Incovinience<br>and poor per-<br>formance, right<br>to education | 372 - 373 For<br>better health of<br>children                                     |   | 384 - 389 No<br>electricity   |   | 401 - 402: Incon-<br>vinience  | 406 -407: Pro-<br>tection   | 410 - 413: Easing<br>transport   |
| 633 - 635: So-<br>cial Cohesion  | 640 - 645: Eas-<br>ies transport   | 649 - 657:<br>Concetration  | 662 - 663: For<br>better health   | 671 - 674:<br>Continuous use,<br>public image                                     | 679 - 681: Con-<br>tinued use   | 687 -688: Prepar-<br>edness   | 692 -993: Contin-<br>ued use   | 697 - 699:<br>Prevent more<br>damage.   | 703 - 710: Con-<br>vinience, prefer<br>money   |
| 580 - 585:<br>promotes unit,<br>social respon-<br>sibility   | 593 -596: Eas-<br>ies movement   | 601 - 604: For<br>good academic<br>performance                                | 608 - 609: For<br>better health   | 616 - 619: Com-<br>fortability  | 624 - 640: Short<br>circuits,for<br>business.                                     | 645 - 647: Health<br>care   | 651 -652: To<br>avoid incovin-<br>ience                                    | 656 - 660:<br>comfortability,<br>avoiding further<br>damagies                           | 664 - 668: con-<br>vinience, easies<br>transport                                     |
| 485 - 491: So-<br>cial cohesion  | 503 - 507:<br>Convinience  | 517 - 518: To<br>fulfill parent's<br>obligation                               | 527 - 528: medi-<br>cal care,   | 593 - 598: Con-<br>tinued use   | 604- 610: not<br>available in the<br>village                                      | 618 - 621: Solv-<br>ing problems,<br>health care                            |  |   | 633 -641: Priva-<br>cy, convinience,<br>use other<br>alternatives.                   |
|  |  |   |   |   |   |   | 217: only if mon-<br>ey is available at<br>that moment.                    | 219:only the<br>rich can repair a<br>leaking roof                                       |  |
| 649:There is need to   |  | 660: Children<br>need to go to<br>school                                      | 663: Always<br>want to take<br>achild for treat-<br>ment                          | 624: Can afford   |   |   | 627: Used for cooking  | 629: Landlord<br>decides  | 631: Cannot<br>afford  |
| 266-267:do it<br>communally<br>and in turn<br>so everybody<br>attends and<br>cannot do<br>without. | 269:is for the<br>rich people only<br>who travel to far<br>place like Kam-<br>pala by bus. | 272:. Fees<br>can be pai d in<br>installments                                 | 275:t can be<br>done in beats.  | 229-230:seat on<br>logs as you can<br>see what about<br>such money.               | 233:Those are for the rich.   | 236:do not have<br>any source of<br>money for saving                        | 239:money<br>dictates  | 242:Need for<br>anon leaking<br>house   | 245:walk on foot<br>nobody has even<br>a bicycle,                                    |
|  |  |   |   |   |   |   |  |   |  |
| 514: always<br>attend funeral<br>when some-<br>one dies  | 519: when you<br>want to travel<br>somewhere you<br>should be able                         |   | 527: need to<br>take them for<br>treatment  | 471 Money is<br>for buying food<br>for feeding the<br>family                      | 478 Don't have it here.   | 487 with this<br>hunger who will<br>save anything in<br>the community.      | 493;lack money<br>here for buying<br>food.                                 | 499: cannot stay<br>in a house which<br>roof leaks.                                     |  |
|  |  |   |   |   |   |   | 225:needed for<br>cooking  |   | 200: Expensive   |

| Region | Agegrp[3] | Meals[3] | Gender[2]       | A visit to a<br>health facility<br>when ill<br>[visitA]                      | Toiletries to be<br>able to wash<br>every day<br>[toiletA] | Two pairs of<br>properly fitting<br>shoes<br>[shoesA]               | A small amount of<br>money to spend each<br>week on yourself<br>[spendA]   | Replace worn-out<br>clothes by some<br>new (not sec-<br>ond-hand) ones<br>[clothesA]                                      | To get together with<br>friends/family (rela-<br>tives) for a drink/meal<br>at least once a month<br>[mealA] | Celebrations on<br>special occasions,<br>such as Christmas,<br>Eid.<br>[celebrateA]   |
|--------|-----------|----------|-----------------|--|--|---|--|---|--|---|
| MPIGI  | 15-19     | <3 Meals | Females<br>only | *51, pg 18: You<br>can die if no<br>treatment                                | *51, pg 18:<br>To avoid bad<br>smell                       | *51,pg 18:<br>One pair can<br>do                                    | *51,pg 18: You can<br>do without   | *51,pg 18: Sec-<br>ond hand clothes<br>can do   | *51,pg 18: One can<br>do without   | *51, pg 18:<br>You cant watch<br>neighbours<br>celebrate and<br>you don't             |
| MPIGI  | 15-19     | <3 Meals | Females<br>only | *52.pg 13:<br>Preservation<br>of life  |  |   |  |   | *52, pg 13: Its good<br>to socialise   | *52, pg 14:<br>Helps you forget<br>your problems,<br>special meals,<br>days come once |
| MPIGI  | 15-19     | <3 Meals | Mixed           |  | *53,pg 7: it's<br>a shame for<br>adults to be<br>untidy    | *53,pg 7: One<br>pair can do  |  | *53, pg 8: You<br>can wear old<br>ones  |  | *53, pg 8: They<br>occur once is a<br>whie  |
| MPIGI  | 15-19     | 3+ Meals | Mixed           | *50,pg 11:<br>Treatment is<br>a must once<br>sick                            | *50,pg 11-12:<br>Personal<br>hygiene                       | *50,pg 12:<br>One pair can<br>do                                    | *50,pg 12: You can<br>do without   | *50,pg 12: Old<br>or new serve the<br>same purpose  | *50,pg 12: Depends<br>on availability of<br>money  | *50,pg 12:<br>Events occur<br>once a year   |
| MPIGI  | 18-30     | <3 Meals | Mixed           | *49,pg 13:To<br>keep healthy   | *49,pg 13: For<br>good hygiene                             |   |  | *49,pg 14: you<br>cant be in old<br>clothes all the<br>time   | *49,pg 14: For social interaction  |   |
| MPIGI  | 18-30     | <3 Meals | Mixed           | *54 pg 11:<br>Prevent death  | *54 pg 11: For<br>cleanliness                              |   | *54 pg 11: Depend-<br>ed on income levels  |   |  |   |
| SOROTI | 15-19     | <3 Meals | Females<br>only | 513-514: treat-<br>ment can be<br>got at a public<br>health centre           | 517: Can use<br>a broom for<br>same purpose                | 520: One pair<br>can suffice  | 523-524: It's costly to spend weekly   |   | 547-549: It is not<br>affordable   | 552: In absence<br>of money, you<br>can stay home                                     |
| SOROTI | 15-19     | <3 Meals | Females<br>only | 299-300: Need<br>to complete<br>treatment.<br>Hard to afford<br>full payment | 309: desira-<br>ble-it's a choice<br>item                  | 311: It's one's<br>choice   | 316-317: It's a pre-<br>serve for the rich   | 331-335: only for<br>the rich<br>332-333: desir-<br>able because<br>people can afford<br>if they think it is<br>eesential | 340: No money  |   |
| SOROTI | 15-19     | <3 Meals | Mixed           | 267: for good<br>health  | 540: Money is<br>needed for one<br>to be well              | 271: only own<br>one pair   | 273: no money  | 275: clothes do<br>not need to be<br>new. Second<br>hand is enough  | 277: the is no food  |   |
| SOROTI | 15-19     | 3+ Meals | Mixed           |  |  |   | 295:desirable be-<br>cause some people<br>in community can<br>afford money for<br>themselves<br>297-298: luxury<br>because there are<br>many problems that<br>need money. Only<br>rich people can have<br>money for them-<br>selves every week | 316-318: Expen-<br>sive   | 320: it is very<br>expensive   | 327: not essen-<br>tial, only after<br>buying other<br>essential goods                |
| SOROTI | 18-30     | <3 Meals | Mixed           |  |  | 607-608: desir-<br>able-slippers<br>can also be<br>used.            | 563-566: desira-<br>ble-some weeks you<br>may not be able to<br>get money to spend<br>on yourself<br>566-567:for ladies,<br>it is a necessity<br>because affording<br>some personal<br>things is hard  |   | 569-571: luxury-it is<br>expensive   |   |
| SOROTI | 18-30     | <3 Meals | Mixed           | 255-256:health<br>is important<br>and health<br>facility is near             | 258: cant<br>afford  | 261: people<br>own them but<br>can only buy<br>if you have<br>money |  |   | 267: only few rich people an afford  |   |

| Attend wed-<br>dings, funerals<br>and other such<br>occasions<br>[weddingA]          | Able to access<br>to safe, reliable<br>public transport<br>[transportA] | Enough money<br>to pay school<br>fees for children<br>[feesA]  | Enough money to<br>take children to<br>a medical facility<br>when sick<br>[sickA]   | Enough money to<br>repair or replace<br>any worn out<br>furniture<br>[furnitureH]  | Enough money to<br>repair or replace<br>broken electrical<br>goods<br>[electricH] | To be able to make<br>regular savings for<br>emergencies<br>[saveH]            | To be able to<br>replace broken<br>pots and pans for<br>cooking<br>[potsH]                                 | Enough money to<br>repair a leaking<br>roof for the main<br>living quarters<br>[leaksH] | Have your own<br>means of transpor-<br>tation (car, bike,<br>etc)<br>[transportH] |
|--|---|--|---|--|---|--|--|---|---|
| *51,pg 18: Life<br>remains the<br>same without<br>attending such<br>functions        | *51,pg 19: For<br>emergencies   | *51,pg 19:<br>Children can<br>not do without<br>education  | *51,pg 19:<br>Keeping children<br>healthy is one of<br>adults responsi-<br>bilities | *51, pg 17:<br>Needed for<br>visitors  |   | *51, pg 17: As<br>security for the<br>unforeseen like<br>death of loved<br>one | *51, pg 17: Can<br>not do without<br>functioning<br>utensils   | *51, pg 17: Can<br>not stay in a<br>leaking house                                       | *51, pg 18:<br>Public transport<br>can do   |
| *52, pg 14:<br>Necessary for<br>adults, so that<br>others attend<br>yours            |   |  |   | *52, pg 12: To<br>have a good<br>looking home,<br>can do with a<br>mat   | *52 pg 12:<br>Gadgets like<br>phones and radi-<br>os help us with<br>information  |  | *52 pg 13: Pans<br>are essential for<br>cooking  |   |   |
| *53, pg 8: If<br>you can afford<br>its okay  |   | *53,pg 8:<br>Children can<br>not do without<br>education   |   |  | *53, pg 7: You<br>can drink non<br>refregirated<br>water                          | *53, pg 7:<br>Security for<br>unforeseen<br>occurences                         | *53, pg 7: You<br>cant do without<br>cooking utensils  | *53, pg 7: Rains<br>can spoil things<br>in the house                                    | *53, pg 7: You<br>can do without  |
| *50,pg 12:<br>Depends on<br>individual<br>interest                                   | *50,pg 12: To<br>reach destina-<br>tion faster                          | *50,pg 12:<br>Uneducated<br>children are<br>a problem to<br>society  | *50,pg 12: Im-<br>portant for childs<br>health                                      | *50, pg 11: To<br>have respectable<br>home   | *50, pg 11:<br>You do without<br>electricals                                      | *50, pg 11: As<br>security for the<br>unforeseen                               | *50, pg 11:<br>You can not do<br>without cooking<br>utensils   | *50, pg 11:<br>The house can<br>collapse if no<br>repairs done                          | *50, pg 11:<br>Public transport<br>can do   |
| *49,pg 14-15:<br>For social<br>support   | *49,pg 15: To<br>reach destina-<br>tion faster                          | *49,pg 15:<br>Its parents<br>responsibilty,<br>makes children<br>concerntrate in<br>class                      | *49,pg 15: Im-<br>portant for childs<br>health                                      | *49,pg 12: Really<br>necessary, cant<br>do without   |   | *49,pg 12: Pay<br>for education,<br>health and<br>trasport bills               | *49,pg 12: cant<br>do without func-<br>tional utensils   | *49, pg 13: For<br>confort  | *49,pg 13: Can<br>use taxi as<br>alternative                                      |
| *54 pg 12: to<br>socialise, fines<br>often imposed<br>on those who<br>fail to attend |   |  |   |  |   | *54 pg 10:<br>Security for<br>unforeseen<br>occurences like<br>sicknesses      | *54 pg 10: Uten-<br>sils needed for<br>food preparation  |   | *54 pg 10-11:<br>Good for emer-<br>gencies  |
| 555-556:<br>Especially if a<br>relatives dies  | 527: depends<br>on affordability  |  | 533-534: Public<br>health centers<br>are free of<br>charge                          |  |   | 540: Money is<br>needed for one<br>to be well                                  |  | 543-544: You<br>can't stay in<br>house with<br>leaking roof                             |   |
| 343-344:<br>Can't attend if<br>outside of the<br>village                             | 322-323: safe<br>transport is not<br>available                          | 329: for the<br>few rich in<br>society   |   | 351: cant afford   |   |  | 357: Pots are<br>hard to mend  | 360: People fix<br>their own roof<br>when leaking                                       | 366-367: it is not<br>essential   |
| 281: it is optional  | 283: when<br>there is need of<br>safe transport                         | 285: no money  | 287: for good<br>health of the<br>children  | 251: not really<br>important   | 254: not es-<br>sential   | 256: if they are interested  | 258-259: can<br>use jerrycans for<br>water, cooking<br>pots can also be<br>mended                          | 261: important to<br>repair a leaking<br>roof of main<br>living quarters                | 263: some peo-<br>ple in community<br>have them                                   |
| 337: people in<br>the community<br>will also help<br>you when you<br>get a problem   | 302: hard to<br>find safe trans-<br>port. Only in the<br>urban areas    | 306: difficult<br>for parents to<br>have all the<br>school fees  | 310-311: few<br>people can afford<br>full treatment.                                | 342: it is not<br>essential  |   | 349-359: for<br>medical emer-<br>gencies.                                      | 365-366: person<br>can survive with-<br>out cooking pots<br>for some time                                  |   |   |
| 555-559: ne-<br>cessity-attend-<br>ing a funeral<br>is important in<br>the culture   | 610-611: desir-<br>able-can use<br>motorcycles                          | 604-605:<br>desirable-some<br>people in<br>commnity<br>can afford but<br>others fail to<br>get enough<br>money |   | 577-582: neces-<br>sity-repairing is<br>cheaper than<br>buying a new<br>one and visitors<br>also use the<br>furniture to sit | 590-desirable   |  | 587-588: neces-<br>sity-cooking pots<br>are essential for<br>storing and col-<br>lecting drinking<br>water | 581-necessity   | 593-595:<br>necessity, to<br>easy movement<br>within the village                  |
| 270:attending<br>is optional   |   |  | 277: the child might die  |  | 235: can be<br>repaired by the<br>owner   | 238:no source of income  |  | 249: sleeping<br>house should be<br>rain proof  | 251: can only<br>buy if you have<br>money   |

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